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qua p̄la in sua patria nō h̄t honorēm.  
**Oris.** Persecutanda ē aut̄ h̄i dī sūia.  
patria siquidem p̄la m̄ iudea erat. & est  
nō ignotum qđ honorēm a iudeis neq̄q̄m  
sunt consueti. iuxta illud. **Quem** nam  
p̄la nō p̄secuti sunt p̄es uī.  
**M**uanda ē ocurrerit h̄i decreti uenientias. cum  
puerit nō tū ad s̄os p̄pas uirginalia  
p̄pis & r̄p̄m dūm m̄m. s̄ p̄tensa sit ē in  
quoscam p̄ne sequaces contemptus a su  
il cuius & ad mortem deductos. **Cristo?**  
**Q**uid ḡ. Non ne uidemus & apud suos  
mūtos in admirationem deductos. Ita q̄  
dem. s̄ ab his que uero contingunt. nō  
op̄ret tanta p̄minari. s̄ & si in p̄pa pa  
tria aliqui honorant. multo maḡ in  
aliena. **C**onsuetudo enim facile hominē  
contemptibiles facere consuevit. **Q**uā ḡ  
uem in galyleam. suscep̄nt cum ga  
lylei. vñ sequit. **C**um ḡ ue. in ga. exte  
cum galylei. **V**ides qđ qui malū dicebant.  
h̄i maxime ad r̄p̄m accederi uenire.  
**I**am p̄ galyleos dī. Int̄roga & uide qđ  
ex galylea p̄la nō surrexit. p̄ samari  
tanos aut̄. n̄ p̄plant ei. **S**amaritanus  
ei & demonium h̄i. s̄ ecce samaritanus  
& galylei credunt. in confusione uide  
or. **I**nueniunt aut̄ & galylei samari  
tanis meiores. **I**am in quidem amili  
eris crediderint iudei. h̄i uo uidentes  
signa que faciat. vñ sequitur. **C**um  
omnia uidissent q̄ fa. ih̄e in die festo.  
**Oris.** Qđ enim domin⁹ eicit de templo  
uidentes ones & lues. tam grande  
reputatur. ut h̄ic moa galylei recipit  
dominiu confidantes minantes q̄ mai  
tatem eis. **S**on enī nūmor p̄ ei ōndit  
in h̄ic. qđ ut ea uideant. audiant  
q̄ surdi. **E**stimo uo nec h̄i sola r̄p̄m  
time fecisse. s̄ & alia signa. **Beda.** S̄  
uide data ē ei uendendi octo. ōndit sub  
dens. **E**t ip̄i enī ueniant ad diem festum.

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uistice aut̄ int̄imat̄ q̄ gentibz in fide  
a duobz p̄ceptis caritatis consolidatis. xpc  
cē finis mundi reūtetur in priam. & ad  
uideos. **Oris.** Expedit aut̄ galyleam.  
tūlūm grantem felare ierosolamis ubi c  
temp̄num dī. & uidere singula que pagit  
ui ih̄e. **L**oc enim ē p̄cipuum. ut galylei  
rei p̄cipiant di futuri cimitem ad nos. a  
no qđ ul̄ nō receperint illam. ul̄ ē qđ  
nō dum ip̄is p̄paratis ad eius recep  
tionem. adeo prope uenisset ad eos. **Cristo?**

**T**fuit ḡ. **P**rimo quidem do  
itum i cha  
na galyle  
e ubi fecit  
aq̄m uiuū.  
**E**t erat q̄  
dam regul  
tūlūl filius  
infirmabat  
capernaū.  
**H**ic cum au  
disset quod  
ih̄e adueni  
ret a iudea  
in galyleam.

**P**rimus ut supra  
dīmē in clana galyle  
ice ueniat uocatus  
ad iudeas. nūc ā  
ad eos uadit ut ip̄  
maḡ eos attuhat  
sponte ad eos uen  
ens. p̄pria p̄na di  
mīla. & ut si dem  
a p̄pī mīnūlō i cīs  
mīciatam fortiorē  
faceret p̄ sa suam  
presentiam. **Oris.**  
In enī qđ aq̄m in  
uīm comūnū cī  
diderint in eīm  
discip̄li eius. & uic̄p  
plena domus erat  
turbi comūnā  
im. & sc̄m ē tam  
maḡm mīnūlō  
& nō crediderint  
in discip̄li eius. **E**t  
id hanc ciuitatem  
in repetiuit. ut s.  
qui p̄ p̄pī nō credi  
derant. ul̄ ē cī  
dant. **Ebb?** Se  
memorat aut̄ no  
vis euīgūsta mīra

*Chrophilatus vocat  
Chrophilatus*