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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

Quia enī clemens ē· nō facit iudicium·
Sȝ intim remissionem pccōr· p baptm prmo·
⁊ postea pniam· Quia sic ħ modo nō fecisset·
uniuersi simul pditi eēnt· omnes enī pcca
uerunt ⁊ egent glia dī· Ne gͣ aliquis cre
deret se impune pccare· subdit de pena
nō credentis· Qui credit in eum nō iudica
tur· Qui credit inquit· nō qui inuestigat·
Quid gͣ si immūdam hēat uitam· Maxime
quidem paulus tales nō fideles eē dicit· Con
fitentur inquit se nosse dm̄ fcīs aut ne
gant· Sȝ ħ illud significat· qȝ sm̄ ħ qui
credit nō iudicatur· sȝ opm quidem gra
uiorem sustinebit penam infidelitatis
ē cā nō torqtur· Alchuinꝰ. Ut qui credit
in eum ⁊ adhereret ei ut membrum capi
ti· nō iudicabitur· Aug. Quid autē
dicturum sperabas de eo qui nō credit nī
qd iudicatur· Sȝ uide quid dicat· Qui
autē nō credit iam iudicatus ē· Nō dum
apparuit iudicium· ⁊ iam fcm̄ ē iudiciū·
Nouit enī dominus qui sunt eius· Nouit
qui pmaneant ad coronam· qui pmane
ant ad flammam· Crisostꝰ. Aut ħ dicit qȝ
ipsm̄ descredere inpenitentꝰ supplicium ē·
Extra enī ē lumē· ⁊ sm̄ se maximū sup
plicium ē· Uel qd futurū ē pnūciat· Sicut
enī qui occidit hominem ⁊ si nō dum sn̄ia
iudicantis condempnatus sit· rei tamē na
tura cōdempnatꝰ ē· ita ⁊ qui incredulus
ē· sicut ⁊ adam qua die comedit de ligno·
·viii. p. ·xxvi. mor· mortuus ē· Greg. Ut ait· in extremo
iudicio aliqui nō iudicantur ⁊ pereunt· de qui
bȝ hic dr̄· Qui nō credit iam iudicatus ē·
Non enim eoꝝ tunc cā discutitur· qui a
conspctu districti iudicis iam cum dampna
cione sue infidelitatis abscedunt· pfessionē
uō fidei retinentes· sȝ pfessionis opa non
hn̄tes redarguuntur ut pereant· Qui uō nec
fidei sacramenta tenuerunt· increpacionē
iudicis in extrema examinacōne nō au
diunt· quia piudicati i infidelitatis

sue tenebris· eius qm̄ despexerunt i ueniti
one argui nō merentur· Princeps namȝ
terrenam p rempublicam regens· alit
punit ciuem intius delinquentem· atqȝ
alit hostem extius rebellantem· In illo
iura sua consulit· Contra hostem uero
bella mouet digna qȝ eius malicie
tormenta retribuit· de malo uō eius qͥ
lex hēat nō requirit· Neqȝ enī lege nccē
ē pimi eum qui lege numqm̄ potuit te
neri· Alchuinꝰ. Qr aut iudicatus ē qui
nō credit· causam assignat dicens· Quia nō
credit in nomine unige· fi· dī· In ħ enī
solo nomine ē salus· Non hȝ deus mul
tos filios qui possint saluare· hunc
hȝ unigenitum p quem saluat· Aug. de imp. pu
Ubi gͦ paruulos ponimꝰ baptizatos· nisi
int eos qui crediderunt· ħ enī eis acq
ritur p uirtutem sacramenti ⁊ offerentium
responsionem· ac p ħ eos qui baptizati
non sunt· inter eos qui non credi
derunt statuimus· Alchuinus.

Hoc est autem iudicium quia lux uenit in mundum· et dilexerunt homines magis tenebras quam lucem·

Redit causam qr non
crediderunt· ⁊ qr
iuste dampnantur di
cens· Ħ ē aut iudiciū
quia lux ue· i mūdū·
Criso. Q· d· Non
quid ipsi eam quesierunt
ul laborauerunt ut in
uenirent· Ipsa lux
uenit ad eos· ⁊ neqȝ
ita uoluerunt· Unde
sequitur· Et dilex· ho·
mag· tene· qm̄ lucē·
Hic de reliquo omni
eos priuat excusaci
one· Uenit enī eri
pere a tenebris ⁊ ad
lucem ducere· Quis gͦ
eius qui nō uult ad
lucem accedere· mi-