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mūdūm.
Sicut salue
tur mun-
dus pīpm.
Qui credi-
m eum nō
ūdicitur.

Qui autē
nō credit.
Iam ūdi-
catus ē. q̄

nō credit
m̄ nomie
ūmgeniū
a filiu dī.

in gentibz estimantur. **P**ecus diligēs
m̄ndū filium nō adoptiū. **S**ūmū.
S & **ūmgenitum dedit.** **H**inc p̄petas ē.
natiuitas ē. **i**ntal ē. **N**on crato ē. **nō**
adoptio ē. **nō** falsitas ē. **H**inc dulōnis &
caritatis fides ē. **ut ad m̄ndi salutem.**
& filium, & sūmū. **ūmgenitum p̄stis.**
Gloph. **V**idetur autē michi qđ sicut
supiuc dixit qđ filius hominis descendit
de celo. **am̄ caro de cels nō descendit.**
S & p̄ imam p̄sonam in xp̄ que dī sicut
attribuit homini. **sic & m̄me exo q̄**

nita distanciā.

Qui cū iūmōrā,
qui sine p̄cipio,
qui magnitudo i

finita. **cos qui sūt**

ex tia & auere i

finitis p̄enos p̄c

catis duxit. **S** & &

ca que pot h̄ ponit

ostentatua sūt

magni amoris. **N**ō

enī seruū nō ange

num. **nō archange**

num dedit. **S** & **fil**

im̄ sūmū. **B**urso

sūlios p̄les h̄nūs

& dedis h̄nūs. **b** & &

ess̄ maximū. **S**ūc

ūo uitam sūlium

dedit. **V**ū subdit.

ūmgenitū h̄laz.

S & **ūdilectiōnī h̄c**

fides ē creaturam

creature p̄stis. **h̄**

nō facit magni me

riti fidem uisit &

uenda iactina. **p̄e**

tiola aut̄ sūt q̄

comendant carita

tem. **& m̄ genaa**

in gentibz estimantur. **P**ecus diligēs

sūt hominiū ūlo dī app̄t. **E**tenī denig

dī filius iūpassibilis mansit. **S** & **qua iū**

erat enī ȳpostasim dī filius & homo qđ

passioneū sustinuit. **f**ilius dari dī iū mor

tem. **qui passibile p̄acebat.** **nō** natu

ra. **S** & **p̄ carne.** **A**ut̄ maxima uti

tal conscientia ex bī datione menteū ex

cedens h̄umanum. **S**equit̄ enī. **V**e omni

qui credit iū eum nō peat sī la. **uitam**

ctiam. **S**ecundū namq; testim̄ hic qui ser

ualant illud diez longitudinem p̄mitte

rat. **enīḡmū nō etiam & m̄ solubilem**

uitam. **A**līḡ. **N**otandum ūo qđ eadem

de filio dī umgenito replicat. **que de fili**

o hominiū m̄ cruce exaltato p̄miscebat di

cēc. **V**e omni qui credit iū eum re.

Quia idem redēptor & conditor nō filius dī an

scia existens. **f**ilius hominiū factus in fi

nescloz. **V**e qui p̄ diuinitatis sue potē

cam nos creuerat ad p̄friendam iūatitu

dm̄ p̄leuis uite. **I**p̄e p̄ fragilitatem

humanitat̄ nre uos restauraret ad p̄

apiendam qđ p̄didimus uitam. **A**līḡ

ūn? **V**ere aut̄ p̄ filium dī iebit mū

dūs uitam. **qua nō ana causa uenit**

m̄ m̄ndū. **n̄ ut sanet m̄ndū.** **V**ū seq̄.

Non enī misit deus sī sūmū m̄ m̄ndū.

ut sal. m̄ndū. p̄ ip̄m. **A**līḡ **Q**r̄

enī sanator m̄ndū dōs ē n̄ ut sanet m̄

m̄ndū. **E**igo qđtū m̄ medico es

sanare uenit egrotum. **I**p̄e se iūtūnt.

+ qui p̄cepta media sūquare nō uib. **C**ilo?

S & **qua li dīt.** **m̄ta p̄giow̄ m̄ p̄toz**

magnitudine & neglie sup̄hūndanciā dī

abuentel m̄a. **dūt.** **N**on ē gēberna.

nō ē sup̄hūndanciā. **omnia nobis deus p̄ta**

dūntur. **S** & **considāndū qđ duo x̄ sūt**

aduent. **Q**ui iam factus ē.

+ qui futu

rus ē. **E**t p̄ qđndem fēs ē nō ut iūdic

que fā sūt a nobis. **S** & **ut dūntur.**

S & **s aut̄ nō ut dūntat.** **S** & **ut iūdic**

+ **Se p̄oi ḡ art.** **N**on uenit ut iūdicem

m̄ndū.