

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

assumplit. s. caruem. anima namq; ht aliquid
ppm quicquidem ad dñm. Si autē ubi carnem
tum ē. hūam aiam nō assumplit. se p̄t
qd' adhuc aie mē anima nō cēnt. Qd' enī nō
assumplit. nō sacrificat. Et quād' de cōsilio
animā aia p̄s p̄fuit. ut carnem assumptū sa
ficiant. id q; ē p̄cipalius m̄fūmū tēlinq;
ret. Subiicitur i ex h̄ dō uelatorū quid
celat q; nō deus ubiū p̄fū idem factus ē
homo ex sacra conceptus sanguine uigintis.
h̄ uero p̄petrū hominem qui omnis iutus dota
tus erat sp̄e. et dī ubiū illi erat cōmūnūm.
et ex h̄ diuos filios ascerbat. Vnu natū de
ūgine. s. h̄iem. alt̄m de dō. s. dī filium. lo
ili cōmūnūm. Em ḡiam. h̄itudinem et amo
rem. Conta q; emiglista dixit. q; ip̄m uer
bum factus ē homo. nō q; ubiū mūcū
ens h̄iem iutocūm se s. cōmūnūt. **Oris**
ling. Carnem emī aiatam anima rōnali
umentū ubiū s. Em substantiam. in effa
biū. q; et intelligibl; factus ē homo. et appula
tus ē filius h̄is. nō Em uoluntate solam.
erit h̄iplacitum. h̄ n; in assumptione per
sonae solus. dūce quidem que ad imitationē
conate nature. in' autē ex ambob; xp̄e et
fihuc. nō q; diffī naturaz m̄templa pp̄
adimationem. **Gloph?** Adiscamus ḡ p̄
h̄ q; d̄z. Ubiū caro fām ē. quia ip̄m uer
bum ē h̄. et fām dī existit. factus ē fihuc
mūcū. q; p̄cipalius dī gemē q; mūcūpāt.
tamq; dī m̄ carne gemūt. **h̄ylarnis.**
Qndam autē uolentes im̄gemētū dī q;
m̄ p̄cipio ap̄d dī erit dē ubiū. nō sub
stantiū dī ē. s. sermonē uocis emisse.
ut q; loqūtū suū ubiū. h̄ sit p̄rī dō fih
argite subrū uoluntate sublūtate uer
bum dē et manēt in forma dī xp̄e homo
natus sit. Et cum h̄iem illi h̄uane po
aus origimis q; qm̄ sp̄uahis cōceptōm
sacramētū animabit. nō deus ubiū homi
nem se ex p̄tu. uigimis efficiens extinxit. h̄
ut pp̄hie. sp̄e pp̄hie. ita in ihū ubiū dī

fuit. et arguere nos solent qd' xp̄m dicam
ēē natū nō m̄ corpī atq; animē homi
neū. cum nos ubiū carnem fām mē si
m̄bitudinē natūm h̄iem p̄dicemus. Ut
uerē dī filius uere h̄uam filius natus
at. et ut p̄le s. assumplit ex ūgine corpū.
ita ex se s. aiam assumplit. que utiq; ablo
mūne m̄q; ḡingementū origimis p̄le
tar. Et cum ip̄e ille filius hominis sit. qm̄
ridicale p̄ter dī filium qui ubiū caro fām
ēē allūm nescio q; tamq; p̄fām nō dī q;
aia natūm p̄dicavim;. cu dīc ille xp̄e et dī fām
h̄ominis filius sit. **Orisost** Ne aut ab
eo q; dēm ē. Ubiū caro fām ē. m̄q; suspi
cētū iūlōne illi m̄corriptibl; natūr; subdī
Et h̄itauit in nob̄. Qd' enī h̄itauit. nō idem
ē amī h̄itado. s. almid. almid autē dico Em
natūnam. M̄tione nō et coplacone unūm
ē dē ubiū caro. in confusione fām n; dēfī
ctione s̄ar. **Alchymis** or h̄itauit in no
bis. et inter lōies consatus est. **Orisost**.
E uidi
mūs glam
enūs glam
q; uingem
ti a p̄e. p̄le
mūm ḡre et
ueritatis. **G**ūm dixit filii dī
fā annū. et non
autē qm̄ p̄h qd' ubiū
caro fāmē. tūtū
ip̄i dīc. et almid u
cum. Et indūm
glam enū. qm̄ utiq;
nō uidissimus m̄sp̄
consortūm humām
tatis uisus eēt nob̄.
Si enī moyū nō lūtī
m̄t facēt ḡuata
tam uide. s. uela
mūe op̄ fūt. qua
k. dūmūtātē mūdā
existētū m̄ accessiblē et ip̄is sup̄iorib;
ūtūtū nos lūtei et tūtētē lūtētē possēt.
Abig. **Vraij.** Quia ubiū caro fām ē
et h̄itauit in nob̄. ista natūtātē collin
im̄ fecit unde tūtētē ocl̄ cordis m̄i.
et possim̄ inde māestatē ei p̄ el̄ h̄uātātē.