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**E**ccl lux **D**e quo lux **A**ug.  
ueria que il-  
luminat om-  
nem hominem  
uenerit in  
in hunc mundum.

**D**omine iohannes te-  
timonium philebat: oī  
dit dicens. Eccl lux uer-  
ia. **V**er. **C**risostom.  
**Q**uia superius de iohes  
dixit qđ uenit uis  
sua ē ut testetur de  
uice. ne quis h̄ audi-  
ens. p̄p̄ testantur uen-  
tem p̄sentiam & de eo  
an testimonium phile-  
bitur. talem quidam  
suspitionem accipiat.  
redixit mentem & ad eam que sup̄ omne  
principium ē! tūmūlit existentiam dicens. Eccl  
lux uera. **A**ug.  
**Q**uare additum ē uera. qđ  
h̄o illuminatus dī. s̄ uera lux illa ē que u  
luminat. Nam & oī mī dīr lumina & tū  
n̄ aut p̄ noctem lucia attendatur. aut p̄  
diem sol exeat. lumina illa sine cā patet.  
**V**ū subdit. Que illuminat omnē hōiem.  
**S**z omnē hōiem. ḡ & ip̄m iōlem. s̄e ḡ u  
luminat. a quo se denarii uolebat. **Q**uo  
enī p̄lm̄ sit ut in aliquo corpe radiato cog-  
noscatur ortus ē sol. quem oīs uide nō  
possimus. quia qui latuos h̄at oīlos p̄do  
ni sunt uide p̄tem illuminati. aīcā  
h̄. **S**ic om̄is ad quos uenerat xp̄ minūs  
erant p̄duci eum uide. radiant iōlem &  
p̄lūm confidenter se illuminati. cogni-  
tus ē me qui illuminat. **N**icar aut. **V**enē  
tem in hunc mundū. Nam si alīc x̄ uide  
deret. nō ēt illuminand. **S**z id h̄e illu  
minand. quia ilīc recessit. ubi homo po  
tit ē illuminatus. **G**loria. Euilescat  
mamicē. qui conditoris magm & tenebro  
si nos assertit creatural. Non enī illuminata  
remur si ueri lumina cōtine nō esse mus.  
**C**risostom. In sūt & qđ nō dīt eū uim de  
imm. H̄e enī lux uā dī. **S**z si illuminat  
om̄e hōiem uenerit in huc mundū.

qualit tot sū lumine p̄manerint. Non  
enī om̄e cognouunt xp̄i culturam. Iūm  
nat ḡ omnē hōiem qđtū ad eum p̄tū.  
**S**i aut̄ quidam mīs oīos claudentes no  
merunt recipē uias h̄uū radios. nō alīas  
natūra obtenebratio ē alīs. s̄ a malitia qđ  
qui uoluntarie p̄uant se ip̄os grē dono.  
Nam ḡn quidem ad om̄is effusa ē. **Q**ui nō  
nolunt dono h̄ frī. s̄ibīp̄l h̄tē reputare  
cētatem. **A**ug. **V**er. qđ. p̄lūmūt om̄  
nē hōiem. **S**ic intelligimus. nō quia ill̄  
ē hōim qui nō illuminet. s̄ quia n̄ ab ip̄o  
nullus illuminatur. **R**ea. Sime natūrah  
m̄ gēmo. s̄i sup̄ dīntia. **N**icar enī nemo  
a se ip̄o cē. & nemo a se ip̄o sapientia cē p̄t̄.  
**V**er. alī. **O**rig. Non de hōis qui de occultis  
semīnū cās in sp̄s corporeal. p̄cedunt. de  
venīs intelligere qđ illuminat om̄is hō  
mē uenerit in huc mundū. **S**z delīs. **N**.  
qui sp̄ual. p̄ regūlatōnē grē que datur  
in insūmate mīndū uenīt mīndib  
lēm. Eos itaq̄ uā lux illuminat. & qui  
in mīndū uītūtū uenīt. nō in eosq  
mīndū uītūtū uītūtū. **G**loria. **V**er. alī.  
In alīis nob̄ tradītis ac nos dirigen. qđ  
& natūrā rō nominat. dī lux tradīta no  
bis a dī. **S**z quidam male rōne uenīt se  
ip̄os obscurant. **A**ugustinus. **A**ccord.  
**I**n mīndū  
erat & mī  
dūl p̄ ip̄m  
factus est.  
et mīndūl  
eūm non  
cognouit.

īcūchīdōr.

mōmēl.

mōmēl.