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In pmo enim tūm didicimus in quo e-
rat ubiū. qna in pncipio. in scd apud
quem. qna apud dm. in tertia quid erat
ubiū. qna deus. **¶** cūd ḡ dēmāns uer-
biū p̄dm dñ. p̄ h̄ q̄ dīct. h̄c. & colligēt
in pncipio q̄tām. h̄ qd̄ ē. In pncipio erat
ubiū. & ubiū erat apud dm. & deus
erat ubiū. aut. **L**oc erat in pncipio apd dm.
¶ Quicq̄ aut̄ quis car nō ē dñ. In pncipio
erat ubiū dī. & ubiū dī erat apud
dm. & deus erat ubiū dī. **¶** Quicq̄ aut̄
imācē ēē intātem factibit. palam ē
q̄m & dēmāto eius que ē sapia. uā ēst.
Si uita una & sapia una. ubiū quo;
q̄ intātem emicat. & sapiam expandit
in hīc qui susceptibiles sunt. unū liqui-
dem erit. **N**e c̄ dñc intātem in ubiū
di fore. & oīdentes utilitatem omnib⁹
y uocabli. dī. **H**p̄ quo; isolānes in app̄. dī.
Et erat nōm eius ubiū dī. **U**idūmūs.
Quater aut̄ p̄nt suāntū ubiū erat.
ut mīlīges om̄ma tempora preuerisse
coetimū deo patri uerbū. **U**idūmūs.

Om̄ma **P**stq̄m dīct de natura
filii. de op̄ione eius s̄b̄
ūngit dicens. Om̄ma
per ipsūm p̄ ip̄m fā s̄nt. & q̄nē
facta sunt. **H**ylarīus. & aut̄. Erat
quidem ubiū in pncipio. & p̄nt nō ēē
an̄ pncipium. **S** q̄nd uie. Om̄ma p̄ ip̄m
fā s̄nt. In s̄ntū ē q̄p quem sit om̄ma.
q̄d̄ ē fā. & am ab eo s̄nt om̄ma. & q̄r
ab eo ē. **G**isoltōm. Moyses quidem ma-
piens lēptinam uetus testam̄t. de sensib⁹
ub; nobis loquitur. & h̄ miniat p̄ multa.
In pncipio cum aut̄ fecit deus celum & ter-
ram. Deinde induit q̄m h̄x fā ē. & fur-
mantum. & stellar̄ natīne. & ḡna aīah
m̄. **C**ūngl̄ta uō h̄ om̄ma extedens.
imo ubiū complēdit ut cogita audito-

rib; ad ant̄rem festīans matīam. totūm hūc
ubrūm instituens nō de opib⁹ s̄ de conditōre.
Aliḡ. **¶** Cūm enī dī. Om̄ma p̄ ip̄m fā s̄nt
satis oīdītū r̄ h̄x p̄ ip̄m fā. Cūm dīct dī.
fiat h̄x. & h̄mīlī de aīt. **Q**d̄ si ita ē etiū
ē quod aut̄ deus. fiat h̄x. qna ubiū dei
deus apud dm̄ patr̄ coetimū ē. q̄mūl crāmā
temporalis fā s̄nt. Cūm enī ubiū s̄nt tem-
porē. am dñc. q̄. & anq̄. etiūm tā est
m̄ ubiū dī. q̄ anq̄d si deteat. & time sit
q̄ si devīnse in mo ubiū ē. in quo nō ē. q̄.
& anq̄. q̄m totūm ubiū etiūm est.
Aliḡ. Q̄o ḡ pot̄ s̄. ut ubiū dī factū
sit. q̄ deus p̄ ubiū fecit om̄ma. **S**i uer-
biū ip̄m fā ē p̄ q̄ alīud ubiū fā ē.
Si h̄ dīal qna ē ubiū ubiū. p̄ quod fā ē
alīud ip̄m dīo ego uigēntū filium dī.
Si aut̄ nō dīal ubiū dī. concide uō fā
ubiū p̄ q̄ fā s̄nt om̄ma. **A**liḡ. Et
si fā nō ē. creatura nō ē. **S**i aut̄ creatu-
ra nō ē. eidē am p̄e sūle ē. Om̄mī enī
sūla que deus nō ē. creatura ē. & que cre-
atūra nō ē. deus ē. **G**ibph̄. Soleat aut̄
ariām dīe quod sicut p̄ seriam oīlūm
si dñc. q̄ p̄ organū. sic & p̄ filium om̄mī
a fā sūlē dñr. Non q̄d̄ ip̄e sit fōr. & or-
ganū. & sic factūm aīunt filium. tam
q̄m fā ad h̄ ut p̄ emī om̄ma fierent.
Ros aut̄ ad hīc factores mendaciū ampli-
respondem̄. **S**i enī ut dīat p̄ creasset
ad h̄ filium. ut eo tamq̄ orga. no uītēm.
indēretur qd̄ mīnorabiliōr sit filius. q̄m
que fā s̄nt. **S**icut ea que p̄ seriam s̄nt
fā. ip̄ organo nobītōra existīt. **R**am
seria p̄ ip̄a fā ē. **S**ic & p̄ ip̄a que fā s̄nt
ut aīunt p̄ creasset filium. tamq̄ n̄ de-
bet deus aīcta creare. nequaq̄m filii
p̄dixit. **Q**uod hīc uītēm. **S**i ai-
unt. **G**̄ nō dīct qd̄ om̄ma ubiū fecit.
si usū ē hac p̄pōne p̄. **S**e filium uigēntū
mīlīgeat. & cū pncipio. & dī conditōrem.
Gisoltō. **S**i p̄pō. p̄. contūlat rea q̄ris

h̄. de tm̄.