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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

bndixit eos. Signt q decebat bndicentē
aliqs cenatū ē variis opibz ⁊ ardnis
respcū alior. Sic enī manus tolluntur
in altū. Cirill. Attende et q dd bndicta
repromissa aplōs iterat. pmiserat quidē
corpi vivencie. a mortuis resurrexit. ⁊
p xl dies discipulos edificat. pmittit ⁊ q
in nubibz rapienū in aere ⁊ hoc ipse pate
fecit p opa. Seqt enī. Et fcm ē dū bndi
ceret illis: recessit ab eis ⁊ ferebat in celum.
Theophi. Et helyas quidē videbatur qsi
assumi in celū. Sz salvator ipse precursor
omnium ascendit in celū apparituris dnō
qspectui in sacro suo corpe ⁊ iam mri i
natura in xpo honorat a qbz virtute
angelica. Cirill. Sz dicet. Quid intelli
ncia: qr ⁊ tu suscipieris in nubibz sicut ille.
Nam corpus tuū connaturale ē illi corpi. Erit
g ⁊ corpus tuū tam agile ut possit ferri
p aera. Nam sicut caput: sic ⁊ corpus. Sicut
principiū: sic ⁊ finis. Aspice et quo hono
ratus es p hoc principiū. Infima ps natur
e dicatur hō erat. Sz pedes esse in capud:
sublimatū in regiam sedem in suo capite.
Beda. Ascendente et in celū dnō: dis
cipuli adorantes ubi steterunt novissime
pedes eius: qfestim ierusalem redeunt.
ubi pmissionem patris se expectare precepti.
Sequitur enī. Et ipi adorantes regressi sunt
i ierlm cū gaudio magno. Gaudium in
magna agunt: qr dnm ac dnm suū post
triumphū ... ⁊ celos penetrasse letant.
Grecus. Et erant vigilantes nō degentes
in pprie laboribz: Sz expectantes spiritualem
gram qversant in templo: iure certa ⁊ lo
ci honestatem addiscentes. Unde dē. Et
erant sp in templo. Theophi. Nō dum
aderat spc: ⁊ iam spūaliter qversantur.
Prius erant reclusi: iam stant i medio
principū sacerdotum. nec aliquo distrahuntur
mundano: sz cunctis qtemptis iugiter lau
dant. Sequitur enī. Laudantes ⁊ bndi
centes dnm. Beda. Attende q lucas inter

qtuor celi animalia designat accipitur p
vitulū. qui victima quā in sacerdoti eli
gebant. vitulum id est iusti. eo q ipse sacerdotiu
xpi ... amplius exponendo suscepit. ⁊ evan
gelium suum q a ministerio templi p sacerdotium
zacharie cepit: in templi devocōne cplevit
⁊ aplōs ibi ministros novi sacerdotii futuros.
nō in victimarum sanguine: sz in laude dei et
bndictione qclusit. Ut mutato loco devocionis ⁊
victima laudum devocionis: pmissum spc sci ad
ventum paratis cordibz expectarent. Theophi.
Quos nos imitantes in sacra vita semper
degamus: laudantes ⁊ bndicentes deum.
Cui est gl'a ⁊ bndictio ⁊ virtus in scl'a.
Amen.

K.K. STUDIEN-BIBLIOTHEK IN LINZ