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Tant̄ salbi ualde
 dilucido uen̄
 ut ad momen̄
 tū por-
 tantes que
 pariant au-
 mata. Et in
 uen̄unt la-
 pidem reuo-
 lūtū a mon-
 umēto: et mi-
 gile nō iue-
 nerunt cor̄
 dū ihu. Et
 sc̄m est dū
 q̄stnate es-
 sent de illo.
 ecce dno in
 ri steterunt
 uesper salbi q̄ lucescat in p̄ma salbi
 resur̄xisse dñm: sic temp̄dū ē

Religiōse Reda.
 milles nō solū m-
 die pascue s̄; etā
 cūlacto salbo. 1. so-
 le occidente: mor-
 nt opandi h̄ra ne-
 meauit: emerit
 aromata ut uem-
 entes iugereent
 cor̄ el. sicut marie
 testatur: p̄cepta
 de tū iam noctis
 articōe monum̄
 tū adire nō ual-
 erūt. Et idē dī.
Vna a salbi ualde
 dilu. ne. ad momen̄
 por. q̄ pām. aro-
 ma. Vna salbi s̄ p̄
 ma salbi: p̄ma ē
 a salbo qm̄ diem
 dñcam p̄ dñ re-
 sur̄nem mos x̄a
 n̄ appellat. Q̄ aut̄
 ualde dilucido milles
 uen̄e ad momum̄
 tū: magis q̄rendi
 t̄ inuen̄endi dñm
 s̄ uox caritatis ou-
 dicur. **L**umb̄ Sed
 magna exiit hec
 loco pl̄as dubitatio.
Signis inc ualde
 mat̄s uesper salbi
 milles ad momum̄
 tū uen̄isse dñxūt.
Semiglutar de
 dñlis p̄uces dñis
 se cōribz: ut p̄st̄
 abas milles et alia
 q̄m̄as uisiones.
Q̄ aut̄ sc̄ptum est.
 uesper salbi q̄ lucescat in p̄ma salbi
 resur̄xisse dñm: sic temp̄dū ē

secus illas in
 uente frigen-
 ta. Cū tñment
 aut̄ et declina-
 rent uultū
 in tñ. dñxūt
 ad illas. Quid
 curis inuen-
 tem cū mor-
 tuis? Nō est
 h̄c. s̄ suix̄.
 Recordam̄i
 q̄s locut̄ est
 uobis cū ad
 huc in galij
 lea eēt dicens
 Q̄ os filium
 hois tradi in
 man' homi
 mi p̄cōr̄ et
 crucifiḡ. et
 ad momum̄. et
 hoc ea dñ: q̄ iam
 a uesper habeat asp̄re aromata cñlacto

de q̄sp̄tu
eūm.