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Hec autem qui cuncta
rōne p̄git et qui
celte dāuid suos
s̄mones in iudicio
disponit: p̄iu esse
m̄dicavit in talib⁹
h̄re silencii. Ser-
mo em̄ placuisse ei
an nichil p̄ficit: q̄
dēm̄pnationis sit
cū. Vn̄ sequit̄. Et
Ips̄ nichil ei rende-
bat. **A**llib⁹. Taceat
et nichil fecit: q̄ si
illi crudelitas n̄c-
batur inde dīm̄
et dō iactācam de-
clinabat. Et forte
tūpice in hōde om̄is
m̄p̄ū ligātū. Et
si legi n̄o cedderit
et p̄phīc̄ mirabilia
xpi opa in euangeliō
inde n̄o possunt.
GREG. Hec autem
audience nos o;
addiscere. ut quaevis
auditores m̄i mā-
nolint q̄i laudandi
cognoscere. n̄o cur
sua p̄usa minare:
oīo taceam̄. ne si
ostentacionis stu-
dio ibū dī loquā-
m̄: et illoꝝ q̄ eint
clpa cē n̄o defingat:
et mā q̄ n̄o eint:
fiat. **ALTA** cū sit
que audiens am-
mū p̄dimit: maxi-
me si auditores m̄i
et sy laudant q̄ au-
dīt̄: et m̄q̄ q̄d̄
laudant: sequit̄.

Dominus. marti.

Admittem **GREG.** Inquisitus
ḡ redemptor mai-
st̄: exspectatus mundā ad hōbe exemplis:
Dese q̄ ap̄ se in occidit̄ retinēt̄ eos quos
extiora querit op̄it: maḡtos foris religat:
maḡ eligens apte s̄bientib⁹ despiciat:
qui a nō c̄dēntib⁹ vacua uoce laudari.
Vn̄ sequit̄. **C**tabant et p̄napes sacerdotū
et scribe ostendit̄ accusantes eū. **O**pernit
et illū hōdes cū exaltū sno et illusit̄ indu-
ti ueste alba: et remisit ad p̄ylatū. **21m**
VN. Nō oculū q̄ ueste alba m̄dit̄
ab hōde imaculat̄ thūrus m̄dicia pali-
ot̄. q̄ agn̄i dī h̄i mādla cum glia mādi-
p̄ca suscipit. **E**ccl̄. Cū tū q̄liā q̄ p̄ ea
que facit dī dī impedit̄. Congerit dei-
siones et opp̄bria in xpi. ex q̄b̄ declarat̄
et q̄ dō sedis solus n̄o sit. alioquin non
deriderent plebe reddita suspic̄t̄ et no-
intatib⁹ gaudente. **M**ulio et xpi app̄-
lato ad hōdem̄: sit amacie cōis exor-
dī. q̄ p̄ylato n̄o usurpante libi illud
dīam̄ hōdes. Vn̄ sequit̄. **E**t fā st̄ am-
a p̄ylat̄ et hōdes in ip̄a die. Nam am-
ūma erant adīm̄. Attende dī dī ubi;
quāgentē disiuncta ut xpi pagat ne-
ceni. **E**ribesam̄ ḡ nos: si cū m̄e sa-
lutis n̄i amicos in ip̄o fēde q̄s nemis.
Dominus. In ip̄o et hōdes atq; p̄ylata qui
amici ex īm̄as p̄ ih̄m xpm̄ fā sunt:
pleb̄ isrl̄ et ip̄l̄ genit̄ figura s̄ uacat̄
q̄ p̄dm̄ passionem uēt̄ sit fūcā
cordia. ita tū ut his ip̄l̄ nācō m̄i
capiat dī ibū et ad ip̄l̄ m̄deor̄ fid̄
sue denotōm̄ īfinitat̄. Ut illū q̄ glā
māestatis sue oīo uelliant xpi q̄ an-
tea desperauit. **BEN.** Ut hoc hōdes et
p̄ylati fedis ligat̄ q̄ gentiles et uide-
gūe et religione et mente disidentes:
in xp̄ianis p̄se quādū q̄lēcant̄. **2ug.**
P̄YLAT̄ autem **R**ediens lucis
ad ea q̄ ap̄ p̄sidem̄
Quocatis p̄m̄ gebant̄. inde di-
gisus erat ut nar-

de aliis enī