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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100



d

Idem. Quia uo resurgant mortui. Et  
 moyses ondit sequi rubi sic dicit dnm  
 dem abraham. Et dicit plaac. q dicit ia  
coy. Q. d. Si secul redierit in nichilū  
 p̄iarche ne uiuent apud dnm in spe  
 resur̄i n̄. nō d̄risset ego sū ser fūa.  
 Cōsueuim̄ em̄ de reb; corrupta et p̄ci  
 al̄ d̄re. Erant d̄ h̄rei. Nūc uo ai d̄r  
 rit ego sū. ondit q̄ uiuentū est d̄m  
 et d̄. Et hoc ē q̄ s̄dit. De a nō ē mox  
tuoz s̄ uiuoz. onit em̄ uiuit ei. Cū  
 iul em̄ exanimet sit. uiuit tamen  
 ap̄ deū in spe resurgendi. Redi. vel  
 hoc dicit ut cū p̄uāt aīas p̄mane  
 p̄t̄ mozem q̄ saducei negabant. cō  
 seq̄t̄ iuducet̄ et cozpoz resur̄ec  
 tō q̄ ai aīab; bona mala ue gesser̄t.  
 Et a uia uita q̄ iusti d̄ uiuit et q̄  
 cozpe moznit̄. Ad q̄bandi a r̄  
 m̄ iūtatē. nullo manifestatib; ex  
 empl̄ ex p̄p̄it̄ uti ualuit. s̄ sadu  
 ceī aliq; cū librol̄ moysi recipiant.  
 ebant p̄p̄az uaticinia respiciet̄.  
Quo sicut a s̄i cōm̄ orbi d̄m sibi  
 app̄ant nō derogant̄ et d̄m̄ s̄ p̄h̄  
 aff̄m̄ pandent̄ s̄ mozem pandent̄  
 amancū qui nō p̄ciūt̄ cū m̄t̄ di  
 h̄ge. s̄ uolunt̄ p̄apnam et sp̄alem di  
 ledōnem quidam expr̄m̄. sic et d̄ sp̄a  
 h̄t̄ se hoz dem̄ dicebat. nō carit̄o  
 s̄m̄ d̄m̄ s̄ am̄p̄ando. Nō em̄ sic m̄  
 titudo s̄ditoz sicut h̄at̄ faml̄ancū  
 pandit̄ et d̄m̄. h̄i nō sic gaudet  
diā d̄ celi et t̄re. sicut ai d̄. d̄ abham  
plaac et iacob. Et ap̄ mortales quid a  
 d̄m̄ denoiant̄ faml̄. d̄m̄ em̄ uilicū  
 talit̄ ducit̄. eḡro a d̄ s̄ ab h̄e. Thoph.  
 Confutatus a uil̄ saducei p̄h̄it̄ fan̄c̄  
 s̄m̄ scribe tanq̄ saduceoz oppōit̄. h̄i  
sequit̄. Prudentes quidā scribar̄ dux  
rūt. magi b̄ndixit̄. Redi. Et q̄ i ser  
 monib; q̄ fut̄a sunt. n̄c nō m̄tro  
 gant̄. h̄i s̄. Et ampl̄ nō auct̄. cū d̄st̄  
 m̄rogare. s̄ q̄phensū romane t̄dit̄

potestati. Ex quo intelligim̄ uene  
 na iudie posse quid s̄ aī; ser d̄m̄  
 ale q̄ d̄s̄. Thoph  
**D**ixit autē **Q**uamul d̄ ad  
 passionem erat  
 itur̄ in breui. p̄  
 p̄dicat̄ p̄p̄am dei  
 tatem. nec hoc  
 cū m̄c̄ante aut  
 arrogante. ser  
 modeste q̄rit̄. h̄i  
 em̄. h̄i a ad ill̄.  
Quo dicit̄ x̄p̄m̄  
si. da. ē. Ambr.  
 Nō resp̄ndunt̄  
 hoc loco q̄ dauid  
 filiū q̄ficent̄.  
 q̄ et c̄c̄ ille dauid  
 filiū q̄ficendo  
 n̄m̄t̄ sam̄t̄.  
 et p̄m̄ dicent̄.  
 olanna filio d̄.  
 p̄fesse p̄celse p̄di  
 catōm̄ gl̄iam  
 d̄ d̄f̄ebant. s̄  
 resp̄ndunt̄  
 q̄ nō c̄dit̄ si  
 h̄i di. h̄i s̄dit̄.  
 Et ip̄e dauid d̄  
 in libro psalmoz  
dn̄ d̄ do. meo.  
Et p̄ d̄. et filiū  
d̄. s̄ nō duo d̄.  
s̄ m̄ ē d̄. q̄ p̄  
in filio. et filiū  
in p̄re. ip̄e ad dex  
eam p̄rit̄ sedet̄.  
q̄ p̄ri q̄s̄oz uili  
sed̄ est. s̄ q̄ em̄.  
sed̄ a d̄xt̄ m̄.  
 Nec p̄fer̄t̄ qui  
 ad d̄xt̄am sedet̄. n̄ i iur̄ā p̄at̄  
 qui admittit̄. Grad̄ nō q̄rit̄ur dig  
nitat̄. ubi plenitudo ē d̄m̄t̄at̄.