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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Iustitiam enim vendere est: hanc p[ro]p[ri]etate ac  
 ceptione suare. Emittit n[on] in templo  
 ¶ qui d[omi]ni p[ro]solue hoc p[ri]mo q[uo]d iustitiam  
 est uoluit. d[omi]n[u]s: rem iure debita face  
 p[ro]p[ri]etate. **Aug.** Siquis g[er]it uendit: eicie  
 tur p[er] papue si uendat colubas. Si em  
 ea q[ue] inuclit a sp[iritu] s[an]c[t]o s[un]t reuelata z c[on]u  
 ta aut i[m]p[er]i[us] p[er] uendit[ur] aut absq[ue]  
 n[on]cedit n[on] d[omi]no: quid aliud facio n[isi]  
 colubam. i. sp[iritu]m s[an]c[t]u[m] uendo. **Ambr.**  
 Genalit[er] itaq[ue] d[omi]n[u]s docet scilicet a d[omi]ni tem  
 plo ab e[is] debe[re] ext[er]ius. sp[iritu]s a[ut]e[m] n[on]  
 mularios repulit q[ui] de pecunia d[omi]ni  
 i. s[an]c[t]u[m] d[omi]na lucr[u]m q[ui]runt. n[isi] bona  
 malaq[ue] d[omi]n[u]m. **Aug.** Qui d[omi]n[u]m di  
 sp[er]hiam latronu[m] faciunt: q[uo]d d[omi]ni p[ro]  
 si hoies locu[m] religionis tenet: i[m]ma  
 lita[re] sue gladiu[m] occidunt: ubi iustitiam  
 ante p[ri]mos ordi[n]is sue i[n]cessione  
 debuerit. Templu[m] q[ue] est x[risti] mens  
 fidelu[m]. que si in lesione p[ri]mi per  
 n[on]at cogitaciones p[er]fert: quasi in sp[iritu]  
 ca latrones resident. Cu[m] q[ue] mem[or]e fide  
 lui ad cauenda mala s[an]c[t]i erudit. co  
 tidie ueritas in templo docet. **Aug.**

monel.

de g[er]it em.

C. xx.

**F**acit[ur] in una die  
 r[ati]o docente  
 uo p[ro]p[ri]etate in  
 templo t[em]p[or]e  
 g[er]it ante co  
 uenit p[ro]  
 ap[er]t[ur]e sacerdot[is]

**C**um memorasti  
 lucas etas de tem  
 plo emittit z uende  
 tes: p[er]t[ur]it ad  
 exibat in bethan  
 am z reg[er]ebat  
 in ciuitatem z ad  
 de facultate s[an]c[t]i e  
 z q[uo]d mirantib[us] dis  
 cipulis de fidei uir  
 tute uisus est: atq[ue]  
 h[ic] p[er]missis: n[on]  
 q[ui] ex ordie dies p[er]  
 sequit[ur] sicut mare  
 uenit dicens. Et  
 s[an]c[t]u[m] e[st] i[n] una die r[ati]  
 do. illa p[ro]p[ri]etate i[n] tem  
 plo. que p[ro]p[ri]etate.

z scribe cum  
 senioribus z  
 alit dices  
 ad illu[m]. Dic  
 nob[is] in qua  
 p[ro]p[ri]etate h[ic] faci  
 aut quis est  
 qui dedit ti  
 bi hanc p[ro]p[ri]etate  
 tem. Rndeu  
 a ihc: dixit  
 ad illos. h[ic]  
 rogabo z ego  
 uos unu[m] uer  
 bu[m]. Rndeu  
 te m. baptis  
 ni iohis de  
 celo erat an  
 ex hominib[us].  
 At illi cogit  
 tabat m[en]te se  
 tuma uidebant[ur] legab[is] iudicant[ur] eo no  
 cante ad uam iustitiam p[er] fidem.

z scribe ad seniorib[us].  
 ¶ dicit s[an]c[t]u[m] in  
 una die: ea dies  
 nulli in d[omi]no gel  
 tu mathe z mar  
 ch[us] uenerunt. **En  
 eb[us].** Cu[m] q[ue] p[ro]p[ri]etate  
 mirari debent  
 docente celestia  
 dogmata z cogit  
 de p[ro]p[ri]etate z s[an]c[t]u[m] h[ic]  
 e[st] x[ristu]m q[ue] p[ro]p[ri]etate  
 p[er]uerant: m[en]  
 bentel iustitiam  
 ip[s]i x[ristu]m p[ro]p[ri]etate  
 bant. Sequit[ur] em.  
 Et aut dices  
 ad illu[m]. Dic nob[is]  
 in q[ue] p[ro]p[ri]etate h[ic] faci  
 aut quis e[st] q[ue] d[omi]n[u]s  
 d[omi]n[u]s e[st] h[ic] p[ro]p[ri]etate  
**Christ[us].** ¶ dicit.  
 Sed lege[m] moysa  
 cam solus exorat  
 ex lentico sang  
 ne data est p[ro]p[ri]etate  
 auctas docendi  
 si n[on] sacro[rum] p[ro]p[ri]etate  
 ac tu ortus ex  
 uida q[uo]d nullus nob[is]  
 falses usurpat.  
 ¶ si nonnulli p[ro]p[ri]etate  
 uisee s[an]c[t]u[m] re  
 coleret q[uo]d h[ic] est  
 sacerdos qui p[er] ordi  
 nem melchisedech  
 offert d[omi]n[u]m in se e  
 dentes p[er] cultum  
 qui legem e[st] d[omi]n[u]s  
 dit. Quid g[er]it an  
 riant[ur] e[st] ab a  
 tis sacris q[uo]d opoz  
 tuma uidebant[ur] legab[is] iudicant[ur] eo no  
 cante ad uam iustitiam p[er] fidem.