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denim p̄e accepto. **Huius** ḡt inde uer-  
aie supplicantis ingē sibi q̄ dyd̄  
misseret d̄e. deuileente eū multa  
ca enī. Post qm̄ ḡt dō docuit q̄ u-  
tend̄ sit in t̄p̄e oīmatōnis orōne p-  
tūc futuris p̄icis: **Sed**it. **Vixit**  
fili' hōis uenient̄ putat inueniet  
fidem in tra: **Aug.** Dicit ā hoc dō  
de fide q̄ p̄fci est. Ipā em̄ inueni-  
tur in tra. Ecce plena ē eccl̄a dī. **O**l-  
if accedit si illā ēēt fides: **Q**uā nō  
montes tūferret si plena ēēt fides:  
**Veda.** Cū ā omnipotens q̄dīz̄ in for-  
filii hōis apparuit tanta erit ianit̄  
elōr̄ ut nō tam ob clamorem fidel̄  
nī qm̄ corporem alior̄ tec̄ mudi sit  
acceleranda ruma. **Q**uā dō hoc q̄n̄  
dubitatiē dicit: nō dubitat s̄. ar-  
guit. Nam & nos alii de rebz q̄s eccl̄  
hūs: incipiat ubū dubitatiēs  
ponim̄. Ut si dicat suo q̄sida fons  
dō tunc sum **Aug.** Hoc ā dō adicit:  
ut oīdat q̄ si fides deficit: orō p̄it.  
Ergo ut oīem̄ cōm̄. & ut ip̄a fides  
nō deficit: oīem̄. Fides fundit orō  
nem̄. fusa orō fidei sp̄ett fūntatē **21**  
**D**ixit ā & ad quosdam q̄  
in se Q̄fidebat  
tamq̄ inuiti  
& aspernabat  
ceteros p̄abolā  
ultam. **V**no  
hōies ascende  
rūt in tēplū

orarent in  
phiseus et alter  
publicanus.  
Phiseus stans  
hec apd' se  
orabat. **V**er  
gias ago t  
qe no sū sic  
ceti homi r  
raptoreis in  
iusti aduersi  
uelo et hic  
publicanus.  
Jeumio vis  
in salvo. de  
cimas do ei  
um que pos  
sideo. Et pu  
blican' a lon  
ge stans no  
lebat in odes  
Vicit a. Apd' se orabat. q. no apd  
deum. q. ad senpm redibat p pcam