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9

de qñ emt.

e. xviii.

hinc scilicet denotantur. et eos qui tunc
tempus scilicet diu persequuntur. penes quos
relinquuntur. assumptum indignum. et
corpus vel cadam dicitur. vel punitur
vitales et fracture sunt iniquos hic per
aquilas denotantur. **Aug.** hec autem
quod lucas hic ponit. non in eo solum
in quo magis vel recordatur vocat
pando ut pnt commemorare et post
a dno dea se. vel bis a domino dea
fac intelligi. **Thoph**

Dicebat autem
et parabolas ad
illos qui se
semper ora
re et non desi
ce dicent. In
dex quidam
erat in qua
dam ciuitate
te qui deum
non timebat.
et hominem non
reuebatur.
vidua autem
quedam erat
in ciuitate

Postquam enim
nar et pñlor dñ
menit. **S**icut hoc
remediū. qd e oio
iugit et pmedita
ta. vñ dñ. **Mich**
et parabolas ad
illos qui se ora
re et non desic. **Gr**
13. Qui te rede
unt qd te facere
uoluit demonst
uit. No uult te c
cellare in pñbul.
uult te bñficia
metari dñ petat.
uult te rogado
accipe qd benigni
tus desidet impa
ri. **N**e unquā oia
ti bñficia denegat.
qui ut orante no
deficiant sua pie
tate intelligat. hor
tamta dñ libent
admitte. qd papit.
uelle debet si nē
dñ phibet. **D**em
qz aliā qñta est
tibi ocella felici
tus orombz fabla
ri cū dñ. qd desid
rat postulare. q

ulla: et ueni
ebat ad eum
dicent. Vm
dica me de
aduersario
meo. Et no
lebat p mē
tū tūc. post
hā dixit
intra se. Et
si deū non
timeo nec
hōiem reu
eor: tñ qz
moesta est
m h uoua:
uindico vo
llam. ne i
nouissimo
uenient su
gillet me.
erat in ciuitate
adam qui dñ
no timebat et hōiem no reueba.

et uenit ad eum
dicent. Vm
dica me de
aduersario
meo. Et no
lebat p mē
tū tūc. post
hā dixit
intra se. Et
si deū non
timeo nec
hōiem reu
eor: tñ qz
moesta est
m h uoua:
uindico vo
llam. ne i
nouissimo
uenient su
gillet me.
erat in ciuitate
adam qui dñ
no timebat et hōiem no reueba.

de qñ emt.