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nita est. deinq; in sua gpa uenit. Theoph.
Sic g hucusq; docuit nos q fideliter
decet dispensare diuinas. Sz qr optimum
dispensatorem sim dei nō alii optinetur
q p impossibilitatem ei ad dicias nō assa-
sibi iungit. Nemo f uinis pt duob dōs sim
re. Ambr. Nō qr duo sz uni e dē. Nā z si sit
qui mamone seruant: tū nō ille nouit
alia una dnatē. sz ipi sibi ingū f uinitus
imponūt. Vni est dō: qr vni de. Vni clamo
unū pris z filii e dnatū. Et hui iō
nem assigt sidens. Aut enī unū odio
ha. z alēm dili. aut uni adhrebit et
alēm qtempnet. Aug. Hec a nō passi
aut. q. tenūe dcā sē. Neq enī mercenarius
uti ū diligat dsā. Rudet se diligere
sz pcā odisse. dtū ali se diligē omīs fe
re gclamant. Et ego aut unū odiet. s.
dsā. z alēm diliget. s. deum. Aut alēi
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solent uinas ei sponte cupiditatibus
suis qui de bonitate ei ad ipm uinitate si
bi blandiūtur. Cyrillus. Concio a e tota
f uinis q sequūt. Nō potestis dō f uire
z mamone. Toti g studiū eius famus
ad alēm diuicis abiecimus antes. Beda.
Audiat g hoc auari nō posse simul di
uicis ꝓq; f uiri z ei nō dicit. Qui hē
diuitias: sz qui f unt diuicis. Qui enī
diuitias f uis est: diuitias custodit ut
f uis. Qui a f uitatis excussit nigrum
distribuit eas ut dō. Sz qui f uit mam
mone illi utiq; f unt qui rebz istis ere
uis nūtio sine pusitatis ꝓfectus: prin
ceps huius seculi nominat. Beda.

Hodie dicebant
aut omīa ꝑ
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Omīat ē si uis
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tentes recipe z eis
sua pcā redimie. sz
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iniuitatis z pstimoie

debant illum.
Et ait ill. Vos
estis qui iusti
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ram hōibus.
Deus a nouit
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q hominib
altū: abhōia
tō est apd de
um. Lex z pro
phete usq; ad
iohem. ex eo
regnū dei eu
angliz atur.
z omīs in illd
uim fracat. Fa
cilius est autem
celum z terra
pterire quā de
lege unum

derideba. Vni de.
Audiebat a omīa
hec phisei qui erat
auari z deri. illi.
Quasi ob cais. qr ul
mi utilia muturet.
ul a se iam fā si
fluis rugeret. Theo
ph. At dō detegē
in eis occlta malicia
ondit eos sibi ait
tiam. Vni ill dit.
Vos estis qui iustifi
uos coā hōib. Beda.
Iustificant se coā
hōib; qui pcātes
tanq mundos des
pantos q tempnūt.
se a ipsoc tanqū p
fōs eliqr remedio
op hīe nō ēdunt.
Sz uoti ūmeris
altitudo q sit iuste
dampnandi: iudet
ille qui illūinabit
abscondita tenebrz
vni seq. De a nomi
coā dā ūū. Theoph.
Et ideo abhōiabiles
ei estis ob arrogā
tiam z ambitum
f uam fruoris. Vni
ill dicit. Quia qd
hōib; altū e: abhō
minable e ap deū.
Beda. Disputantem
a q anariciā sal
uatore phisei deri
debant. q. q ira le
gi gphis q; pqpet.
vbi nulla dictissimi
dō placuisse legū
tur. Sz z ipse nos sicut ipsi q regebat. si
legem sequēt: omīb; circuis bonis f ubi

deuiuū ꝑdiuit.