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in tractare pacem s; onde impossibilitate
 dim bñplacati obseruandi: me dñf hētia
 aiam. me q̄ p̄ditat. scū uenalis ab altu
 alic demōit. **Beda.** Distat a me renūa
 are om̄ib; z relinq̄re om̄ia. paucor̄ ei
 p̄fōz z relinq̄re oīa. hoc ē cural nūdi
 p̄pōit. cunctoz a fidelū est renūaare
 oīb; hoc ē. sic tēte que nūdi s; ut cū
 p̄ ea non teneant̄ in mūdo. **Beda.**

Bonū ē sal.
 Si ē sal quo;
 euamūt: in
 quo q̄oietur.
 Neq; in terra
 neq; in sēd
 unū utue ē.
 sed foras mit
 tetur. Qu
 it̄ aures au
 diendi audi

at. **carne.** ad mod̄ salis corrupam
 mēta hōim in dñā degentū q̄nō
 lent. z hūola uita suoz seq̄oz oblectā
 do q̄diebant. **Theopl.** Nō solū a eoz d̄
 donatū s; magiāli gñā. s; z p̄dicit̄ ex
 postit ad mod̄ salis s; utiles p̄r̄is. Si v̄
 qui futūc ē ualūc alit̄ fiat r̄p̄b̄l̄m
 uari nō potit. Nū sc̄. Si a sal q̄ euamūt
 it̄: mā ediet̄. **Beda.** Q̄ dicit. Sicut seml
 q̄d nūco p̄dicit̄ illūat̄ ad apostasiā
 redierit: q̄ alio doctozē corripet̄. **et**
 s. eā q̄ ip̄e gustant̄ sapie dulcedinem

ul adūlit sc̄i p̄rie ul illecebr̄ illectū
 abiecit. Nū sc̄ant̄. Neq; i t̄iā n; in s̄l
 uale ē s; forā n̄cē. sal em̄ ai ad q̄dēnd̄
 aboc curuelq; sicut mēta uale dēfieri. nū
 iam usū ap̄t̄ erit. Neq; em̄ mēta uale ē.
 z in eoz ḡm̄are p̄hibet̄. n; i s̄t̄m̄
 mū aḡt̄ur p̄fucit̄. Sic qui post
 agm̄t̄m̄ n̄cē r̄cedit: n; ip̄e fructū
 bonū p̄t̄ s; alios ex ole ual; s; forā
 mittend̄ ē. s; ab eoz uitate sedend̄.
Theopl. Vm̄ q̄ s̄mo p̄abolū z obscurū
 erat: exat̄ d̄ auditoz ne q̄t̄it̄;
 accipent q̄ d̄m̄ ē de sale. **Wd̄.** Qu h̄
 aures audiendi audiat. hoc ē. Si an sa
 pia mēta: intelligat. Aures em̄ s; cog
 noscatūā nū aie z ap̄t̄udine melligē
 di accipe debent̄. **Beda.** Audiat z nō cō
 temptendo s; obediēdo z faciedo q̄ dicit̄.

Sicut
 autē
 ap̄m̄t̄e ei
 publicam et
 p̄tozes ut au
 durent illum.
 Et murmu
 rabat phisei
 z s̄be d̄ntes.
 Qu hic p̄tozes
 recipit z mā
 ducat cū illis.
 Et ait ad illos

Q̄ dicit. **Am̄b;**
 in s̄m̄oz; s̄larib;
 occupatōib; nō
 tēti. ad uca non
 p̄fere p̄t̄m̄: s;
 q̄ singulit̄ h̄m̄a
 s̄m̄ū nēd̄ i tanto
 s̄l̄i lubrico tēte u
 uestigū z adūlit̄
 errozē remedia
 t̄. **Wd̄.** medic̄ demū
 ut. s; ueme uder
 m̄s̄icōz nō nega
 nit. Nū **Wd̄.** **Et**
 ā ap̄m̄t̄e ei publi
 cā z p̄tozē ut au
 dūet̄ eū. **Wd̄.** i d̄
 publicā erigūt nec
 t̄ḡalia n̄l̄ q̄ducit̄.
 z d̄ luc̄ s̄l̄i p̄ nego
 cia t̄ct̄e. **Theopl.**
 h̄ ei exēbat̄ d̄ cū
 carne s̄nc̄p̄at̄ ad
 m̄t̄ent̄ p̄tozes si
 ait medic̄ eḡtam
 t̄. s; phisei de ē

C. xv.