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**L** in alto exprimitur extudo cordis. **Vnde.**  
Vnde a me ex bone et alium noiam: ut per  
sapientes et hebetes: ut inter ipsam ag-  
vifiet. s. inde nigo legis psalmi et gen-  
talem misericordie dominum. Omnis enim a pro-  
teo quipie demersos de exitit. **Ambe.**

**D**icbat autem **P**rophetas in propheta  
et ad iuitatos  
Paulam in-  
tendens cum  
primos accusa-  
tus eligent  
dicens ad il-  
los. **Cum iuita**  
**t**erminus ad u-  
nuptias. non  
discubat in  
primo loco ne  
forte honora  
torum sit in  
iuitatus ab eo.  
et uenientis si  
qui te et cum  
uocauit ois-  
cat tibi. **Na**tu

**I**c locum. Et tibi  
enim solus prohibet ambi-  
re prophetam: sed et uena-  
ti ultima. **Vnde sequitur.**  
**S**ed cum uocari filius na-  
de reuere in nouissimo  
loco. **Basiliscus.** **S**ed quis  
enim non uult abire prolo-  
cur: nam absit hoc  
ex domina suâ. **Vnde sequitur.**  
**V**t cum uenit dicit de ini-  
ciis. dicit et. **M**issa  
ascendit. si? **H**oc dicens  
non sine obligatio:   
sed leuitate inuestit. sup-  
plicat enim monachos ap-  
petitos. Et sic per hunc  
littere de aronate  
honoore. **Vnde sequitur.**  
**T**unc erit et gloria eorum  
similis discubebat. **Vnde**  
**I**ustus. Occupare gloriam  
ad ultimum in quinque  
misericordia domini  
quemque. sed et in hunc  
et tentare uincere  
in regnum. tanquam  
empereorū ordines et al-  
tum tumulus et de eo  
metu quod edebat  
nos habentes de p-  
matu. **E**t sicut v-  
dixi dicit qui  
nisi facient quinque  
accubitus ordinem. **S**ic  
enim in vacua nos sum-  
tuo sustinendum ho-  
noret et sedem eam  
prosequetur. non ad appa-  
rentiam plenum nec  
indebitum in multitudinem  
magis ante per humilitatem paciam  
optinebunt. **A**xiū est et ex reuengia si vice in  
dicitur ex per cubitu qui enī cum ipso optine-