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se fidei unitate adit. Socrus synago  
gat nri ecclia de gentibz qz sponsus ec  
ecclie x filius est synagoge fm carne.  
Synagoga g i muru z i filiam e dnu  
sa: a edentes de utroq; iplo psequitur.  
S: z ille m sacru z i muru se dunt.  
qz nolunt carnale dñatione susape.

**Q**um uide  
ritus nubē  
orientem a  
ab occasu.  
statim dia  
tis. nimbus  
uenit. Et  
ita fit. Et c  
austrū flā  
tem: dicitur  
qz estus erit.  
z ita fit. Ipo  
cite faciem  
celi z t're no  
tis plare: h  
aut temp  
quo non p

**Q**um **Theophylact.**  
de pdicatione discipul  
set z eam noiallet  
gladiu: potant au  
dientes turbari ne  
aentes quid dret.  
Et id d' s' dicit. qd  
sicut aeris dispoe  
p adam signa dno  
ant: sic debent ei  
aduentu cognosce.  
Et hoc e q dicit. e  
Cu iudicat m. ozē.  
ab occa. sta. di. nimb  
bus ueit. z ita fit. z  
cu aull' flau: dicit  
qz estus ei: z ita fit.  
**Q.** dicit. Verba ma  
z opa me iudicant  
qru uol. potest  
qz ueretur. qz non  
ueni pacem dare s  
pmbrem z bmem.  
Ego eni su mbes  
z uenio ab occasu.  
ab hiana uata pē  
msta induta pēty  
caligine. Veni ecclia  
pōte igne: z estu  
mciare. Gu z eni  
auster uentus cal  
dus z oppōit' boxa  
li frigiditaa. **Beda.**  
Vl qui ex elemtoz  
inuitatōne statim  
amoz qz noluerūt facillime p uolēde po  
tunt: possent z si uellent temp' aduēt'

**UATIL: Quid  
autē a uobis  
ipis nō uidi  
catis qz itū ē.**

dñi ex dāt intelligē  
pphar **Cyrillus.** p  
phete em mltiplu  
ric pnuiciant x  
miltuū. Dicebant  
g si prudentē eēt:  
ad futura p'pccatū  
intendē. si ignozax

futurū temp' elatet p' mēa p'sentē. Erro  
em uent' z pluuia z suppliciu futu p  
ignem. Et hoc sigtur ai d'. **Nimbis  
uenit.** De celat z saluat t're non igno  
rare. s. aduentu saluatoris p q' p'fca p  
etal m'uit m mūdū. Et hoc sigtur  
cu d'. **Dicitur qz estus erit.** Vñ m eozū  
rephensionem s' dicitur. **Ipocte** faciem  
celi z t're uolūt plare. hoc a temp' quo n  
pluat. **Basil.** Est a' nōnd qz nōcie sūt  
hūane uite s'pderū oiectur: dñi modo  
quis ulē m'uram nō p'quirit eoz mdi  
cia. Est em nō ulla de pluuuū futuū p  
ape. pla qz de estibz z impetu uentoz p  
p'clazibz ul' uilb: ul' molentis ul' leuib.  
**Qz ita uo qz modiat ex eoz oiectura m  
te p'itetur: quis nescit.** Iest em nauca  
p'nostiani p'cellaz p'clā. **Uatoci** imi  
tadim aent. **Colono** fructuū ap'iam.  
**Beda.** s: m; aliqui de turba se p'phce lō  
m' ignauol' t'rem au' sūt plare nō posse  
cāuēt: uigilantē aduigūt. **Quid a' z a  
nōb ipis nō iudicatis qz mltū est.** oñ d' d'  
eoz z si hīs nesciant: fili cū ingemo pō  
se d'mosce eni qui opa fecit q' nlls alius  
fecit: sūt hoīem z dñi eē. **Vl post hū  
seli iusticiaū mltū cātorū iudiciū esse  
uenturū. Orig.** Nis autē eēt nob' nātā  
m'itū id q' mltū ē iudicare. nunquā  
saluator hac diceret. **Theoph.**

**Q**um autē  
uadit cū ad  
usario tuo

**P**ost quē oadit d'  
laudabilem discordiā:  
ex hinc docet lauda  
blem pacem. ai dicit.  
**Cū a' uadit cū ad uila  
rio tuo ad p'ncipem**