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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

et quia coarctat  
 usque dum per  
 fidiatur. p  
 Putatis quod  
 pacem ueni  
 dare in ter  
 ram: Non  
 dico uobis.  
 sed septimo  
 nem. Erunt  
 enim ex hoc  
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 in duos et du  
 o in tres di  
 uidentur.  
 Patet in fili  
 um: et filius  
 in patrem su  
 um. mat

inflamat dicens.  
 Ignem ueni mittere  
 in terram. No[n] uenit  
 illi[us] q[ui] sump[er]em  
 bono[rum]: s[ed] bone uo  
 luntatis auctorem  
 qui amara d[omi]na de  
 ni[us] uala meliorat.  
 fenu[m] u[er]o q[ui] sump[er]it et  
 stiplam. **Epiphanius.**  
 Nos est a[ut]em s[an]c[t]e s[an]c[t]e  
 cure ignem quib[us]  
 d[omi]ne sacros et diuoc  
 s[an]cti mouet. **Sicut** e[st]  
 qui aurum et argen  
 tum purgare noue  
 rit p[er] igne[m] q[ui] sump[er]  
 nit eor[um] sordiam:  
 sic saluator p[er] emi  
 glia[m] decimata in  
 uirtute s[an]c[t]e abli  
 git mellam eor[um] uan  
 qui edunt in eu[m]. **hic**  
 est q[ui] ignis salub[er]  
 et utilis quo h[er]eticos  
 uel esse frigidi quo  
 dam ni[us] et extincti  
 p[er] p[er]m in calefacit  
 ad pietatis uitam.  
**Gregorius.** Terra enim  
 ad p[er]seus uocat non  
 ea q[ui] pedib[us] t[er]mi  
 s[ed] plasmata manib[us]  
 est. s[ed] ho[mo]nem. cui d[omi]n[us]  
 ignem ingerit ad  
 q[ui] sump[er]em p[er]atoru[m].  
 et inuocem a[er]is.  
**Gregorius.** Est a[ut]em m[ag]is  
 gend[us] eu[m] de celo ut  
 uisite in t[er]ra d[omi]n[us].  
 Ignem ueni mittere i  
 n[on] terram. **Epiphanius.** hui[us]  
 a[ut]em ignis d[omi]n[us] accelabat m[ag]is. **hui[us] se.**  
 Et quid uolo il[li] ut accendat. **Credidit**

in filiam. et  
 sua in ma  
 trem suam.  
 Socrus inu  
 rum suam.  
 et nurus in  
 locum su  
 am.

enim quida[m] iam ex  
 istis quos exedi  
 um fuit uel  
 di dicitur. s[ed] ignis  
 semel in iudea ac  
 cendit totu[m] orbe[m]  
 occupare debuit.  
 q[ui] sump[er]it cu[m] passi  
 om[n]i es dispensa  
 t[er]re. **hui[us] se.** **Sapientia**  
 a[ut]em h[er]o[dotus] baptizari.  
 Nam a[ut]em uelabilem  
 crucem et resur  
 rectionem a mortuis.  
**Am.** in secula iudea fiebat mensa  
 p[er] dicitur et miraculo[rum] ip[s]i.  
 Post qui a p[er]uicacem iude[m] in samentes  
 occiderunt: tunc ap[osto]lus p[er]cepit dicens.  
 Euntes docentes om[n]i gentes. **Gregorius.**  
**W. ali.** Ignis in t[er]ra mittere: a[ut]em p[er] ardet  
 sa[m] s[an]c[t]e afflata t[er]rena mens a carnalib[us]  
 suis delidit q[ui] sump[er]it. **Suauis** a[ut]em auct[or]  
 sp[irit]uali amore: uoluit q[ui] fecit plangit.  
 et sic t[er]ra ardet. qui aculante se q[ui] sump[er]it a[er]  
 p[er]atoru[m] in dolore p[er]me cremat. **Bedu**  
**addit a.** **Sapientia** h[er]o[dotus] baptizari. i. sang  
 uis ip[s]i t[er]ra t[er]ra p[er] h[er]o[dotus] p[er]fundit. **et sic**  
 arda edentiu[m] s[an]c[t]e igne inflamat. **Am**  
**bis.** **Tanta** a[ut]em est d[omi]n[us] dignitas: ut nisi  
 dende nob[is] deuocem et q[ui] sump[er]it mande p[er]f[ec]to  
 in nob[is] et inatrande p[er] nob[is] passio  
 nis studiu[m] sibi in e[st] t[er]re. **hui[us] se.**  
**Et quia coarctat usque dum p[er]ficiat.** **Am**  
**codicel h[er]o[dotus].** **Et quia ang[eli].** i. q[ui] sump[er]it.  
**Cum** enim in se meli[us] h[er]o[dotus] q[ui] doleret. u[er]o  
 tu[m] angelate erupit. et t[er]re mortis  
 mesticiam p[er]cebat. q[ui] ne ex meo  
 mortis sue: s[ed] ex mora n[ost]re redemptio[n]is  
 allu[er]at. **Cum** enim usque ad p[er]f[ec]to ueni  
 ang[eli]: de p[er]f[ec]to ne seant[ur] est. q[ui] eum  
 condia[rum] ar[ist]o[teles]. **hui[us] se.** no[n] fornicio mortis  
 offendit. **Nam** qui a[ut]em suscipit: om[n]ia  
 debuit s[er]uare q[ui] corpus s[er]uare. ut eluriet. si  
 t[er]re. **hui[us] se.** **hui[us] se.** **hui[us] se.**

hui[us] se