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atēm dēlīmoniū pīnē iudicū iālām
et an dēlīmoniū phīlēt. Nō emā man-
uens ex eū an an dēlīmoniū redēdīcū
s; hītāns in eo et implens eū līne suo et
dēlīmoniū dabit. Cū dēcōboralset
eos spē bona p̄ tanta p̄missa; itēm eos
induct̄ c̄ribilioib; nū nū dicens. Q̄
aut̄ nega. me corā ho. denegā. corā
anglic di. Cīlō. Et in dāmpnacō
mai suppliciū. et in bonis māiae recō
pensatō pōnt. Q̄ dīat. Tu q̄fiteris
aut̄ negas h̄. ego et illī. bonor em̄ et
malor̄ retbutō. ai augm̄to in fūco
scō de p̄stolar. Eusob̄. Optine aut̄
hāc qui uatōm pōnt. ne q̄fessionem
ip̄i exēpīent. p̄ pena q̄ e negari a si-
lo d̄. q̄ e a sapia denegari et a uita defi-
cē et līne p̄uari. et omib; dēlītu bonis.
S; et hī cuncta pat̄ coēam pat̄e qui ett
in celis et anglic di. Chrl̄. Legantes
et s̄t p̄ quid qui imīnente p̄secutōne si-
dem post posuerūt. Abnegat et heresi
doctorei et discipoli. Cīlō. Sunt et alii ab
negatōnis modi quos paulus desēbit
dicens. Confidē se nosse dñm fās an
negant. Et icēm. si quis suor̄ et maxime
domesticor̄ curam nō h̄t. fidem nega-
int. et e infideli dētor̄. Itē. Quariciam
fingit̄ q̄ e p̄ dolata. Volt q̄nt ḡ tot sunt
modi negatōnis. palam q̄ totidem s̄t
q̄fessionis. Quos quiq; p̄nānt. audiet
illā bīlīmā uocem q̄ x̄ landabit om̄s
qui q̄fessi fūnt enī. Attende et uborū
caudelam. In ḡto em̄ dīat. Quis dī
sutebit̄ in me. ondēns q̄ nō p̄p̄is nūrb;
s; admīt̄ s̄r̄na ḡm x̄ aliquis q̄fetur.
Denegante s̄o nō dīx. in me. s; me. Nā
dēlītūt̄ ḡra denegat. Redarguitur
tū q̄ dēlītuod p̄p̄ enī qui dēserit̄ fit.
Voda. Ne a er eo q̄ ait eos q̄ se negauit̄
ee denegandos. una cūtōx. hoc e eoz
qui studio. et eoz q̄ infīmāte ul̄ignō
negant. q̄dīc p̄tare. q̄tūmo ibi
at. Et om̄s q̄ dīc ibū in filiū hoīs re-

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mit̄ illi. Et a dīm sp̄m sc̄m blasphemā
mant̄. nō venīt̄. Cīlō. Si hoc
mīt̄ iūle saluator q̄ si q̄ iūriōsū
ibū dicat̄ a nob̄ in hoīem cōm̄.
optinebū si penitēt̄ uenām. i
nīla diffīltas ē iūpmōne. Q̄ma ai
nātāl̄. bon̄ sit d̄. enīdat p̄nēt̄ uolē
tes. Vm si ad ip̄m x̄ iēt̄ q̄at̄ p̄mo.
q̄l̄ insouit̄ et mōdēmōnablis ē qm nī
bū dīc iūenī. Amb̄. Utq; filiū hoīs
x̄ intelligit̄ qui dēsp̄i sc̄m ḡnae ex
ulgme est. eo q̄ parent̄ et mēris sola
sit uigo. Nūḡ ḡ maior sp̄c sc̄s x̄ p̄o.
ut in x̄pm p̄cantes uenām q̄sequāt̄
m sp̄m sc̄m delīm̄t̄ remissiōnē nō
meant̄ ad ipsa. S; ubi mītās p̄cā
ts est. illā q̄yātōm̄ ē q̄d. Athanās̄.
Vni q̄nd̄ antīd̄ studiōsūs origēnē
et mirand̄ theog-nōst̄. Hanc q̄scrīt̄
ē sp̄c sc̄a blasphemāt̄. q̄n̄ qui digm̄ re
putati s̄t̄ doño sp̄c sc̄a p̄ bāpm̄ regēdi
m̄t̄ ad p̄cm̄. Ob hoc em̄ am̄t̄ illo
si uenā optine. p̄ut̄ paulus dīcit̄. j
possible ē eos q̄m fā s̄t̄ p̄tīcipes sc̄c sc̄
et plāpl̄i sunt. renonari rūrl̄is ad p̄
mētēnciā. Adit̄ et utq; mētēnd̄ in p̄
am. Nam origēnē cām h̄ sic expīcāt̄.
D̄e quid̄ pat̄ oīa p̄ur̄it̄ et singlā cō
tm̄. Ut̄ et filiū ad sola iōnāha extē
dit̄. Sp̄c s̄o sc̄s solis mē p̄tīcipantib;
eū. in doño bāp̄atis. Cīlō ḡ adhēcūm
nī p̄cāt̄ et gentiles. p̄cāt̄ i filiū q̄
i es māuet. possit̄ tū uenā optine.
ai digm̄ fūt̄ doño regēlatōis. Cīlō ḡ
bāpt̄aci delīnq̄it̄. dīat̄ hoc nephāt̄
attīngē sp̄m ad q̄ ai p̄uenīl̄ent̄ p̄cā
nīt̄. Tid̄ i rēnōckb̄lēm fore dāmpnā
dōm. Theog-nōst̄ nō ait. q̄ d̄p̄mūm
et bū exēlit̄ līmē. mīnōr̄ venā
met̄ur. S; q̄m dām̄ quo; p̄tīsīt̄. nō
amp̄l̄ accīp̄t̄ uenām. Prīmū d̄d̄
et bū līmen uocāt̄ docēnā p̄n̄ et
filiū. Terciū s̄o in p̄tīcipātē sp̄c sc̄a.
S; m̄ illō. Cīlō uenāt̄ sp̄c sc̄a uītās docebit̄