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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

diriuat astim. Qui diuidit auram: dif-  
fert pfectu. Ergo p̄s sunt obemda  
q̄ max. Nam et arti ne occuparentur  
studio disputandi: natiros paupib⁹  
ordmarunt. **Cris.** Quid a mag⁹ nam  
prius exequis? Quid facil⁹ aī non  
est multū temp⁹ dand⁹? Hoc ḡ do-  
cēti q̄ minū q̄p̄s fructu ducē dec̄.  
et si mille argencia sūnt. Hno p̄f̄x sp̄  
alia cunctis ad mod⁹ uetus. Dic⁹ enī i-  
sultit atten⁹ uoleus aliq̄ aditu iueni-  
re. et si medicam sumat negligiam mag-  
nā opatur pusillanimitate. **Ambr.**  
Nō ḡ p̄i fūsi sepulchra p̄hibetur:  
s; nctitudini ḡnis dñe religiosis pi-  
etas aūstur. ill⁹ esortib⁹ remquacur.  
hoc mandat̄ elag. Quem a mortuis se-  
pelire mortuos possint n̄ gemina hnc  
m̄ligras mortem. Vna uacē. aliam  
calpe. Et z mors daa. in q̄ p̄co mor-  
mir. do uim⁹. **Cris.** Cū ḡ dixit:  
Mortuos suos. Quidit hūc nō eē mortui  
um c̄. Puto enī de nūo infidelū finis  
defunctū. **Ambr.** Aut q̄ sep̄chrū pa-  
tent est guttur imp̄oz. memoria coe-  
abolenda p̄lebitur. quoz sum⁹ aī ce-  
rūtū occidit. Nec reuocat̄ ab oīto p̄s  
fili⁹. q̄ fideli⁹ a p̄fido coicidit̄ seēnit̄.  
Nō mēdēm ē minū. s; religiosi mili-  
um. ratione nob⁹ aī gentib⁹ mortuis  
nō futuram. **Ambr.** b̄l̄ ali⁹. Erat ei  
p̄ sentiē ḡuac̄. Putabat a honestū  
aliq̄ age dū p̄sonet obſuare ei debi-  
tam pietatem s; ill⁹. honorā p̄rem tu-  
um et mīem tuam. Vn̄ ubi uocat̄ est  
ad emiglicū milib⁹ dñe dño. Seāre  
me: querat̄ mēdicas q̄ suffic̄ possent  
ad dec̄pia p̄is sustentāt̄. dicens. Per-  
mitte ih̄ p̄m̄ ure sepelire p̄rem meum.  
Nō q̄ defunctū p̄rem sepelire rogaret.  
s; enī x̄ hec age uolentem uedim⁹.  
q̄ dñ̄ sepelire. i sustentare in sentiē  
uia; ad morteum. q̄ domini ad enī dixit.  
Sime mortuos sepelire mortuos suos.

Erunt enī talii auatores linea pentele  
acti. Let ut estio uictui. eo q̄ nō dū  
xp̄o vident. hinc p̄axe q̄ p̄fenda sit  
pietas qua dō teuen⁹ amorī pentū alb⁹  
reuentiam exhibem⁹. q̄ p̄ eos gemina  
sum⁹. s; om̄ dē aī uō cēmis ad ecē nos  
aduxit. pentes aī fālk mūlti intui-  
tus ad & **Ang.** hoc ḡ dico bat dō illi  
cuī dixat. Seāre me. Alius vo disapl̄  
mūlit se i medio cuī nemo aliq̄ dixat.  
Vn̄ sequit̄. Etale ait. Seq̄i de dñe ḡ;  
p̄m̄ p̄mit m̄ ure t̄renū. hnc q̄ domi  
ne forte quo p̄i sol; q̄rant me. **Ambr.**  
Intauda aī hñi p̄missio z̄o lande ple-  
na. q̄; dīere reuūcāre hnc q̄ domi  
sunt. licenciando se ab eis: oñdit q̄  
ut aīz dñus sit. ad nō dū hoc p̄fē  
adire p̄sunt n̄de. Nam uelle q̄s uile  
p̄mos nō eseu uros hnc p̄p̄to: ni-  
dicat se ut aīz labentē. ip̄ q̄ dō hoc  
p̄ybat. Beāuit̄ enī. Igit ad illū ih̄.  
Nemo mit̄ ma. suā in ara. t̄ respi. re.  
ap̄. ē regnū dī. Appūt manū au-  
tio: qui alſātūs eit ad seq̄ndū  
tū respic̄ reti⁹: qui dilatdne in re-  
tit oātne redēndi ad domū t̄ cum  
p̄m̄quis confendi. **Ang.** Et dicit.  
a vocat de oriente: t̄ tu attendis occi-  
dētem. **Veda.** q̄ amū p̄ aīl; m̄ aut̄  
uicē est. a. quadam q̄p̄tōm̄ insti-  
liguo z̄ p̄ dñce passione duricā  
sui cordis accere. atq; ad p̄fendos bono  
vū op̄mu fruct̄ agit. Quid si quis ex-  
colle map̄eū cuī uore leth ad ea q̄  
reliquit respic̄ delātūr. futuriā  
regū minū p̄uat̄. **Cris.** Crebi-  
nauq; intuit̄ coz q̄ deserūm̄. ip̄ q̄  
suetudinem trahit̄ ad recta. Violen-  
tū enī quid usus ad retineund⁹ libi. Nā  
bitus ex usu. Ex hñtū vo nōcā inac-  
cat̄. Naturam vo amore ul̄ altare  
difficile. Nam et si uxib⁹ declinet  
recta. redit ad lep̄am uelocit̄. **Veda**  
Sā seātū dñm̄ disapl̄. q̄ ul̄ domi

de ubi d.

de ubi d.