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narrare.

L
De civitate etiam et bona civi-
tia et pulchra
Pedis uirorū regnū celo-
rum. et quod omnino
in eo. **Reges** antea
et discipulos ad predicti-
candū dū multa eis
inserit quoz summa
est. sic eos ultios esse
sic existentes atque no-
destos et ut breuer
loqui celestes. ut u-
nius ipso eorum modū
imperiendi. quoniam ipso non
bū euangelica doctri-
na propagaretur. Et
id aī eris et bacchū ci-
rentia et amicū si
gloriāte mittebā-
tur. Et id ubi dicit.
Et art ad illos. **Nich-**
ubiqz. nz pe. nz va. nz pecu. et nz
dualis cum. heatis. **Erisō.**
Prima quid p̄ h̄ estituēbat. primum
autem in superius reddens discipulos. sed
se altrans eos aq̄ lib; cura. ut totum
studium adhucirent ipso. tamen dicens et
ap̄ am illud. **S;** forsan dicit ag. Ce-
da quid in re rem. s; non hic perire i-
ma. si duas cumcas. si bacchū. cui re-
cipit p̄ceptit. **Volens.** s. excitare eos in q̄
lib; diligencia. et ut ita loqui ex hōib;
anglos faciat eos. dirimeat aq̄ lib; cu-
ra uite. ut una sola cum detineant
doctrine. **Cusebi.** Volens ḡ eos curire ai-
pidie rerū et sollicitudib; uite. p̄tella-
tus ē h̄. immelat em̄ exymitū fidi
et amīmōtūtis eoz qm̄ h̄to i manda-
tis exēme ducē intam paupertatis. n̄
efugunt q̄ mōtēt. Decebat em̄ eos
qdām qm̄m̄ face. et recipientes salubr-
itutes. repensare obediam māditate
et cū multe eos facet regnū dī. actū

git eos ad pugnā in hostes. inoneus co-
le paupertate. Ills em̄ militiū dō impli-
caus se uite sc̄laris negotiis. **Ambro.**
Elis ḡ eē debeat qui em̄glizat ubi
dī. regnū dī. p̄ceptis em̄glizas desig-
tur. hoc ē ut s̄līsidū sc̄laris administrā
requiriāt. fidei q; totus uherens p̄met
quo m̄ ista requiriāt. maḡ posse sup-
pete. **Choph.** Sic em̄ ip̄os n̄ dicos intit-
q; n̄ pane ip̄os portare uult. n̄ alioq; ali-
ud. qm̄ indigent multi. **Aug.** V̄ dō
b; possidē discipulos ac p̄re nolunt. nō qd̄
uictia nō s̄nt p̄sidentiālū bñ uite. b;
q; sic eos n̄stebat. ut eis b; debi monst-
ret ab ill' qm̄; em̄glizā cōdēntib; am̄
carent. ut sic secūr nō possident n̄
portarent h̄inc uite n̄tia. n̄ magna si
minima. Idq; posuit p̄ in archū. il uir-
gam. ouēns a fidelib; suis oīa debi im-
mistris suis. illa s̄lfia requirentib;. Hanc a' p̄tē ilge noīe signat. cū dī.
ue qm̄ tollent in via n̄ ilgā tm̄. **Ambro.**
possunt et qui uolunt b; ad eī dñiārē tēta-
tū. ut syñalem tm̄ n̄ loc̄ ute forē i-
deat qf̄cā. qui ueld idūtū qdā n̄
deat corporis exūsse nō solū p̄tē re-
ta. q̄tēntis q; dūcūt. b; et curius ip̄o
illecebris abdicat. **Choph.** Odam̄
ap̄los nō portare p̄tē. n̄ bacchū aut
dias tūnicās sic intelligunt q; nō ches
auerent. b; em̄ p̄tē i m̄t q̄ḡgām̄ ml-
ta. Neq; s̄nt uaqdī et t̄blāt s̄cē. q; liḡ
bacchū. N̄ s̄nt fici et duplia crede. qd̄
liḡt tūnica duplex. **Crillus.** s; dīcet
ag. V̄n eis n̄tia erunt. Et id ubi dī.
Et i qm̄q; dō. m̄t. ibi ma. et de ne exēte.
O. d. Sufficiat nōb; discipoloz fructus
q; recipientes a nob; syñahā. nos p̄eibūt.
Iussit a' eos i una domo manē ut n̄ hō
p̄tē ḡuent em̄. s. dīcētendo. n̄ ip̄i glo-
būtūt et lēntatūt s̄līvīom̄ i curūt.
Ambro. Aliemū nāq; a p̄dicatore regū
celestis asserti cur sitare p̄ domos et ino-
labilis hospicū nūra mutare. s; ut hō