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manducare. pams em̄ celestis ē dī ubū.
Inde t̄ illa sapia ā dī in corpū t̄ sanguī
altaria replevit alim̄as. Venit māt
edite panes meos t̄ libente imm̄ q̄ insau
gob. **Veda.** Surrexit a puerula etimō. q̄
x manū esortante. hō a morte aie resi
visat. Sicut em̄ nō nulli qui iacente tñ
cogitatione p̄cā sibi mortem esciscunt. q̄;
toles se iuificare signans. dō suscitavit
filiam archisynagogi. Illu vō ipm̄ ma
lū q̄ delān̄ agendo moē tuū lūm̄ q̄ ex
portas exp̄nit. Et hos se suscitare demon
strans. suscitavit filiu iudicē ex portas
cunctas. Quidam vō t̄ p̄cā q̄ suetudie
s. q. serehendo orriūp̄nit. t̄ ad hoc t̄
erigendos ad eft ḡm̄ salvatoris. Id qd̄
intimand̄ resuscitavit lazari m̄. dī
el in monum̄to h̄st̄em. Quādo a ḡm̄
ē mōs aie. tanto ador peuentis p̄uo
militat. Vñ iacente in q̄dām mortuā.
leui uoce resuscitat. delatū feras uine
nē plib; dār arīb̄at. ad q̄t̄iduam̄
vō suscitand̄. fixinunt sp̄m̄. lacrimas su
dit. t̄ uoce magna clamauit. q̄; th̄c
nōnd̄ q̄ publica uora pubbco egit u
medio. Iemua p̄cā secta q̄nt p̄m̄ de
leni. Puerula in domo iacentis paucis arti
bus resurgit. Inuenit ex domū curia
m̄ltā q̄ntitate suscitatur. Lazarus de mo
num̄to uocat m̄ltis p̄hs innotuit. **Gra**

Omo
Catus
autem. xii.
Ap̄lis dedit
illis uirtute
aptatem si
dia demona

Debebat m̄st̄ his
tutis m̄st̄os sacru
doctuaz posse mu
page t̄ p̄ ip̄os estes
cd̄ q̄ cent dī m̄st̄.
Vñ dī. Cenocatis
a. xii. ap̄lis dedit il
p̄ ur. t̄ po. si dī. demō.
In quo elatū si ali
um dī dī flectit. q̄m̄
dicebat aliquā. Non
ē q̄m̄ n̄ dī ualeat.
Eusebius. Et ut per
eos uenerit geniūs

Tut languo
res auarent.
Et misit illos
policare reg
m̄ dī t̄ sana
re infirmos.
Et ait ad illos.
Nichil tūlīt
iūna. **N**ō ui
gam. **N**ō pe
ram. **N**eq̄
panem. **N**ō
pecuniam. **N**ō
duas tūlīt
hēatis. Et m̄
q̄m̄os doñ
m̄tūlīt. ibi
manete. Et
ide ne exra
tis. Et q̄m̄os
nō recipiūt
uos. Exeūtes
tūlīt languo
res auarent.
hūam̄. nō solū
dat eis ut p̄uos s̄p̄
pellant: s̄ t̄ q̄m̄;
infirmitatē sanēt.
ex eī m̄rio. Vñ s̄
quē. Et ut lam
anaret. **Chrīliū.**
Attendas a hic
dīnam filiū p̄cā
tem uacē orriū
tib; nō queien
tem. Agē nā;
miraculā aderit
sc̄s nō natura
s̄ p̄cipatōnes
s̄p̄c̄ s̄. q̄; hoc a
alii acē p̄tātē
p̄fūr aliemū erat
ab eoz uiūtūtē.
Quād̄ em̄ p̄s;
natā cāta sup
s̄p̄c̄ dona possidē
dūm̄. Ut dō
m̄ ilīc̄ x̄ tanq̄m̄
natālē dē ex̄tēs
m̄ptit h̄i ḡm̄
cuī mult. Nō iu
caus in eos alie
nā ultiūtē: s̄ in
fundens ex p̄mp
tuarus p̄le. **Cito.**
Post q̄m̄ a satis
esortati filiant
ex eī q̄ntua: t̄
ap̄teus noctilē.
arguūtūtē uacūtē
eī: mitat eos. Vñ
sequit. Et misit
illos p̄di reg. de
t̄ s̄ana. infirmos.
Vñ osida a non
q̄ntic̄ eis aliam
sensible dīc. sicut
moyses t̄ ip̄he q̄