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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

¶

satone sufficiunt immisii. sic sollicitudines
int̄ p̄sentis seminale fructi
ficare nō sūnit. Incipit ā eccl̄ agorā
la qm̄ si sensibiles sp̄mas & petram &
iam seminaret. Nō em̄ possibile est
petram d̄im̄ f̄. nō uam nō & mani-
fi sp̄mas nō ē sp̄mas. In uerbalib⁹ nō
sc̄d̄. possibile ē em̄ petram q̄nt̄ ī t̄r̄.
p̄nguem. & iam nō erulani & sp̄mas
dissipari. **Cyrillus.** Ut ā t̄ra p̄nguis
& ferre aie honeste & bone q̄ in p̄fum
do suscipiunt ubi semia & retinent &
souent. Et q̄nt̄ ad hos ib̄ditur. Et
aliud ea. in t̄ri bo. & ex fe. frue. centi
plum. Cū em̄ in n̄tem mūda ab oī
b; p̄turbantib; ubi dñi infundit.
t̄t imitat indices in p̄fundū & ḡmi-
nat t̄nq̄ gr̄ca. & queat p̄ficitur.
beda. Fructū em̄ centi plū. Fructū
p̄fectū dicit. Nam denariū nūs p̄ per-
fationē h̄ accipiū & m. x. p̄ceptis leḡ
cūtodiā etinet. Denariū ā nūs ver-
sem p̄m m̄l̄plicat̄ in centenariū sur-
git. Vn̄ p̄ centenariū magua p̄fecto
deliguat. **Cyrillus.** Que ā sit sūna p̄
bole accipiā p̄ eū qm̄ eam eposuit.
Vn̄ sequit̄. **Hec dicens cla.** Cū h̄. au-
audi. audiat. **Vasilius.** Audire p̄tū; ad
m̄l̄cm. Vn̄ p̄ hoc d̄ exortat ad exau-
diend. attende m̄l̄cm̄ eoz q̄ dñi. **beda.**
Quens em̄ h̄ admōnto ul̄ in eūglio
ul̄ in apocalypsi ioh̄is int̄ponit. m̄sti-
ci ē & d̄. ārendas a nob̄ int̄enc̄ ou-
dit. Vn̄ discip̄li ignorantes salvatore
m̄teregabāt. Q̄ em̄. Int̄rogabāt ā eū
discip̄li et̄ q̄ eēt h̄ p̄abola. Nemo t̄i p̄u-
det finita mor̄ p̄abola discip̄los hoc
m̄teregisse. S; ut mare d̄it. cū eēt s̄
singlāris m̄teregant̄ eū. **Omag.** Est
aut̄ p̄abola h̄mo. q̄. f̄. nō ā f̄a nūx &
d̄. possibl̄s & si rerū significatus per-
tul̄ptōem eoz q̄ in p̄abola ēdūnt. E-
m̄igma h̄o ē p̄cessus sermonis in h̄is
q̄ dñi. a. f̄. ā t̄i nō sunt f̄a n̄ possibl̄

ha f̄i. Sigūt h̄o ad m̄ occido. Sicut q̄ d̄ m̄l̄
indicū. q̄ ligna merūt ut ingēnt fibra
gem. Nō ē ā ad h̄iam f̄am q̄ d̄. Exūt qm̄
seminat. sicut ea q̄ uorat h̄istō. possibl̄
tū fūnt f̄i. **Eusebius.** D̄o v̄ doceat ē cām
q̄i turbis p̄ valobis loq̄ latit. Vn̄ ib̄dit.
Q̄lib; n̄e dixit. v̄l̄ d̄. ē nosse m̄tūm
regm̄ d̄. **Omag.** Cū hec audi. nō int̄v-
ducas dñsal natāl̄ p̄ quodā Recolqm̄
p̄ntant hos qm̄d̄ ē p̄emtis nature. h̄o
bo salubris. quodā v̄ sic se h̄ne ut eoz
uoluntas eos ducent ad p̄em̄ ul̄ melius.
S; addas ei q̄ dīat. **v̄l̄ d̄atū est.** i. uolē-
tib; & simp̄l̄. dignū. **Bors.** H̄is aut̄
qui s̄p̄ indigū tantis multū obſcure di-
cantur. Vn̄ seq̄. **Cedis ā m̄valobis.** Vt m̄.
nō u. & audi. nō intelligat. Vnde em̄ se p̄.
p̄ntant. nō uident a; & audiunt quidem
s; nō intelligūt. h̄in̄ ḡ ḡia h̄ eis x̄ abs̄
dit. ne maī eis p̄ndicū ḡnetur. si pol-
qm̄ nouint p̄ multā & temp̄serūt. Ō
em̄ intelligit & pol̄mod̄ synt; ḡiūus
p̄metit. **beda.** Recē itaq; in valobis
audiunt. qm̄ clausis sensib; cordis nō
curiant cognoscē ilicē. oblit̄ eī ā dō
dīat. Qui h̄e aures audiendi audiat.
Omag. D̄o ā dignat̄ ē exponē & dice-
bat. ut scām̄ rerū significatiōes quer-
m̄ h̄is & q̄ p̄ sem̄ n̄m nolint explanare.
Sequit̄ em̄. **Est ā h̄ p̄abola.** gen̄ est u
v̄n̄ d̄. **Eusebius.** Destruentū & in illa se-
mina sūns arab; tres dīat ē cās. Quidā
em̄ destruunt m̄ se sem̄ regdit̄. dantes
leuit̄ audiūt uolentib; fallē. de qm̄b⁹
ib̄dit. **Q̄ ā sec̄ m̄ h̄ īl̄ am̄ audiunt.**
deinde uel̄ d̄ȳ & col. uer. de cerde eoz
ue ēden. sal. s̄iant. **beda.** Quis. c. n̄bū
q̄ audiunt n̄l̄a fide. n̄l̄o m̄tēlēu. n̄l̄a cal-
tē temptande ualitatis octēne p̄ave dig-
name. **Eusebius.** Quidā h̄o cū m̄m̄t̄ p̄-
fundo nō suscipiunt ubi d̄. facile ex-
tinguit̄ adueniente adiūtate. De dō
ib̄ditur. **Nam q̄ sub re. h̄i s̄p̄ ā cū audi.**
cū ḡia. susc. ubi. & h̄i uadi. nō h̄it:

i omel.

i omel.