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FEt dū semiat
aliud cecidit
secus viam
et oculatum
est. et uolucre
celi comedere
vult illis. Et
aliud cecidit
sup petram
et uatuum
et non habet
mimorem.
Et aliud ce-
cidit in spi-
nas. et simili-
exorte spinae
suffocauit
illis. Et aliud
cecidit in via
bona. et ortu
fecit factum
ex cui eis loquitur. donum dignos iam fecit
aliam regio eos introducit. Sic et ipse

sunt mīsi s; pava
am vātā inām
cedunt. et qm inē
mūt inām qdūcē
ad inām. vñ ma-
tis dīat q extin-
domī docebat p
pabolā. s; mīra
domī pabolā dis-
cipulis exposit.

Eusebi. Sicut et om-
grue x pma pōit
pabolā mītū
dimī nō solū tūc
altantū s; et fīto
vñ pē illos. mīdu
centē ad andacā
ilborz snoz. cū dīc.
Exūt qm semiat

sem. se. sū. veda.
Satorē utū nūlī
meli' q̄ filū dei i-
 diligē possū. qm
de simi p̄ris q̄ care
nō erat accessus
eḡ diens. ad hoc
venit i mūdū
nt testimoniū p̄n
bet vītā. **Criso?**

Erūt et qm ubiq̄
est. nō localit. s;
et amittū carnis
nob̄ grāmānt. De-
cent et aduentū
p̄pum x eritum
noiat. Erūmis
emī exclusi a deo
et sicuti et dempti.
et rebeller regis ei-
ta ip̄. **Oros** Ro reg
aliare mult eos.
exēndo ad ip̄os
et cū eis loquitur. donum dignos iam fecit
aliam regio eos introducit. **Sic et ipse**

centuplum.

Hec dicens da-

mabat. Qui

hīt aures au-

dienoi audiebāt.

Interrogabat

et discipuli eius

que ēēt hec

pabola. quib⁹

ipse dicit. Vo-

bis datū est

nolle mīstū

regni dei. ce-

tis et in pabo-

lis ut uiden-

tes nō uideat.

et audientes

nō intelligat.

Et et hī pabo-

la. Semen

ē ubū dei. Q

uaret semen suū.

Nō emī accepit ier-

feat. Theoph. Cris-

a mīc nō nt ag-

colas p̄det ante-

bm̄eret t̄rāmī

s; exīt seminare.

Sepe emī agitola

qm seminat ob q̄

ahām cū exīt

nō solū ut semi-

net. Eusebi. Cri-

uerunt a' nō mī

a p̄pia celesti et

ad hōies descendē-

riunt nō tū ut se-

rent. Neq; emī sa-

tores emīnt. s; ad

im̄m̄istatorū sit-

in mīstū mīstī.

ayōsāt et y et p̄pī

volt emī nō mīseri-

erūt hominibus

mīstī regna ce-

lez. s; iet hōdo

mīstīentes ab er-

ore nequae et

p̄ dolorz aitū. q̄

colebant aīas lōu

t̄ i nāuālā r̄idi-

gebant. Solus a'

om̄ lateb̄ ubīm

di exīt emīglī

zātū nouā semī-

na. c. mīstī reg-

in celoz. Theoph.

Nō cessat a' dī filī

s; i mīs aīabū

seminare. nō solū

cī docet. s; et am-

areat in mīs aīa-

bū seminat semī-

na bona. Titus.

Exīt a' ut semī-

nāret semen suū.

Nō emī accepit ier-

bū. q. cū ip̄e natīnāt sit ubū dīmū.