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ac sic filii resistare testitum: ut i' uno  
nob̄ ex̄ i' intende pietatis ōn̄det̄: i' alio  
fidei mirande pietatis astrinxet. **Vñ sequit̄.**  
**A**ccepit ā om̄is timor i mag. dñi di. q̄  
ap̄ha mag. surrex̄ i nob̄. i' q̄dē iñsi. ple-  
biā. **Cirrill.** hoc magnum fuit i' ip̄lo  
insensiblē i magto. post modicū em̄ nec  
ap̄ham. si ad utilitatē ip̄lo p̄cedē ip̄m exi-  
stunt. Neminem ā hincū in deam  
hoc miraculū latuit. **Vñ sequit̄.** Et ex-  
i' i' vñ. indeam i' om̄. da rationē  
**maria.** Idoneū ā dñe q̄ septem resur-  
rectōnes an̄ dñicā narrant̄: quaz pri-  
ma ē filii sarcopene. Qādā filii sumam-  
tis. Tāa q̄ fāc̄ ē in reliq̄ hēl̄ sei. q̄ tā  
q̄ fāc̄ ē in nāym. Quāta filie arđn syna-  
gogi. **Sexta** lazari. **Septima** m̄x p̄sio-  
ne. **M̄ta** namq; cor̄ sc̄w surrex̄ unt.  
Octaua ē x̄ qui ex̄ p̄s mortis remansit.  
ultimū in signū q̄ cōis resurrectō a ne-  
ficiā ē in octaua etate: nō toller̄ morte-  
s̄ indissolublē p̄manebit. **Veda.** Defūc-  
tus ā qui ex̄ poēta ciuitatis multas ē mā-  
entib; elat̄: s̄iḡt̄ hoīem letaliū finie  
dñmī sap̄orati. i' aīe morte nō cordis  
ad hinc cibli regente: s̄ ad multoz nocti-  
ciam p̄ locutōis op̄is re' idicā. q̄ p̄ am-  
tatis hostia p̄valente. Portā em̄ ciuitati.  
p̄nto aliq̄ de sensib; eē coepis. **Q**ui bñ fi-  
li' vñc̄ m̄is sine frust̄ p̄lnbet̄: q̄ vñ  
ē ex̄ multas p̄lōis elāi m̄i' etā. Viduam  
ā eē etām: om̄is aīa q̄ dñi se morte re-  
demptā meminit: agnoscat. **Ambro.**  
hanc em̄ m̄duā p̄lōz turba dñsc̄ptani  
p̄lus uides eē q̄ feminā. q̄ resur̄ nem̄  
vñc̄ adolescentis filii a rompa. fñmis  
renocat ad m̄tā suā q̄ templatōe lacri-  
mag. q̄ flere p̄lnbet̄ ei' d̄ resurrectō de-  
belat̄. **Veda.** Vñ nouati degna q̄sum-  
dit̄ qui dñ p̄ntenā in m̄datōm euaci-  
are conat̄: m̄rem etām de natōs sine  
sp̄nali extincōne p̄lorante. s̄re iute red-  
dende negat̄ esolari de se. **Ambro.** Inca  
mortuus in locō mātialib; q̄t̄noe ad se

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vulchrū ferelat̄ elem̄as. **S**p̄em resur-  
gendi hēlebat: q̄ ferelat̄ in ligno **Q**  
i' si nob̄ an̄ nō p̄derint: tam̄ postea q̄nt̄  
ip̄lo id retigit p̄fice cepit ad uitam. **Vt**  
els̄ in diao salutē ip̄lo p̄ dñs patiblē  
refundendam. **I**n seco em̄ iacēti' em̄  
nūmēs: cū ul̄ ignis in modice cupidita-  
tis exēstnat: ul̄ frigid̄ h̄mōe exi-  
dat. i' pigra dñdāi col̄ h̄icādie rugor he-  
betat̄ aīor̄. **Veda.** Vñ locō in quo moe-  
tius est̄: male secūra despat̄ p̄dō-  
ris es̄cia ē. **Q**ui vñ sephēnd̄ portant̄:  
ul̄ tūmida desidia ul̄ blandūta sunt  
socior̄. **Q**ui dñdā locō tangente ste-  
terunt: q̄ s̄m fortitudie m̄diciā tata-  
q̄sāci carnales sepe uoluptates i' mi-  
te laudantes cohēns ad se uelicit̄: no-  
cātiq; ad uitam vñd̄ salvare. **Ambro.**  
**S**i ḡ grāue p̄tā ē q̄ p̄mē tue lacrim̄  
ripe lauare nō possit: fleat p̄ te m̄i' etā  
alūstat̄ i' turba. Iam resurges a fine  
i' incipies iuta alia loqui. cumelit̄ om̄is.  
**Vñ** em̄ ex̄ pl̄m̄ corrigunt̄. Laudabūt̄  
i' demū qui tanta nob̄ remedia m̄tāc-  
mortis indūllit. **Veda.** Visitauit ā d̄  
plebem suam. nō solū sem̄ ilbū suū  
incorpando: s̄ se in ardi mittendo **d̄**  
**opl̄s.** Viduā i' potes m̄dīge aīam u-  
rū amittente. i' dñm̄ s̄monē. filius ei'  
est m̄dīḡ qui ex̄ ciuitatē effetur m̄mē-  
tū. locō ei' ē arp̄ ei' q̄ quidā dñm̄nt̄  
ē sephēchrit̄. Tangens ā em̄ d̄ eleuat̄  
vñm̄. uiuenēce faciens em̄. **O**l̄ surges  
a p̄to n̄cipit loqui. i' alios edocere.  
Nō em̄ p̄uis ei' aīedēt̄. **Cirrill.**  
**E**t m̄mīa  
uerunt̄ io  
m̄mī disapp̄  
ei' de oīw̄ hñs.

**Q**uāt̄ in q̄ ad oī  
m̄līconēs in deam  
i' galp̄lem̄ p̄uen-  
at̄: referunt̄ sc̄o  
baptiste quidam  
ex ei' disapp̄. **Vñ**  
**d̄.** Et uicāunt̄  
iobi disapp̄ eius  
de d̄b; hñs. **Veda.**