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ita nō reculant dē. spc dñi sū me p
 eo q fca est hō. **Cyril?** Sili autē fca
 m eū mātū fuisse m q carnē susce
 pit. vñ sequit. **p qd unct me.** Non
 em unct dñi natū. s; q nob fca
 ggnatū exult. Sic ē q dicit se nullū:
 iputand ē hūanitat. Nam sequitur.
Euāgelizare paupib; mltit me. Ambz.
 Videt em mātē coetnā. atq; p fca m ipm
 loquit scptum ihm dñi hōiemq; in
 udo p fca. qui cooptat oñdē qñ co
 h spē hant colūba descendit i. **Aug.**
 paupel a nardes dicit. Ille em erit
 paupel m ch oio possidentel. nō dñi.
 nō legem. nō pphat. nō iusticiam.
 rehā q; itutet. **Ambz.** Vñ unūsa
 hē vngit oleo spūali z itutet celest
 a. ut paupet q dicitur hūane ch
 amo rī m rīgaret etuo. **Beda.**
 mātē z euāgelizare paupib; dicit.
 h paupel qz m mē regnū dī. **Cyril?**
 forlican em paupib; spū m hnt oñdit
 exhibitū libale donū m oia dona
 q p p optinent. **gē. Sanare qz ar.**
 Vocat qz arde debles ac fragile
 mtem hntel. z vñ hnt nē mte nihil
 ab passionū. qmb; remediū sancti
 al p mntat. **Vasil?** Vñ qz arde ne
 me sanare. i. remediū dare hntab; f
 cor qz arde a sachana p p m. eo q p
 cedis p m cor hūanū p mte. **Beda.**
 Vñ qz arde ē. Cor qz arde z hntatum
 dē nō spū. id nullū se dicit. ad sa
 nand qz arde. s; illd psalm. Qz
 sanat qz arde. **gē. Et p dī. cap. re.**
Cris? Captivitatū nocablm mlti
 plex est. Est em captivato bona. si
 cut paulus dicit. Captivantē dem
 mellam ad obediām x. Est z pma se
 liblis ā est a corpulib; hostib; s; dē
 e ē intelligiblis. dā hnt dicit. Fungit
 em p m pessima tyrannidē. p ariens
 mala z obedientes qz ardent. ab hoc i
 lligibli curde nos ē eripuit. **Thoph.**

possunt a z h de mortuis intelligi qui cap
 tui existerent soluta s; ab infm dño p
 ē resur rōnem. **Sequit. Et usū cal. Cy**
rillus. Pfluente em ad hnt tenebras m c
 corda hūana x. q. sol iusticie remouit
 facient hōies filios nō nactis z teneb
 rū. s; hnt z dies. Qu em abqñ erra
 bant pceperit iustoz sentent. **Seq.**
Dimittē qz arctos i remissione. Aug.
 Quid em ita fructū atq; collisū fūat il
 hō qui a ihu dimissus ē z sanat. **Beda.**
 Vñ dimittē qz arctos m remissionem ē
 eol qui legit pondē m pceatib; fūant dē
 pñi releuare. **Aug.** Ita a oīna p dā
 s; ut post misionē ex pceatate post liba
 tē ex m tuchis. p samitā a dñi nubi
 ib; veniam ad annū dñi acceptū. vñ
 sequit. **Predicare an. d. acceptū.** Aut
 a quidam mē simplice mltiam āno
 vno saluatore m iuda euāgelū p dī
 calle. z hoc ē qz. **Predicare an. d.**
acceptū. Vñ dñi dñi acceptū ē totū tpe
 eae. quo dñi vlat m corpe. p g natur
 a dño. **Beda.** Neq; em solus ille ānus
 q d p dīcabat fuit acceptabilis; s; z ille
 quo p dīcat apls dicit. Ecce nūc tpe ac
 ceptabile. post annū sanc dī acceptabilem.
 s; dicit. **Et diem reddidit.** s; ex tpe qñ
 reddet vñ dēz sām opul eius. **Ambz.**
 Vñ diem hūc annū dñi acceptū dicit p
 petul diffusū tpe; qui redire i ebem
 laborū nesciat qz m uatōm fructū ho
 mmb; z decal indulgeat. **gē. Et cū pl**
culis libru; reddidit mltroz sedit. Beda.
 Librū audientib; illi qui adierunt legit
 s; lectū mltro reddidit. qz cū ēēt i mū
 do. palā locut ē dōent m synagogis z
 et templo. s; ad celestia regnū ul. hnt
 qui ab hō vident. z mlti hmonis fū
 aut euāgelizandi oñm fēdit. **Stans**
 legit. qz dñi nob scpturas q de ipō emt
 apunt. m carne dignat ē opari. s; red
 dito libro relid; qz se sine decal solū
 restituit. stare em opantē ē. gē dē re