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indirecta  
et asperni  
uas pla  
nas. Et in  
debit ois  
caro salu  
rare dei.

ut p̄ca agnosce  
rent ad redemp  
torē d̄rend: ve  
nit iohes horat  
illos ad p̄nam a  
age. ut p̄ p̄nam  
effci meliore atq;  
q̄ta: ad recipiend  
venia satagant.  
Ap̄te s̄ ai durill;  
q̄ venit. Predicat  
bap̄m p̄m̄e: adie  
at. In remissione  
p̄cōr. Q. d. Idē

suadebat ill̄ penitē: ut s̄ se q̄tem ve  
niam faali ip̄eriret edentes i xpm̄.  
Nam si p̄na ducunt: ne q̄q̄ exp̄  
dent gr̄am. Vñ bap̄ma illd̄ nullam  
aliam h̄nt c̄m: si q̄ sp̄antozum  
eunt ad fidē x̄. Greg. Vñ iohes d̄  
Predicat bap̄m p̄. i. re. p̄cōr: qm̄  
bap̄m q̄ p̄ca soluet q̄ d̄re nō pot  
at: p̄dicabat. Vt sicut marnatum  
ūbū p̄r̄l p̄anrebat ūbo p̄dicatōm̄:  
ita bap̄m p̄m̄e q̄ p̄ca soluit: p̄an  
ret suo bap̄m̄e quo p̄ca solui nō pos  
sunt. Ambr. Et idē pliq; scō ioh̄i t̄p̄  
p̄i legis ip̄onit. eo q̄ lex p̄c̄m̄ dem̄  
caare potuit. donare nō potuit. Greg.  
Et ut aliq̄ten̄ de bap̄m̄i d̄f̄iā d̄f̄  
serant: bap̄izant moyses s̄ i aqua  
i nube: et mari. hoc a fiḡm̄ agebat.  
Bap̄izant q̄ iohes. nō utiq; ritū in  
deoz. Nō enī solū i aq̄: s̄ i remissi  
onē. Nō t̄a oīo sp̄ualit̄. Neq; ei addit  
m̄ sp̄u. Bap̄izat iho. s̄ in sp̄u. et hic  
est p̄f̄io. Est q̄ q̄c̄i bap̄ma q̄ fit  
p̄ mart̄yriū et sanguē. q̄ i uē x̄ est  
bap̄izat. q̄ c̄c̄is ē uenab̄l̄m̄ m̄m̄s.  
ea ten̄ q̄c̄en̄ r̄ctas q̄c̄aḡis nō fedat̄.  
Est et q̄c̄i ex lacrim̄ laboriosi t̄a n̄p̄  
q̄ quidā singlis noctib; suū rigat  
cubile et lectum in lacrim̄. Seq̄m̄t̄.  
Sicut scriptū ē in li ser. pla. i. iho. uox

clamantis in deserto. Ambr. Vñ uox dicit  
iohel ūbi p̄m̄caul: qz uox p̄cedit i f̄io:  
Vñ sequit̄ q̄ p̄cellit. Greg. Qm̄ i m̄  
des̄to clamat: qz de h̄te ac d̄st̄tute in  
de solacū redemptōis am̄iat. Quid  
a clamaret: ap̄tem ai s̄ dicitur. Pauca  
ma d̄. uē. fa. se. q̄. Om̄s enī qui fidē  
sc̄am et bona opa p̄dicat: quid aliud q̄  
uementi d̄no ad corda audientū uiam  
parat: Vt sc̄al d̄o sem̄tal̄ faciat: dum  
m̄dal in aīo cogitad̄es p̄ s̄ mouē bone  
p̄dicatōis format. Orig. Vñ in corde  
nō ma sp̄anda ē d̄no. Magnū enī  
enī ē az hoīs et sp̄ac̄ s̄i si tam̄ filit̄ n̄  
dū: n̄ in col̄ q̄tate s̄ i iūte sensum  
maḡtudine qz eī m̄llige q̄ am̄tā sc̄am  
cipiat uic̄tal̄. sp̄an̄ s̄ in tuo corde uā  
d̄no p̄ q̄l̄atōm̄ bonā. et es̄ q̄l̄ ul̄ p̄f̄is  
op̄ib; dirige sem̄tal̄: ut in te s̄mo d̄i abs;  
offensa p̄amblet. basili. Et qz sem̄tal̄  
est ma q̄ p̄cedentes calcant. et q̄ po  
ret hoies corrupit: eam r̄cto dirige  
m̄bz s̄mo ill̄ am̄ a p̄cedenā zelo uē  
dunt. Cr̄sō. Clamare a p̄ante mā  
d̄m̄: nō regit eunt. s̄ p̄an̄ s̄oz̄ off̄m̄.  
Et idē enī uocē uocant: qz ūbi eunt p̄  
cur̄toz. Cr̄m̄. s̄ q̄ uend̄t̄ am̄l̄ et d̄  
d̄t. q̄li mā sp̄arab̄m̄ d̄no. Vñ q̄li ē se  
m̄tal̄ r̄ctal̄ facient̄. cū plā s̄mo ip̄ed̄m̄  
to honestā uia uolentib; duc̄: ad hec  
p̄h̄caul s̄mo uend̄t̄. Sunt enī me q̄d̄i  
et sem̄tal̄ neq̄q̄ ad eund̄ h̄iles. adeo ut  
alibi ad tumulos et uiḡa tollantur:  
alibi declinet s̄m̄t̄. Et ad h̄ remouēd̄  
d̄t̄. Om̄s uall̄ i ple. 70. mōt̄ 70. h̄ih̄.  
Quedā enī uap̄ meq̄l̄b; d̄sp̄oite s̄m̄t̄.  
et d̄i nō s̄ursū erigunt. n̄c̄ uiḡit̄ de  
orsū: ualde s̄m̄t̄ ad eund̄ d̄f̄ialet. Et  
q̄c̄i ad h̄ s̄ d̄t̄. Et enī p̄m̄. m̄d̄. 7. a. b̄.  
in uac̄ planat̄. hoc a m̄lligib̄. actum  
est p̄ m̄ saluatoz̄l̄ p̄m̄. Quidā enī  
enīḡtia q̄l̄atōm̄l̄ et uice r̄t̄ erit ad  
eund̄ d̄f̄iale. qz eo qz et m̄c̄et̄ singlōz̄  
m̄d̄m̄e uoluptatē op̄st̄m̄t̄. Vt a

in omel.

in omel.

nazaren.

in omel.

in omel.