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ut p[er] p[er] agnosce
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effici meliore[m] atq[ue]
q[ui]ta: ad recipiend[um]
venia[m] satagant.
Ap[osto]l[us] e[st] cu[m] dixit:
q[uo]d venit. Predicat
bap[ti]sm[um] p[er]n[e] adie
cit. In remissione
p[ec]cator[um]. Q[ui] d[icit] id[em]

suadebat ill[is] penite[re]: ut ill[is] seque[m]ur ve
niam facili[ter] ipe[ri]ent edentes i[n] x[risto].
Nam si p[er]na ducunt: neq[ue] exp[er]i
dent gra[m]. V[er]u[m] bap[ti]sm[us] ill[ud] nullam
aliam h[ab]et a[m]m: si q[ui] p[er]nitentiu[m]
eunt ad fide[m]. Greg[orius]. V[er]o ioh[ann]es d[icit].
Predicant[ur] bap[ti]sm[um] p[er] i[n] re. p[er] p[er]n[e]: q[ui]n
bap[ti]sm[um] q[uo]d p[er]na soluet q[uo]d d[omi]n[u]s no[n] pot
at: p[re]dicabat. Vt sicut m[ar]t[ini]anum
u[er]u[m] p[er]it p[er]n[e]bat u[er]o p[re]dicant[ur]:
ita bap[ti]sm[um] p[er]n[e] q[uo]d p[er]na soluit: p[er]n[e]
ret suo bap[ti]sm[ate] quo p[er]na solu[n]t no[n] p[er]n[e]
sunt. Ambr[osius]. Et id[em] p[er]n[e] s[ed] ioh[ann]is t[em]p[or]e
p[er] legis i[m]ponit. eo q[uo]d lex p[er]n[e]m dem[er]i
cauit potuit. donare no[n] potuit. Greg[orius].
Et ut aliq[ui]den[de] de bap[ti]sm[ate] d[omi]n[u]m d[omi]n[u]m
seruauit: bap[ti]zauit moyses i[n] aqua
i[n] nube: et m[ar]t[ini]an[us] i[n] hoc a[qu]a figu[r]a agebat.
Bap[ti]zauit q[ui] ioh[ann]es. no[n] utiq[ue] ritum
deoz. No[n] eni[m] solu[m] i[n] aq[ua] s[ed] i[n] remissi
one. No[n] ta[m] o[mn]i s[er]uauit. Neq[ue] ei addit
in s[er]u[er]u. Bap[ti]zauit ioh[ann]es. s[ed] in s[er]u. et hic
est p[er]n[e]. Est q[ui] q[ui]ta bap[ti]sm[us] q[uo]d fit
p[er] m[ar]t[ini]an[us] et sanguine. q[uo]d i[n] u[er]o x[risto] est
bap[ti]zauit. q[uo]d ceteris e[st] uenabilis in m[er]it[is].
ea ten[de] q[ui]ta u[er]itas q[ui]ta no[n] fedat[ur].
Est q[ui] q[ui]ta ex lacrimis laboriosu[m] cu[m] u[er]o
q[uo]d quida[m] singulis noctib[us] suu[m] rigat
cubile et strum i[n] lacrimis. Seq[ui]t[ur].
Sicut scriptu[m] e[st] i[n] li[ber]o. pla. ioh[ann]es. uox

clamantis in deserto. Ambr[osius]. Si uox dicit
ioh[ann]es ubi p[er]n[e]bat: q[uo]d uox p[re]dicat i[n] p[er]n[e].
V[er]u[m] sequit[ur] q[uo]d p[re]cellit. Greg[orius]. Quia i[n] m[er]ito
deserto clamat: q[uo]d de h[ab]ite ac destitute i[n]
de solaciu[m] redemptio[n]is amittat. Quid
a[li]o clamaret: ap[er]t[us] cu[m] ill[ud] dicitur. Pauca
ma d[omi]n[u]m. uox. fa. se. q[ui]. Om[n]is eni[m] qui fide[m]
sciam et bona opa p[re]dicat: quid aliud q[ui]
uementi d[omi]no ad corda audientiu[m] uiam
parat: Vt sicut d[omi]n[u]s seminat faciat: dum
indat i[n] a[n]i[m]o cogitatio[n]es p[er] s[er]mone[m] bone
p[re]dicatio[n]is format. Greg[orius]. V[er]o i[n] corde
n[ost]ro una p[ar]anda e[st] d[omi]no. Magnu[m] eni[m]
en[im] e[st] cor ho[m]i[n]is et sp[irit]us s[an]c[t]i si tam[en] sicut i[n]
d[omi]n[u]m: i[n] cor[de] q[ui]ta s[ed] i[n] u[er]itate sensum
magnitudin[em] q[ui] e[st] intelligit q[uo]d tanta sciam
capiat u[er]itas. p[ar]a e[st] i[n] tuo corde u[er]itas
d[omi]no p[er] u[er]itatem bona. et es[se] q[ui] u[er]it[em] p[er]f[ect]is
op[er]ib[us] dirigat seminat: ut i[n] te s[er]mo d[omi]ni al[iter]
offensa p[er]ambulet. basili[us]. Et q[uo]d seminat
est ma[gn]a q[uo]d p[re]cedentes calculant. et q[uo]d po
ter ho[m]i[n]es corrupit: eam it[er]o dirigat
u[er]it[em] s[er]mo ill[ud] am a p[re]cedent[em] zelo u[er]it[em]
dunt. Cr[isto]. Clamare a[li]o p[ar]ate ma
d[omi]n[u]m: no[n] regit eunt. s[ed] p[er]n[e] s[er]u[er]u off[en]s[um].
Et id[em] eni[m] uox uocant[ur]: q[uo]d ubi eunt p[er]
cur[us]. Cr[isto]. s[ed] q[ui] u[er]it[em] q[ui]ta et d[omi]n[u]m
d[omi]n[u]m. q[ui] ma[gn]a p[ar]abunt d[omi]no. V[er]o q[ui] e[st] se
minat i[n] u[er]itate facient. cu[m] pla s[er]u[er]u i[n] p[er]n[e]
to honesta u[er]ita uolentib[us] ducit: ad hec
p[er]n[e] s[er]u[er]u s[er]mo u[er]it[em]. Sunt eni[m] me q[ui]ta
et seminat neq[ue] ad eund[em] h[ab]iles. adeo ut
alibi ad tumulos et i[n]ga tollantur:
alibi declinet s[er]u[er]u. Et ad h[ab]i remouet
d[omi]n[u]m. Om[n]is uall[is] i[n] ple. 70. m[er]it[is] 70. h[ab]i.
Queda[m] eni[m] u[er]it[em] meq[ue] h[ab]i d[omi]n[u]m s[er]u[er]u.
et d[omi]n[u]m no[n] s[er]u[er]u erigunt. u[er]o u[er]it[em] de
or[um] u[er]it[em] ualde sunt ad eund[em] d[omi]n[u]m. Et
q[ui]ta ad h[ab]i u[er]it[em]. Et eni[m] p[er]n[e] m[er]it[is] 70. h[ab]i.
i[n] u[er]it[em] planat. hoc e[st] u[er]it[em] h[ab]i. actum
est p[er] m[er]it[is] saluato[rum] p[er]n[e]. Quidam eni[m]
en[im] q[ui]ta u[er]it[em] u[er]it[em] et u[er]it[em] i[n] erit ad
eund[em] d[omi]n[u]m. et eo q[uo]d et m[er]it[is] singlo[rum]
m[er]it[is] uoluptates op[er]eantur. Vt a

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