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caesimū annū x̄ reppit̄ stypendū.
 in p̄moibz ḡiv. **Eni** obrem nō est
 dīe q̄ post q̄ uenit ad eū h̄c i baptis
 mo f̄s̄ fuit x̄. s; ab ip̄a p̄naa et
 templū agnōuit̄ et p̄m̄. **Gre.**
Hec est demū p̄ma sapie et uirtutis
 p̄m̄ ihu. q̄ namq; p̄uilia ē uocant̄.
 dyabolice p̄uicam̄ eē q̄ h̄d̄it̄ ū q̄s
 ea sola uelit̄ acceptare neq; h̄nc q̄
 tenem̄ op̄m̄ p̄naa et magis q̄ sona
 p̄p̄h̄as d̄as. q̄ ip̄s̄ p̄ filius hōm̄
 et m̄i obediens et moribz facit̄. et in
 su nō modicū uentand̄ et placidus. ad
 loq̄ d̄ facundus. dulcis. et p̄uidus. et
 m̄ltā stremmitate cogit̄ tanq̄ qui
 replet̄ sapia filat. et sicut in aliis. sic
 q̄ uirtutem h̄uane aat̄ locut̄ ut q̄
 uis sup̄ hōiem t̄m̄i et uo. q̄ an̄sue
 tudo v̄ sibi p̄ap̄m̄. **Si** h̄ aut̄ om̄ia
 nich̄ ascendit̄ s̄ ueritatē ei. **Rech**
 h̄uana manū excepta madua. h̄nc
 aut̄ possim̄ ueritatē q̄ sequi. **Dum**
 enī mariam m̄p̄t̄ d̄ q̄ ueritatē ip̄m
 m̄t̄ p̄m̄ quos. om̄iōnē uirtutū et
 sanḡm̄ ap̄tissime suggit̄ ostēdēs
 q̄ nō q̄tingit̄ meam p̄fōm̄ acem
 ḡe eū qui adhuc uagat̄ in h̄nc que
 cor̄ q̄ fuit̄. et q̄ h̄c d̄licat̄ a p̄fōne
 ip̄ aff̄m̄ cogitator sequi. **Et** ip̄
 nō m̄ll̄t̄ uerit̄ ubā q̄ locut̄ **Ed** ad illō.
Beda. **Cl.** de sua d̄m̄tate loq̄bat̄
 ad eos. **Orig.** **U** ueliebant uerū
 dicent̄ in h̄nc q̄ p̄m̄ mei s̄c̄ siḡet̄ in
 templo an aliquid alti et q̄ maḡ d̄
 fiat. **U** q̄m̄q; enī n̄m̄ si b̄ f̄m̄.
 pot̄ solio dei ē. **S**iquis a n̄m̄ solio
 dei p̄m̄ e s̄c̄. h̄bz i medio sui ihm̄.

Et descēdit cū eis
 ut median x̄p̄
 uitam q̄ est m̄t̄
 ostensioe etat̄
 et t̄p̄e bap̄maat̄.
 velud i m̄m̄ alie famoli et publi
 a m̄m̄chi et doct̄ue. et m̄gl̄ista s̄c̄

uenit na
 zareth: et
 erat nō d̄
 ill. **Et** m̄
 ei q̄ uap̄
 bat om̄ia
 ūba h̄ con
 fens i cor
 de suo. **Et**
 ih̄c p̄ fice
 bat etate
 et sapia et
 ḡia apud
 om̄i et hōies.

Uno ūbo colligit
 dicens. **Et** descē
 dit cū eis et uenit
 nazareth. **Orig.**
 Crebro ih̄c descē
 dit cū discip̄is s̄c̄
 n̄ semp̄ ūbat̄ in m̄o
 te q̄ nō ualebant
 qui uariis moribz
 laborabant i mon
 tem ascendē. id̄co
 et n̄c̄ descendit ad
 illos qui d̄o s̄c̄ erāt.
Sequit̄. **Et** erat
 s̄c̄ d̄ ill. **Greus.**
Et enī ūbo p̄us le
 ges instituent̄ ip̄e
 sc̄d̄mo ope q̄ uap̄t̄.
 sicut ill̄. boni pas
 tor̄ ad am̄ suam d̄c̄
 p̄ om̄ibz suis. **Ip̄e** n̄
 q̄ paulo post m̄am
 salutē ex h̄nc am̄
 m̄a exposuit̄ ip̄a.
Al̄i s̄ p̄us uicid̄
 p̄p̄unt̄ exemplar̄.
 et postea p̄melat̄
 v̄loten̄ sc̄onem.

fiat h̄c. h̄ d̄ p̄ ac̄t̄ ope monstrat̄. d̄h̄
 ḡe d̄m̄. honore pentes. deū v̄ et ip̄s̄
 p̄f̄repentibz. **Cū** enī resp̄hendēt̄ in a
 pentibz. m̄m̄os̄ cure c̄c̄ta reputat̄ q̄
 q̄ s̄c̄ d̄i. **Demq;** ip̄s̄ quoq; pentibz obe
 diam̄ p̄stat̄. **Beda.** **Q**uid enī maḡi ū
 t̄at̄ n̄ off̄m̄ pietat̄ ip̄leret. **Q**uid it̄
 nos aliud q̄ q̄ agi a nob̄ uellet. ager̄.
Orig. **D**iscant̄ ḡ et nō filii pentibz
 n̄m̄ ēē s̄c̄ d̄i. **Q**d si p̄riet̄ nō f̄m̄t̄.
Uicant̄ h̄nc qui p̄m̄ h̄nc etatē. **I**h̄c s̄
 h̄ d̄i s̄c̄ d̄i ioseph et marie. ego nō s̄c̄
 aar̄ ep̄o qui m̄ q̄lit̄ est̄ p̄i. **P**uto q̄
 m̄ll̄gebat ioseph q̄ marie se erāt ih̄c
 et rep̄idus mod̄bat̄ n̄p̄m̄. **V**ideat̄ ḡ
 v̄n̄q̄m̄q; q̄ sepe qui s̄c̄ d̄i ē. marie sit.

uolūta
 m̄d̄o r̄a