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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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mōmet.

cū gāudio p̄tā p̄fīcē. Eo q̄ t̄q̄ p̄ iōerip̄
tōm n̄gmeam ad m̄tā ēn̄sigrat mez
taln̄. m̄d d̄mīmū m̄gvnt tēnebre
z noctūna īm̄lītā ex iubāndā m̄dn̄ d̄
fīcē cogitū. Mors eī p̄tā fīm̄ p̄m̄tā
attigat. s; de oēo dēndit ad m̄dhilū w̄
ve līas p̄līmā q̄ iadūl̄ em̄glīas to
tū ebēm iustrānt. **Veda.** Eo z t̄p̄e d̄
nat̄ ē m̄car nari. quo mor̄ nat̄ censu
celarīs asellēt̄. atq; ob nr̄i b̄batōm w̄
s̄m̄o b̄det̄. Bū z n̄ solū iudicū re
gu l̄temat̄. s; z w̄ n̄oīs lac̄m d̄ i bēth
leem nascat̄. **Grec.** Bechleem q̄p̄e d̄
m̄i p̄m̄i m̄t̄p̄. Ip̄e nāq; est qm̄ ait.
Ego si p̄m̄i nūm̄ q̄ de celo dēcēdi.
Loc̄ḡ m̄d d̄ nascat̄. d̄m̄i p̄m̄i antea
nocalbat̄. q̄ fūt̄m̄ erit nt̄ i ille p̄ ma
dīam carīs apparet̄. d̄ elōz n̄t̄s m̄t̄
na sacītāte refīct̄. **Veda.** s; z usq; ad
q̄līmatōm sc̄i d̄ d̄ m̄ nazareth q̄p̄it̄
i bēthleē nasa nō desunt. aī d̄b̄ andē
tū ubi fl̄re suscep̄to d̄m̄ se et̄m̄ p̄
m̄i effīat̄. Cōcidie z i uō uēmali. hoc
ē m̄ aī d̄genū p̄fīd̄ eap̄it̄. p̄ b̄pm̄.
gigint̄. **oē.** Et p̄p̄it̄ si. s; p̄gēmt̄. **P̄**
Els̄ elīud̄ m̄t̄ ap̄lure p̄gēmt̄ dia
nō posse n̄ eī qm̄ hēat̄ z fr̄es. Sicut
vngēt̄ ille uocat̄. q̄ vēntib̄ sit sol̄
fūl̄. Nā oīs p̄gēt̄ ē vngēt̄. Nol̄ a
ita d̄fīm̄i. oīs vngēt̄ ē p̄gēnt̄. Nā
oīs p̄gēnt̄ ē vngēt̄. p̄gēnt̄m̄
eī nō ē q̄ alī b̄seq̄it̄. s; an̄ q̄ m̄l̄s.
Aliodn̄ si nō ē p̄m̄ogēnt̄ n̄ il q̄ seq̄i
z fr̄es. tam̄dīn s̄edotib̄ p̄gēnt̄ nō
debent̄. q̄ d̄m̄ z alī fūm̄ p̄cata ne
fōrte partu p̄t̄a nō seq̄it̄. Vngēt̄
lit̄. z nō p̄gēt̄. **Veda.** Est z vngēt̄
i b̄ba d̄icīl̄. p̄gēt̄ m̄ suscep̄tōne b̄na
m̄tāt̄. p̄gēt̄ m̄ ḡiū. Vngēt̄ i na
tā. **P̄** illā aī ob̄stēr̄. illā m̄l̄dā
rū sedulītā m̄cēll̄. ip̄a p̄m̄i nō
n̄t̄ ifām̄. ip̄a m̄at̄ z ob̄stēr̄ fūt̄. **W̄**
s̄. Et p̄m̄i eī n̄ol̄. **Veda.** Et totū
m̄dū nario n̄est̄ or̄at̄. p̄m̄i m̄l̄s

inol̄. ut nos itolā p̄m̄i w̄ape ualea
m̄ p̄ q̄ oīa sc̄i ll̄. man̄. pedes q̄ astugī.
ut ure man̄ ad op̄ bonū exerte. pedes
sunt in viā pac̄ d̄r̄. **Grec.** O ad m̄ra
coartatōm z peḡnatōm q̄ ll̄t̄ d̄ḡt̄
net orbēm. ab uō cūt̄ p̄m̄ia. z el
i se ip̄o deorat̄. Am̄rū si uol̄. ueue
potat monēnd̄ celū. q̄ cutiēnd̄ d̄ram.
emittēn̄ fulūm̄. Nō aī sic p̄xelit̄. Non
en̄ p̄d̄ s; saluare nolebat̄. ab ip̄s p̄m̄o
dīs h̄uām̄ q̄culare s̄ib̄am̄. atq; id nō
tm̄ h̄o fit̄. s; z h̄o w̄aup̄. z w̄aup̄ m̄iē
elegit̄. q̄ car̄z cūm̄i quib̄ natū infāntē
redm̄et̄. q̄ eī. Et redm̄an̄ eī ip̄s. **Veda.**
Dñi p̄s̄p̄is angētā ot̄m̄ē cū celū sedē.
ut nos p̄ celestī gaudia dilatet. d̄ p̄m̄i
ē angēt̄. m̄ p̄s̄p̄is redm̄at̄. ut nos. q̄
sc̄i alia carīs sue fr̄im̄to refīciat̄. **Ḡ**
rill̄. Repetit z h̄oīem sc̄i bētiale i aīa
z id i p̄s̄p̄i loco vab̄i p̄om̄. ut uram
bētiale m̄m̄tāt̄ ad esonā h̄o p̄d̄n̄
m̄ sc̄iam̄. P̄m̄igēt̄ nō fēm̄. s; p̄m̄i
celestē m̄te cor̄. **Veda.** aī ad dēr̄tām p̄
z sedet̄. in dñi serio loco egēt̄. ut nob̄
m̄ domo p̄r̄is sui m̄l̄tās māsionēs d̄ra
iēt̄. **Dñi s̄.** Q̄na nō erit ei loī i dñi serio.
Nast̄ nō m̄ p̄aēt̄ domo. s; z dñi serio
z i ma. q̄ p̄ i car nāt̄ m̄l̄tā m̄a sc̄i;
z q̄ nos ad p̄r̄iam v̄ intātē z iua fr̄i
m̄. adducet̄. **Grec.** Et ut oīnd̄ qm̄a
p̄ b̄nātāt̄ q̄ assūp̄at̄. q̄ i alieno n̄
nascēbat̄. nō p̄ p̄t̄at̄. s; p̄ m̄m̄. **Am̄b̄**
p̄ de ḡi infāntā m̄ se p̄o. p̄ de m̄o p̄
m̄ se op̄ulentā. Nol̄ hoc estimare q̄d̄
dñi. s; quod redm̄us aḡ noscē. Plus
domīne ilū i m̄l̄tā tūs debeo q̄ red̄
tūs s̄i. qm̄ op̄ib̄ q̄ cātūs. No n̄ p̄vōd̄
set̄ nasa. m̄l̄i redm̄i p̄m̄is. **Am̄b̄.**

Et p̄sto
res erant
in regio

Tidece q̄ ad m̄ dia
curi fīd̄ astūnat̄.
anḡs marū. am̄
els̄ ioleph̄. anḡs
pastores edocet̄. de
quib̄ d̄. Et p̄s̄p̄.

m̄sken.

Sclindū.

Sclindū