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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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matrē ascēdebat in p̄triam q̄ pphe p̄dixerāt .s. in bethleem iudee. vn̄ dic̄. Ciuitatē dauid q̄ uocat̄ bethleē. Greg. Id̄ ēt addidit. Ciuitatē dauid: ut p̄missionē factam dauid a dō q̄d ex fructu uentris eī rex p̄petuus adueniret: ēē expletā annūciet. vn̄ se. Eo q̄ ēēt de do. ⁊ fa. dauid. P̄ hoc ēt q̄ ioseph erat de cognatione dauid: ꝯtent̄ fuit euuḡlista ip̄am q̄ꝫ uirginē de cognatiōe dd̄ p̄mulgare. cum lex diuina p̄ciperet ꝯiugales copulas ex ead̄ p̄genie ꝯiūgi. vn̄ se. Cū maria desp̄o. sibi ux. p̄gnante. Cirill. Dic̄ ēt eā fuisse desponsatā: innuens q̄ solis sponsalib̄ p̄cedentib; ē ꝯcept̄ ī̄carnata. Neq; eīm ex uiuli semine s̄cā uirgo ꝯcepit. Greg. Multitē ante nascituro dn̄o mund̄ descbitur: q̄ ille appa rebat in carne: qui elēc̄s suos ascribet in eternitate. Ambr. Et dn̄i p̄fessio scłaris ordinis sp̄ual' īplicat̄. nō ē intp̄ regi dicenda. set celi. p̄fessio ulta fidei census aīoꝝ. Aboli to eīm sinagoge censu uetusto: nouus census ecc̄e parabat̄. Deniq; ut sciat censum nō augusti s; x̄. toc̄ orbis p̄fiteri iubetur. Quis ēt poterit p̄fessionē toci orbis exigere. ni qui toci orbis h̄ebat ip̄im. Nō eīm augusto. s; dō ē t̄ra ⁊ plenitudo eī. Beda. Qui nō uocabulū augusti p̄fussime ꝯplevit. ut uo de suos ⁊ augē desiderās. ⁊ augē sufficiēs. Theoph. Cōueniēs ē erat ut p̄ x̄ aduentū multoꝝ deoꝝ deficeret. ⁊ vni dō colletur. vn̄ vni rex orbi ī̄ parte descbitur. Orig. Diligenti ēt intuenti sacr̄m q̄ddam uidetur significari. q̄ in toci orbis p̄fessione descbi x̄ oportuit x̄m. ut cū oib; scriptus: s̄cificaret oms. ⁊ cū orbe relatus in censū cōionem sui p̄beret orbi. Beda. Sic ēt tūc īperante augusto ⁊ p̄sidente cirino ibant singuli ī sua ciuitatē ut p̄fiterent̄ censū: sic modo īperante x̄o. p̄ doctores ecc̄e p̄sides. p̄fiterī debemus censū iustitie. Ambr. Hec est ḡo p̄ma p̄fessio mētiū dn̄o ē oms p̄fiterē nō p̄comis euocatē: s; uatis dictās. Oms plaudite manib̄. Deniq; ut sciant censū ē iustitie: uenit ad eū ioseph et

maria. hic ē iustus ⁊ uirgo. ille q̄ uerbū seruaret: illa q̄ pareret. Beda. Ciuitas n̄ra ⁊ p̄tria ē p̄tria beata ad q̄ ꝯscendentib; ceci dentib; ire debemus. Cotidie ēt s̄cā ecc̄a suū cōmeatū doctorem de rota mēdie q̄ nāc̄ ius q̄ galilea sonat: in ciuitatē uida. ꝯfo nis .s. ⁊ laudis ascendens. censum sue deuotionis regi et̄no p̄soluit. Hec in ex̄m bē uirginis marie: ꝯcepit nos uirgo de sp̄u. Hec aliquid desponsata ab alio fecundat̄. dū p̄posito sibi pontifici uisibiliter miscet̄: s; inuisibilia sp̄c uirtute cumulat̄. Iudicans ip̄o noīe qd̄ resultancia loquens nunc uigiliis quatenus ut angelorum uel sanctorum uirtutis ut audiat acceperit.

Factum est autem cum ibi essent impleti sunt dies ut pareret. Et peperit filium suum primogenitum. ⁊ pannis eum inuoluit ⁊ reclinauit in presepio: quia non erat ei locus in diuersorio.

Breuiter Ambr. Docs lucas ⁊ quō ⁊ q̄ tp̄e. ⁊ quo loco s̄cdm carnē x̄ nat̄ sit: explicauit dicens. Factū ē aūt cū ēēnt ibi īple. sunt di. ut pareret. Non quidē: q̄ īmpta ꝯcepit. s; uirgo generauit. Greg. Apparens ei ut hō nō p̄ omia legib̄ hūane nī ī̄bietur. Nā q̄ ex uirgine nascat̄. hūanitatē redolet. Nō s; ḡnatas v̄o q̄ ortu desinuit. ondit q̄ x̄ ēīus cerudēt hōies. Hinc ēt ḡ īogdi p̄crea tū ēē in madatus partus facilis absq; corruptela natitas. nō ex luxu incipiens nō dolorib̄ editus. Ma nāq; ea q̄ na tē uīe mortē per culpam miserunt: dā pnata ē ut cū dolo rib̄ pareret. oporte bat parentē uite

monet.

misteri.