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bant demones & dñi gentiliū sapien
 tes. phisei & sēbe. hos tñ deposuit. erēt
 q̄ hūilantes se s̄ potentia manu eius
 dñi illis n̄tūc̄ c̄llandi s̄pentes & sce
 piones. omniēq; p̄tāc̄ inimicā. Erāt
 & q̄z̄ iudei p̄tāc̄ s̄ibi. s̄; p̄strant hos
 mēdūitāt. ex gentib; a ignobles & hū
 les p̄ fidē ad apicē q̄scenderunt. **Glō.**
 Dicitur & hūilab n̄r melleē et cognol
 at. s̄; inque n̄tūc̄ post c̄n̄s̄sionem
 & abnerūt p̄cordis p̄choplauti cāq̄
 in ip̄o solo. ob h̄ ē n̄tūc̄ d̄ & s̄p̄e iude
 erāt a sedib; noluntatū & p̄stratos a
 demom̄is exaltant. eoz̄ q̄sciam purgāt
 & eoz̄ n̄tē m̄tāc̄ p̄tāc̄ sedē. **Glō.**

Esuriē
 tes impleū
 vomit. & di
 uites di
 misit in
 anes.

Quia hūana pl
 x̄tal p̄apue i ho
 morib; potentatū
 & in hūmilitatē dim
 crax̄ q̄s̄tē m̄tē.
 post d̄ctōm̄ p̄oē
 aū. & exaltatōem
 hūilū. de d̄n̄tē
 ex iamatē. & pau
 p̄ū repleatē mē
 cōem facit d̄c̄s.
Esuriētē impleū
 vomit & d̄m̄. d̄m̄. ianē.

Disponit quod nos p̄sent uer
 bū ē quo ad sensibilia edocent n̄r m̄tā
 n̄p̄tāc̄tūdem. Cadua siquid s̄nt hec.
 Sic m̄tā q̄ ab ip̄ctu uentoz̄ h̄ic m̄tē
 d̄s̄f̄m̄d̄tē. Inellāualē ā s̄im̄endo esu
 riebāt gen̄ hūm̄it̄ exceptat̄ uideit. h̄ō
 n̄d̄q; d̄c̄tāc̄at̄ leḡit̄ ē d̄n̄tē. & s̄ōz̄ dogma
 ta p̄phaz̄. Quā h̄ō n̄ō hūilē h̄es̄p̄unt
 abo hūanato. d̄m̄s̄s̄i s̄ ianē n̄ de sen
 tes. n̄ō fidem. n̄ō sc̄iam. & s̄p̄e bonoz̄
 p̄naa s̄t. & āt̄ena uer̄bū. & ā m̄tā f̄c̄tā
 excludit. Quos v̄ de gentib; famel et
 sitat̄ q̄t̄iat. ē h̄es̄s̄s̄ent̄ d̄ō repleat̄ s̄m̄t
 s̄p̄n̄ab; b̄ōs. **Glō.** & ē c̄na toto stu
 dio. q̄. esurientes desidant. lac̄abūt
 & ē apparuit in gl̄a. s̄; q̄ t̄ren̄t̄ ḡm̄d̄t̄

in fine totū h̄ic t̄udis ianē d̄m̄t̄entē.
Suscipit
 isrl̄ p̄im
 suū recō
 dat̄ est m̄
 sc̄die sue.
 sicut locu
 t̄ est ad p̄
 p̄res nos
 tros abra
 ham et se
 mm̄ ei
 in sc̄la.

Post ḡualē **Glō.**
 D̄ne p̄tāc̄at̄ & iāc̄
 & memoratōm̄ ad s̄t
 singlarē nouē i
 carnatōm̄ d̄s̄p̄e
 sac̄m̄ q̄ n̄t̄at̄ ūba
 d̄c̄ent. **S**uscipit
 isrl̄ p̄im̄ h̄m̄. a. me
 diē egrū n̄s̄ib; h̄
 m̄ h̄ōes f̄c̄s. n̄ō f̄i
 det̄ isrl̄. i. m̄d̄t̄el
 d̄m̄. **P̄im̄ s̄m̄. b̄**
d̄n̄. obediētē. s̄.
 & hūilē. Nā qm̄
 o c̄m̄p̄t̄ hūilā
 ri. n̄ō p̄ē saluari
bas̄il̄. Isrl̄ ei d̄
 n̄ō n̄t̄em̄ q̄ sola
 nobilitat̄ ap̄llā
 s̄ s̄ualē qm̄ no
 n̄ f̄idi r̄ct̄m̄ebāt.
 h̄n̄s̄ ocl̄os t̄endē
 tes ad d̄n̄ m̄d̄nd̄
 p̄ fidem. p̄ē & ad
 isrl̄ carnalē hoc

adaptari. cū ex eo m̄f̄ima ē d̄d̄m̄t̄. h̄
 ā fecit. **R**ecordat̄ m̄e s̄ic. hoc ei m̄
 p̄lent̄ q̄ ab h̄e p̄m̄s̄at̄ d̄c̄ent. Quā
 b̄adiētē in s̄em̄e tuo om̄s̄ cognatō
 nel̄ t̄re. h̄m̄ & p̄m̄s̄s̄ionē d̄i gen̄t̄
 recōdat̄ d̄c̄ebāt. **S**icut locū. ē ad p̄
 p̄r̄s̄ n̄. abra. & se. ei in sc̄la. Nam &
 ab h̄e d̄m̄ ē. statūā pactū meū m̄
 me & t̄e. & m̄ē s̄em̄ t̄uū post t̄e. in ḡ
 n̄atōm̄b; s̄m̄ f̄ed̄ s̄em̄p̄t̄no. n̄ē s̄m̄
 d̄ t̄uū & s̄em̄s̄ t̄uū vol̄t̄e t̄e. **bed̄n̄.**
ḡen̄a d̄c̄. n̄ō tam̄ carue p̄ḡem̄
 q̄ f̄idi ei n̄est̄iḡia s̄c̄at̄. qm̄l̄ ad n̄c̄ē
 saluatoris in sc̄la est p̄m̄s̄s̄us. **Glō.**
 Quia ip̄a p̄m̄s̄s̄io h̄editat̄ n̄llo
 fine claudetur. & usq; in fine sc̄h̄
 credentes non deerunt. et beati
 tudinis gloria erit p̄bent̄. **Am̄l̄**