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exultant in gaudio. Viden' et exulta-  
tēm nō solī ymuloꝝ. s; t̄ pecor. Nō uiaꝝ  
de alia fide ul' religione: ul' q̄s idem q̄  
gūdē uemente. Et h̄ insitata et noua ex-  
titit: q̄ m̄ uito. t̄ i ei' aduentu q̄ om̄ sal-  
uatorē fuit partitura. Iō B exultat et tam  
q̄ m̄ d̄ reddit̄ resalutatio. sic solent m̄  
inclā si. fūc ē dīm̄ inſante. nō h̄manū  
ab infante q̄q̄ ēt̄ si n̄b; adeo ē m̄ illo p̄no  
accelerat̄ n̄s us w̄m̄ t̄ uoluntatis ut m̄tra  
m̄scā m̄na iam poss̄ aguosc̄. cēd̄ q̄sen-  
tre: t̄ h̄ in miracloꝝ h̄nd̄ die petenae. n̄  
ad h̄manē th̄end̄ exemplar̄ nāt̄. orig.  
Venat et m̄ d̄ m̄līa elizabēth m̄ra-  
cloſū q̄ceptū q̄ retulat angloꝝ: ut p̄ loq̄  
tur edulitas p̄cōris ad legem manatur.  
Et ad h̄t̄ fidēm̄ fac̄ sm̄ elizabēth dīt̄.  
Et h̄a q̄ cōdidit. qm̄ p̄ficiēt̄ ea q̄dāp̄t̄  
~~te~~  
tibi a dño Ambrodes nō dubitasse mari-  
am. s; cōdidisse. t̄ io fructū q̄secutā. veda.  
Nec m̄n̄ si dō redemptor̄ m̄ldū op̄atōm̄  
sua m̄cheant̄ a m̄re ut p̄ q̄ salus om̄b;  
p̄bat̄. ead̄ p̄ma fructū salutis hanaret̄  
ex p̄gnore. Ambroꝝ; t̄ uol̄ b̄i qm̄ auditi  
t̄ cōdīt̄. Q̄q; enī cōdīt̄ aia: t̄ q̄apt̄  
t̄ gūt̄ dī ubi t̄ roga ei' agnosc̄. veda.  
Ois aia q̄ ubi dī m̄te q̄cepit. ilicium  
stat̄ cel̄a circum̄a ḡssu q̄scendat amo-  
ris. q̄ ten̄cūtātē m̄da. v̄ q̄fēm̄ t̄ landū  
arcēm̄ penet̄. t̄ us; ad p̄fōne fidi. sp̄i.  
t̄ caritatis. q̄ t̄b; in ea n̄lib; nakeat q̄mo-  
rari. Greg. s̄m̄l̄z de p̄cōto t̄ p̄seuā atq̄  
defūto p̄phie s̄m̄ t̄tūtā. q̄ t̄ eam p̄ro-  
missionib; angli cōdīs̄ q̄gnouit t̄ m̄rem  
nōian̄. q̄ redemptor̄ h̄man̄ ḡm̄ m̄ m̄o  
portuet m̄lēt̄. t̄ cōia p̄ficiēt̄ p̄dēt̄  
q̄z de futurō searet̄ asperit. Ambroꝝ.  
Et t̄t̄ m̄. Plac̄ p̄t̄m̄ a m̄  
ria. Magis. Vn̄ nō odiū m̄dē  
q̄ an̄ uel̄em̄ elizabēth  
ap̄hat̄. t̄ maria an̄ dñm̄ euōne. S̄e a' ut  
marie quo p̄ melior. eo p̄phia sit pleice.

10

ficat m̄a i  
mea dor  
minum. Vasili. Vgo em̄  
intendē m̄līm̄ q̄  
ac s̄reclat̄ p̄fim̄  
da im̄ensitudē  
etemplans m̄līm̄  
āi p̄fim̄d̄ t̄ diēs  
maḡficiat̄ dñm̄. Vn̄ d̄. Eccl. q̄act̄  
cat̄ aia mea dñm̄. Greg. Q. d. mu-  
bia q̄ d̄ p̄uicant̄ i m̄eo ar̄ exēbit.  
S̄ aia mea m̄fructuosa ab dñm̄ non  
erit. Cōneuit a' n̄ t̄ uoluntatis fruc-  
tuālīt̄. Nā qm̄ ap̄lo dēte m̄racle.  
t̄t̄ tēneoz gl̄ificare m̄ ne m̄rabbia op-  
ant̄. orig. S̄ia d̄ n̄ angītū n̄ decū-  
tū recip̄ p̄t̄. q̄ ē q̄ maria lō. q̄act̄  
cat̄ aia mea dñm̄. S̄; si q̄līdēm̄ dñm̄ salua-  
tōrē ymaginē ēe im̄iblīs dī. t̄ aiam̄ n̄  
m̄ea fām̄ ad ei' ymaginē. nt̄ sit yma-  
go ymagis. t̄t̄ m̄de qm̄ m̄ex̄ eoy d̄  
solent ymagis p̄m̄ḡt̄ qm̄ maḡficiō  
m̄am̄ m̄ea ope. cogitacōe. ḡm̄e. t̄lēj̄  
mago dī ḡlīdīs efficit̄. t̄ ip̄e d̄ c̄ ymagis  
ē i aia mea maḡficiat̄. Vasili.

Prim̄ s̄p̄e fruct̄  
Exulta Pest̄ par. t̄ gaudiū.  
P̄va ḡ ilgoſac̄ta do-  
tā t̄ h̄ausent̄ s̄p̄e  
grām̄. m̄nto m̄dit̄.  
Et exultant̄ s̄p̄e  
mens. Id̄ aiam̄  
diat̄ t̄ s̄p̄m̄. Con-  
suetat̄ a' m̄sc̄t̄  
exultat̄ plato. m̄līmat̄ alacrem̄  
q̄dā t̄ noſt̄i h̄t̄m̄ aīe m̄līm̄ q̄dīm̄  
sūnt̄. P̄m̄de ilgo exultat̄ m̄ d̄ iella-  
bli ar̄dis t̄p̄udio t̄ resūltacōe. m̄strepi-  
tu alīs̄ honesti. S̄e. In d̄ saluta meo  
veda. Q̄a ei' d̄līm̄. i. salutaris. s̄p̄e n̄  
ḡm̄s eēna d̄mītacē letat̄. an̄ auro q̄dā  
li q̄ceptōe fetā. Ambroꝝ maḡficiat̄ ḡ aia  
marie dñm̄ t̄ exultat̄ s̄p̄e ei' m̄ d̄. eo  
q̄ aia t̄ s̄m̄ p̄ri filioꝝ deuota. Vm̄m̄  
dñm̄ ex quo om̄ia. t̄ m̄m̄ dñm̄ p̄ q̄ om̄ia.  
p̄io uelat̄ affū. Sit q̄ i singlis m̄d̄