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tenebris siare quicq; dicim⁹ ⁊ nos q;
 r̄ol̄es an faciem adnent ei regnum ce-
 lorū em̄gl̄izabat. **Vasili.** Adēit a nos
 celestes nō. q. ex seip̄s s; ex eo q die sa-
 pie decorum sp̄ciant. **Vñ se.** **Milis** ē
m. ga. ad. **Oris.** Ad mariam n. iug-
 nē nō qm̄s angl̄s. q; gabelar̄hanḡs
 m̄ntat. Ad hoc quip̄ m̄ltū suum
 angl̄n uenire dignū fuit. qm̄ suum
 om̄ni m̄ciabat. Qui idēo p̄nato noīe cē-
 set. ut signet p̄ uocablū in opatō q
 naleat. Cab̄ el en̄ dī fortitudo noīat. P
 dī q̄ fortitudinē m̄laand̄ erit. q̄ n̄tū
 dī ⁊ potens in p̄lio ad debellandas p̄ntes
 aereas ueiebat. **Glo.** Addit⁹ ⁊ loc⁹ quo
 miti. cū W̄di. **In cantatē gal.** c̄ no. mara-
 ret. **Nazare.** n. i. sc̄r̄ m̄ciabat nē-
 tū. **Veda.** Ap̄tū an h̄māne restauacōm
 p̄ncipū. ut angl̄s a dī m̄tēt̄ ad iugis
 partū q̄lecdā dīmo. q̄ p̄ma p̄dīm̄ h̄māne
 fuit c̄i c̄i sp̄pus a dīm̄ m̄tēt̄ ad m̄liem
 sp̄n sib̄ie deapiendam. **Vñ se.** **Ad ilgiem.**
Vñs. Illū en̄ solū n̄ḡitās decentē parē po-
 tunt. qui in sua natitāte parē h̄re n̄ po-
 tunt. Optebat. n. c̄i n̄m p̄ insigne m̄-
 macim̄ s̄ c̄i nasci de n̄gie. q̄ sic̄ret m̄bra
 sua de n̄gne et̄a s̄ sp̄m̄ nascitur. **Ier.**
 Et bñ angl̄s ad n̄ḡmē m̄t̄. q̄ sp̄ ē ang-
 lis cognata n̄ḡm̄t̄. p̄fecto in carne p̄t̄
 carne n̄m̄. n̄d̄ c̄rena m̄ti ē s̄ celestis.
Cris. Nō a angl̄s p̄t̄ am̄ciat n̄ḡm̄-
 ne m̄m̄u exinde t̄bare. ⁊ iō an̄ acceptōm̄
 illā allō. n̄d̄ in sompnū imo insibl̄ assūl̄.
 Nā. q̄ maḡ nā ualde relacōm accipiens
 egebat an̄ rei enētū m̄lōne solleym̄.
Umb. bñ a iugis posuit scriptura. ut ⁊ de-
 ponsata ēt̄ ⁊ ilgo. **Eqm̄ en̄.** **Desponsatā**
vñro. Vñro. nt̄ ex p̄s m̄rl̄ q̄l̄orū m̄t̄.
 desponsata. ne temitate n̄ḡitās ad uīet̄
 infama c̄ ḡm̄s almis coruynete m̄t̄
 insigne p̄fie. Malit a dī aliquos desu-
 ortu q̄ de m̄rl̄ pudore dubitare. Q̄c̄el̄
 en̄ tenam̄ ēt̄ n̄ḡis p̄egdiam ⁊ lubricam
 famam p̄ndoris. Nec p̄ntant ort̄ sūi

In omel.

In omel.

De sc̄i n̄ḡi
mitate.

In smone
assumptiōe.

Sr. M̄.

fidem m̄rl̄ ministris altr̄neadī. **S**icut
 ita; sā marie sicut pudore m̄t̄. ita
 in molablis op̄ioe n̄ḡitās. Nec deant in-
 ḡnib; simile op̄ione uimentib; nela
 n̄ exculacōis relind. q̄ isamata maḡ
 q̄ dī m̄t̄. Quid a m̄des. q̄ h̄odi p̄s;
 allebi si natū m̄dēt̄ ex adūtō p̄kai-
 ti. q̄adīm̄ a n̄e d̄et̄. n̄d̄ nem̄ legē solē
 q̄ adūple. Si m̄dēt̄ cepisse a legis m̄-
 miria c̄ part̄ in p̄t̄ lege dīm̄ netur.
 Quid q̄ t̄ fides marie n̄b̄is maḡ assis-
 cit̄ ⁊ m̄daci c̄i remonet̄. **Vñdetur.** n. cl̄-
 p̄am obūl̄re uoluisse m̄daci in p̄t̄ p̄s
 nans. Cām̄ a m̄aendi desponsata non
 hñt̄. ē om̄gu p̄nū t̄ regā m̄yteriū p̄d̄
 sit feiar̄. Nō medioc̄ d̄s c̄i ē m̄t̄ d̄ḡitā
 marie fallit p̄n̄cē m̄di. d̄ ē despōla-
 tam m̄ro ēn̄ret̄. p̄t̄ n̄ potuit h̄re s̄
 p̄em̄. **Oris.** Si. n. n̄d̄ h̄m̄s s̄ponsū. Sta-
 ti cogitacō tacita d̄jd̄ l̄b̄rep̄ill̄. q̄no que
 n̄d̄ accubuit cū m̄ro p̄gnans ēt̄. d̄s ille
 q̄cept̄ ēt̄ dī. d̄s d̄ h̄māna n̄ ēt̄ l̄m̄.
Umb. s̄ tu maḡ febellit p̄n̄cēs schi.
 demonū. n. mali⁹ facile ⁊ occīta d̄p̄lēdit̄.
 at s̄ d̄ sc̄larū nam̄tātib; occītanē. sc̄re
 dīna n̄ p̄st̄. En̄ ⁊ locuplēcōe tellis p̄n-
 des marit̄ ad h̄bē d̄ n̄d̄ p̄s ⁊ delē in m̄i-
 am ⁊ v̄ndicare obpl̄n̄. Si n̄d̄ agnol̄et̄
 sac̄m̄. de q̄ W̄di. **Cm̄ nonū** em̄t̄ ioseph
 de dī. **W̄di.** q̄ n̄d̄ m̄t̄ ad ioseph. s̄ eaā
 p̄tm̄ ad maria. leḡs m̄dās erit p̄p̄t̄
 nt̄ de s̄na q̄m̄s. t̄b̄i ant̄ familia acc̄y-
 m̄rem̄. **Seamē.** **Et nom̄ m̄r. maria.**
Veda. maria eb̄ice. Tella maris. syriacē
 s̄ dīna uocat̄. ⁊ m̄ito. q̄ h̄ deā m̄di d̄m̄
 lucē sc̄is n̄m̄t̄ ḡenōr̄ p̄hemēm̄.

In omel.

Sr. lucam.

Et m̄ḡl̄ **D**ñece **Umb.** **Vsi**
 sūs angl̄s
 ad eam di-
 xit. **Aue**