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et phidibz. sicut et paulus felto phidi dicit. op-  
tine felte. **Veda.** Theophilus autem me-  
dius dñi nō amatut a dñ. **Q**uisquis g  
amat dñi. sū a dñ se desidat amari. ad se  
scptum pntet emḡlini. et ut s̄ datum mu-  
n̄ sibi q̄ om̄datū pugnus oseruet. Nō aut̄  
nonor q̄noribz eid̄ theophilo. et uel̄ iugno-  
tor rō pandenda. s; eoz de qm̄b erudit̄  
ē iuboz. pmittit vital ex̄p̄menda. cū ll̄  
dit̄. **Ut** cog. eoz n̄. de qm̄b erudi. et s̄.  
s. ut quo quid ordine de dñ oī a dño ges-  
tum dñm ve sit. agnosce nedat. **Criso.**  
**V**al̄ ut c̄tendit̄ h̄eas et secundus ex̄stas.  
q̄ audiuit p̄cep̄l p̄spicere in sc̄ptura. **T**h-  
**oph.** Phm̄q; enī cū h̄i sc̄pto aliq̄ dñ. calyp-  
am̄ ill̄. q. f. l. Enī v̄ quis q̄ dñ sc̄p̄bit. tūo  
maḡ ed̄m̄. q. il̄ v̄taret̄ r̄a. n̄ solbet.  
**Grec.** V̄ al̄. Tocū emḡlisse p̄hem̄n̄ duo  
q̄tm̄. q̄d̄c̄m̄ eoz qm̄ an̄ enī emḡlīn̄ c̄ta-  
int. p̄nta. mathei et marci. et r̄ursum cur-  
a ip̄e sc̄le p̄posint. Enī v̄ d̄xilz. **Conat̄** **se.**  
vocablū potens applicari. et ad p̄sp̄t̄nōse  
agḡdientes mādiam. et ad honore p̄tt̄  
tes illam. dñabz addiobz dubiam s̄mā  
c̄ficiat. p̄mo qm̄. q̄ dñ. **Que i uob̄ q̄pl.**  
**P̄ rev.** Qd̄ q̄ d̄rit. **Sicut dñ no qm̄**  
ab uico ip̄i inde et c. **S**mul̄ a li q̄ dñc̄. et dñd-  
int. indicare m̄ uide. q̄ et ip̄i monerant̄  
p̄magare. uel̄ enī illi tradidint̄. ip̄os q̄  
optebit accipientes seriatim ad incep-  
tū. Nō dñ a om̄dant̄ sc̄p̄t̄ne que  
c̄dita fūlant̄ c̄tingebant̄ in quicentia p̄li-  
ma p̄nennre dñc̄ntate t̄p̄s. **V**n̄ n̄to q̄  
a p̄m̄is m̄loribz et m̄lt̄ris illi acceptant̄. in  
sc̄ptis v̄niuso n̄do c̄d̄c̄m̄ p̄st̄em̄. et  
calymnas p̄wellentes et obliquonem̄ deltru-  
entes. et ex ip̄a c̄d̄c̄ne m̄eḡtate acomo-  
dantes. **Criso.**

**V**it m  
diebus  
hodis re  
gis inde sac  
dos quidam  
noie zacha  
riis de uice a

**G**uaglīo narrō  
nis ex̄ordium  
azacharia sumit. et  
natitate ioh̄is. ayū  
an̄ m̄rū edisseren̄.  
m̄ an̄ mai. Nam  
an̄ ilgo partura  
erit. p̄parant̄ ḡn̄  
ut nec p̄us ex̄pet.  
P̄edarat̄ et t̄c̄. c̄i  
dicit. **S**unt in di. ho  
et adicit digitadē.  
cū ll̄ dit. Reḡ inde.  
Ali aut̄ h̄ode sunt

abia. Et ux̄  
illi de filibus  
aaron. et no-  
m̄ enī ehza  
beth. Erant  
autem iusti  
ambo an̄ de-  
um. m̄cedē  
tes in omnibz  
mandatis et  
iustificatiōibz  
dñi s̄m̄ querit  
la. **E**t none  
rat illis filiū  
eo q̄ eēt ehza  
beth filiis. et  
ambo p̄cessi  
ssent in die  
bus suis.

h̄is qui p̄dicables sunt. s; et p̄entes op-  
tere landari. **U**t ne h̄ti c̄tūm̄lla īma-  
clāte p̄uritatis h̄editas in h̄is quos uol-  
lū landare. p̄cellat. Nō solūm̄ p̄ay-  
encibz. s; et amatoribz s̄a ioh̄is nobilit̄  
p̄magat̄. Nō sc̄lū p̄tate ll̄h̄m̄s. s; reh-  
giom̄ successionē veniabilis. plena ē  
ḡ landato. q̄ gemis. mores. offm̄. sc̄m̄  
indicum̄ q̄phendit. Offm̄. in sacerdotio  
v̄n̄ die. **S**acdes andam noie zacharia.  
**Veda.** De sacerdotali enī p̄lapia Reḡ ex-  
tus ut eo poterit mutacēm̄ sacerdoti p̄  
comzaret̄. quo ip̄m̄ ad sacerdotiale gemis  
p̄tne clarescat. **Ambe.** Enī a q̄phedē

In omel.