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Nec cetera man uatōis imilia. **Jo.**
 q̄ p̄sua p̄p̄a diligēte & ap̄te p̄m̄ia
 at̄. dicit. **I**nduam celos. tenebris et
 factū ponam ornamentum p̄cor. eorum
Dō dedit in linguam eruditam ut
 sciam sustinere eum qui lapsus est
 uilo. **E**rgo mane. mane erigit in au
 rem. ut audiam. q. magis. **E**x quibz
 uilū & accepe possunt euigili scdm lu
 cam maenam. modum scendi. hūc &
 gdiām sc̄p̄eul. **Aug.** **L**ucal. u. da la
 edoalem dñi stupem atq; p̄m̄ magis
 occupat̄ uidetur. **V**ñ p̄ uclm̄ signifi
 cat̄ est p̄ maximam uitoriam ea
 edocul. **Amb.** **V**iculus em̄ sacerdotil
 est uictima. **V**ñ bñ oḡrue uicō hūc
 euigili lib. qm̄ a sacerdotibz uelocant̄
 & osumant in uicō. **Q**u oim̄ p̄cā
 fulapiens p̄ coā mundi uita ē imolat̄. **E**t
 ip̄am uicū imolatōm lucal stilo quodam p̄
 pleneze diffudit. **Jo.** **Q**na ḡ passionem
 & p̄ncipali lucal ex̄p̄oite uicendit. **R** euū
 ḡm̄ maena signū p̄t̄ in eo q̄ d̄. **I**nduam
 celos tenebris. & factū ponam ornamentū eoz.
Nam ad hūm̄ in passione & tenebre hū
 hūc. & in discipulis fidel oblatōm ē. **Jerō.**
Et & des̄p̄t̄ erat & ignobilis qm̄ pendebat
 in c̄e & abscondit̄ est uicō et̄ atq; des̄p̄s
 ut hūano coe d̄ma p̄o celaretur. **Jerō.**
Smo a luce tam in euigilio q̄ in actibz
 ap̄loz ooz est & sc̄lam red̄let eloq̄cia.
Vñ s̄ d̄. **D**ō dedit in linguam eruditam
Amb. **N**am licet sc̄p̄tura d̄ma m̄dane
 euacuet sapie disciplinam. q̄ manere sua
 ta uioz ambitu q̄ uerū uē s̄ m̄ra sit. tū
 h̄quis in sc̄p̄tura d̄m̄l & illa q̄ imitanda ill
 putant̄ q̄rat̄. inueniet. **S**as em̄ lucal ue
 lit̄ q̄dam h̄st̄oeciū ord̄ne tenunt & p̄sua
 nob̄ geltoz dñi mirac̄la reuelant̄. **I**ta tū
 ut oim̄ sapie uirtutel euigili ip̄i oplet̄
 et̄ h̄st̄oia. **Q**uid em̄ p̄cellenā ad sapiam
 n̄lem. q̄ q̄ sp̄m̄ sc̄m̄ at̄orem & d̄m̄ce mar
 naōis ex̄t̄isse reserant̄. **D**oet̄ moza b̄i
 eoz libro. q̄adm̄. s̄. amare inuicū debeam.
Doet̄ & uenalia. cum lego. qm̄ qui fidehs
 est in m̄mo. & in magna fidehs est. **Euig.**
Sic ḡne quidam antiochen̄ arte medicū
 sc̄m̄ hanc medianā q̄ ex ap̄loz ul̄ lociet̄
 tate ul̄ ed̄uōne suscepat̄. duos nob̄ medi
 nales lib̄s qm̄b̄ nō coe s̄; aie eurent̄. ex
 phant̄. **V**ñ s̄. **V**t sciam sustinere eū qui
 lapsus est uilo. **Jerō.** **D**ic̄ em̄ se a d̄no ac

accepisse sermonē quā lapsus errantē
 q; p̄m̄ sustinet & reuocet ad salutem.
Greḡ exp̄toz. **C**ū autē lucal bone m̄d
 ul̄ eet̄. & capacitatis s̄t̄eme. & s̄toz sc̄as
 q̄sc̄at̄ ē ḡmaticam siquidē atq; poctm̄
 adepe p̄fā. **R**ethoricam autē & p̄sna d̄n
 di leporē assecut̄ ad plēm̄. n; p̄h̄e
 m̄m̄l̄ caruit. **D**emq; & medicam ac
 quirit. **E**t quā uac̄e uelocitate lat̄ de
 hūana gultant̄ sapia. ad at̄orem o
 uolat. accelat̄ ḡ ad uicem. & inuicibz
 & uilo coe x̄p̄m̄ adit. **C**ūq; uicem
 agnoscer̄. uer̄ efficit̄ & discip̄s. p̄h̄
 m̄ū cū magis omozat̄. **Jo.** **V**nde
 s̄ d̄. **E**rgo mane. q. a timentute
 ad sc̄larem sapiam. **Q**uā erigit in au
 rem. ad d̄nam. **V**t audiam. q. magis
 s̄. ip̄m̄ x̄p̄m̄. **Euig.** **T**radit̄ a q̄ em̄t̄
 ḡm̄ suū nō pauli oze des̄p̄serit. **S**icut
 & mare q̄ ex oze pet̄ fuerant̄ p̄d̄cata.
 ocl̄p̄sit. **S**ur̄ maenam. **Aug.** **E**o a t̄p̄
 sc̄p̄serunt̄ quo nō solum ab eā x̄. **V**ñ
 & ab ip̄s̄ adhuc in carue manentibz us
 ap̄lis p̄bari t̄nerunt̄. **Cr̄s̄.** **V**er̄q; a
 eoz magis inuicē est. **H**ic quidem h̄y
 flumina fluentem. **H**ic a pet̄rum brem
 loquo studentem. **E**t hec prohemalē
 dicta sufficiant.

Quodam m̄
 ti conati s̄
 ordmare n̄
 narrōm qu
 que in nob̄
 oplete sunt
 rerum. **S**ic
 tradiderunt
 nobis qui ab

Lucal. **Euig.**
 in uicē em̄ḡli.
 in c̄m̄ au sc̄
 serit̄ in d̄m̄. **V**de
 h̄; qm̄ m̄l̄t̄. alii t̄m̄e
 p̄f̄p̄sant̄ euar̄ue
 uel q̄ sibi maḡ erit̄
 ad liquid̄ ope. **E**t
 h̄ ē q̄ dicit̄. **Q**uā
 dem euat̄ s̄ ord̄
 nare narrōm uer̄.
Amb. **N**am h̄c
 m̄l̄t̄ in uideoz p̄lo
 d̄mo m̄f̄ul̄ sp̄m̄ p̄h̄
 iūt̄. **A**li autem p̄
 end̄ p̄h̄ant̄ p̄o
 q̄ p̄h̄e. **S**icut & n̄
 in nouo testam̄to
 m̄l̄t̄ em̄ḡlia s̄l̄e
 auat̄ s̄. q̄ bom̄
 m̄m̄ulari nō pla
 runt̄. **E**t aliud qm̄
 & euigili q̄. x̄. s̄
 sc̄p̄s̄te d̄m̄. **A**liis

de osu em̄

de p̄sc̄nam.

de uilūbz
uicis.

in ecc̄
cōra.

de p̄sc̄lam

in ecc̄
h̄p̄l̄o
de ofensu
em̄.

in ecc̄
h̄p̄l̄o

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