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ratiō q̄ ei ē s̄m q̄ thesauri sc̄e in eo
 lateat. In omnib; enī q̄ d̄s ignorare
 se loq̄. ignoratiōne nō detinetur. s̄ aut
 temp̄ ē n̄ loquidi. anī dispensatiō nō a
 gendi. Si aut tunc cognouisse d̄s d̄ qd̄
 abraham cum amant. cum h̄ i celā
 ut abate. nate ē ut p̄ diem obid
 scire dicitur. q̄ n̄ celauit filio. si itaq;
 an̄ diem uelut saamintum ē ut itaq;
 at. cogitō p̄ solus ondit scire. q̄ nō
 tacer. Abit aut cōmū mutatiōnū
 nouitate in p̄e i filio existimari. X
 niq; ne p̄ infirmitatem ignorare dicit.
 q̄mūo s̄beat. Videte. uigi. r̄ orate. uel
 ei q̄ temp̄ sit. **Jerom̄.** Vigilia ei op̄ ē
 m̄tis an̄ mortem corporis. **Thoph̄.**
Bar̄ a uigilare r̄ orare duo h̄. anā
 nam; uigilam̄. s̄ noctes ducētes i pra
 uitates. **Id̄** ā q̄sc̄m̄ similitudinem
 induat dicitur. Sic homo q̄ p̄. p̄ter. re
 u. d. suam r̄ de. ser. suis p̄. an̄ h̄ op̄
 r̄m̄. p̄ter. ut uigi. **Beda.** **Id̄** qui p̄
 p̄f̄is reliquit domū suam. X ē. q̄ ad
 p̄em p̄t r̄ueni uelut ascendens. c̄nā
 op̄m̄. reliquit qm̄ tū uigam̄ d̄ne p̄sen
 ae p̄sidio destituit. Carnis r̄ ei locus
 p̄t̄nē. q̄ uelō ad p̄guand̄ ducta ē. c̄i
 p̄ redemptōe m̄m̄ ē i c̄nis collocata.
Deit̄ a seruis suis p̄tatem anq; o
 pis. q̄ fideib; suis q̄c̄ta tā s̄p̄ ḡm̄.
 fatuacat̄ t̄b̄nt̄ bonis opib; seruendi.
Iam̄ q̄m̄ p̄p̄ ut uigilaret. q̄ ordi
 in p̄st̄oz q̄m̄t̄ s̄ c̄t̄e animi uelut
 s̄pendere. **Nō** solū ā rectores ec̄e s̄ om̄s
 uigilare p̄p̄m̄ ianuās cordū custo
 dientes. ne antiq̄ ip̄tis mala suggestio
 uideat. ne nos cō dormientes inueniat.
Ū ex hac similitudine q̄h̄uēns s̄dit.
Vigi. s̄ ueta. ei q̄m̄ ad̄ ue. sero anue.
 nec. an. ḡ. an. an mane. ne ai ne. re.
 m̄ue. uos cō. **Jerom̄.** **R̄** ā d̄ dormit n̄
 cō. ūa s̄ phantasmata stendit. r̄ uac̄

uigilat de uis q̄ uidat. Sic nimirū s̄
 quos m̄uōi amor rapit i uita. deserit
 post uita. sompniat̄ p̄ certo. **Thoph̄.**
Vide ā q̄ n̄ dixit. uelut qm̄ q̄t̄ erit. sed
 uelutis. ip̄s ei h̄ oculauit. q̄ nob̄ ex
 pediat. **R̄** ā sim̄c̄ ignorantēs finē nō
 curam̄. qd̄ facem̄ si finem scirem̄.
Malhaas nāq; m̄as diffem̄ us̄ ad ul
 timū. **Attendam̄** r̄ d̄c̄ones. **Sero** namq;
 finis existit. cum q̄s morit̄ senectute.
Ardua nocte cū q̄s morit̄ in medio uue
 turis. gallicantu uo. cum iō op̄let̄ in no
 vis. **Sim** ei uapit p̄u s̄m̄ iōnem uue.
 tunc gan̄ m̄co uoaf̄an̄. exat̄ns a
 sompno sensuatiōis. **Manc** ā p̄uileḡ
 etas. **Op̄ter** enī om̄s istos finem p̄sc̄e.
R̄ am̄ r̄ p̄uo cauendū ne in p̄p̄t̄atus
 p̄t̄uicat. **Jerom̄.** **Id̄** aut̄ sine q̄cludit
 sermonem. ut cōe s̄m̄ p̄p̄t̄ū nouissimū
 p̄ p̄mos audiant. **Ū** s̄dit. **Qd̄** a uob̄ di
 co om̄s dico. **Vigilate.** **Auḡ.** **Nō** solū
 enī ut̄ dix̄ qm̄ tunc audientib; loq̄ta
 tur. s̄ r̄ ut̄ qui s̄nt̄ post̄ nos an̄ nos.
 r̄ ad nos ip̄s. r̄ q̄ erunt post̄ uos us̄
 ad nouissimū ei aduētū. **R̄** uō aut̄
 om̄s s̄uentur̄ ē dies. **Ū** me i hac uita.
Id̄ aut̄ quādam dicitur̄ ē q̄ ad defunctos r̄
 p̄t̄uicat q̄ ait. **Vigilate** uelut uelut. re
 pente inueniat uos dormientes. **Cur**
 itaq; om̄s dicit qd̄ ad eos solos p̄t̄uicat
 q̄ tunc erunt. n̄ q̄ ad om̄s p̄t̄m̄ quom̄
 dixit. **Tunc** ei uita uelut ueniet dies
 illē. c̄i uenit ei dies. ut t̄at̄ h̄c̄ exat̄.
 qual̄ iudicand̄ ē illo die. **Ne** p̄h̄ uigi
 lare d̄z om̄s x̄an̄. ne ip̄t̄um̄ eū iueni
 at. cō aduētū. **Inp̄paratum** autem
 ueniet dies illē. quē imp̄paratū iueni
 et s̄ue uite h̄m̄ ultimus dies. **Jerom̄.**

Quarta
capitula

Quoniam
 mus h̄m̄
 m̄m̄ de sanguine
 r̄ m̄m̄na domoz

ad estau.

capitula

exib