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suam. i. in cor. suū. ut uideret in se.
 q. an n̄ uidit. Non enī putat homo
 desinat de salute omnino posse q.
 illuminat facile pot. p̄fic. **Thop?**
 v̄ postq̄m sanauit mittit in dom̄.
 Nam dom̄ uisitāq̄ n̄m celum ē.
 r mansiones q̄lime meo. **Jeromim?**
 Dicit at̄ autem ei. **Si in uianitio.**
 ne dixeris. i. uicinis caritatem tuā
 semp enata nō uirtutem. **Thop?**
Etingit. **P**ostq̄m eduxit
 longe a uicinis
 ē ih̄c r dicit
 ph̄ ei i castel
 la cesaree r
 philippi. r i
 una m̄tina
 bat discipulos
 suos dicens.
 Quē me dicit
 cē homines?
 Cin r̄ndent
 m̄ dicentes.
 An̄ ioh̄em
 baptistā. an̄
 heliam. an̄
 uo q̄ unū

de ph̄is. **Tūc**
 dicit illis. **Vos**
 uo quē me
 cē dicitis.
 r̄ndent r̄
 a. an. **Tūc**
 x̄c. **Et omi**
 nat̄ ē eis ne
 cui dicit de
 illo. **Et cepit**
 doc̄ eos q̄m
 oportet filiū
 hominis int̄
 ta pati. r̄ re
 p̄bi a semi
 oribz r̄ sum
 mic sacerdoti
 bz r̄ sc̄b. r̄ oc
 cid̄. r̄ post
 dies tres re
 surgē r̄ palā

m̄ di. an̄ ioh̄. lap.
 an̄ ioh̄. an̄ uo. q.
 unū de ph̄is. **Thop?**
Quati namqz pu
 talant qd̄ ioh̄es
 a mortuis surrex
 it. ac r̄ ioh̄es ac
 delat̄ r̄ post r̄nem
 suam miracū p̄
 tuit. **Postq̄m uo ab**
 eis salutat̄ ē amoz
 suspicōm̄. ip̄s m̄
 rogat. q. de hoc i cor
 mente consistat.
Un̄ sequit̄. **Tūc**
 dicit illis. **Vos uo q̄**
 me cē dicitis. **Thop?**
Uo. **Ex ip̄o aut̄ uo**
 gradus n̄ in ma
 iorem eos reducat
 sensum ad manus
 ad estimand̄ de eo
 ne cum turbis q̄
 ueniant. **Uo uo**
 uertex discipuloz.
 os ap̄loz in uoga
 tit omnibz r̄ndē
 nt. manifestat̄.
 am̄ s̄dit̄. **r̄ndē**
 p̄t̄. an̄. **tūc es x̄c.**
Thop? **Confite**
 quidem unum cē
 ap̄his demmaa
 tum. **S̄ qd̄ ad cō**
 fessionem p̄t̄
 r̄ndent com̄m̄.
 r̄ qual̄ ip̄m v̄h̄
 tant. **max̄ eum**
 ḡtā p̄t̄. ne
 v̄i narando p̄ro
 suo magis p̄t̄
 ḡtā m̄dēt̄.