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**De quibus**

plurimū aut p̄dicit̄ imūti. Non ḡ uolunt̄ q̄cūq̄  
 si i mmine p̄dicit̄. s̄ q̄ uelle ex̄ mem̄b̄ d̄t̄at̄  
 qd̄ ne de eis i uolentibz fiat. d̄ct̄e magis̄io ex̄  
 emph̄i d̄dit. **Lea.** v̄n̄ ā p̄f̄a saluacōi: m̄l̄as  
 ad om̄ cogit̄. **v̄n̄ s̄d̄it̄.** Ita ut iā n̄ possit  
 ma. inf. i aū. s̄ font̄ id̄ct̄is loat̄ eē. **Cr̄isost̄o?**  
 Lep̄s̄ eū ubiq̄ p̄dicat̄ mirabl̄m̄ am̄acōm̄  
 ita ut om̄s̄ cur̄ent̄ ad usū i fid̄e am̄at̄. ita ut  
 ip̄ h̄ om̄s̄ i ciuitatibz eūnḡl̄iz̄are nō poss̄. s̄ i h̄e  
 im̄t̄ os̄cuaret̄. **v̄n̄ seq̄.** Et coue. ad eum̄ s̄d̄it̄.  
**Jerom̄.** Ant̄e lep̄ n̄m̄ p̄m̄ p̄m̄ uol̄ e. q̄ aca  
 p̄te cepit̄. qm̄ regna m̄udi d̄ct̄ant̄. **Radix** ei  
 om̄i maloz̄ ē q̄ cupiditas. **v̄n̄ ḡȳe auariciam**  
 secut̄ lep̄ suffundit̄. **Lea.** Extrema h̄o manu  
 saluatoris. h̄c ē incarnacō dei i h̄o. h̄iam q̄ q̄  
 tingente nat̄am. ab error̄ p̄f̄a uarietate m̄i  
 dat̄. **Jerom̄.** Que quid̄ lep̄ h̄o fact̄on̄ s̄m̄ ordiē  
 melchisedech ostensa. oblat̄one m̄it̄at̄. eod̄m̄ te no  
 bit̄. **Dare elemosinā i oia m̄uda ē uob̄.** **Q̄ aut̄**  
 n̄ pot̄at̄ i ciuitate ih̄c manifeste i t̄re iē. s̄ i ḡȳe q̄ n̄  
 om̄ibz manifestat̄ ē ih̄c q̄ lat̄is atq̄ platanel ser  
 m̄it̄ laudibz. i p̄p̄it̄ uoluptatibz. s̄ h̄m̄ q̄ font̄  
 cū petro exiuit̄. i d̄ct̄is loat̄ eē. q̄ elegit̄ d̄o ad o  
 randū i reficiendū p̄p̄m̄. qm̄. s̄ d̄ct̄is d̄ct̄at̄o  
 nec m̄udi i oia q̄ possident̄. **v̄n̄ d̄ct̄at̄.** p̄t̄io m̄a  
 d̄. **Q̄ia h̄o d̄m̄ manifestat̄** h̄m̄ qm̄ queniūt̄ in  
 diq̄. i. p̄ plana i ardua. quol̄ p̄t̄ separe nich̄ aca  
 ritate xpi. **Lea.** Post̄ s̄m̄ i ciuitate miracū  
 secut̄e comū id̄ct̄is. ut oīd̄at̄ se maḡ q̄ t̄ra  
 iact̄i cum̄ remotā d̄hḡere unā. atq̄ ob h̄m̄  
 appentim̄. se sanandis̄ cūā ad h̄m̄ corp̄ibz. **Lea.**

**Q**uia h̄o carnalis  
 sup̄na pietas d̄ct̄is.  
 qm̄ i h̄m̄ gr̄am̄ s̄ic  
 iustit̄at̄ p̄ q̄ i p̄i  
 sp̄uales effia ual̄at̄  
 indulḡ. p̄ d̄ct̄is d̄o  
 redit̄ m̄ciuitatem.  
**v̄n̄ d̄.** Et i t̄m̄ i t̄a.  
 caplar̄ p̄t̄ dies octo.  
**Auḡ.** Math̄e aut̄ h̄c  
 miracū q̄ sc̄p̄ ita  
 sc̄bit̄. it̄q̄ i ciuitate

**Et quene  
 rūt mlti: i  
 ut nō caperet  
 eos dom̄ neq̄  
 ad iamā. i  
 loq̄bat̄ eis  
 ūbim̄. Et ue  
 niunt̄ fentes  
 ad eum̄ p̄h̄  
 n̄cā. a q̄tuor  
 portabat̄. Et  
 cum̄ n̄ offere  
 eū ih̄c p̄ cur̄a.  
 nudauit̄ t̄  
 t̄ū ū erat. qm̄  
 refac̄ct̄is sub  
 miserit̄ gra  
 latū i quo p̄  
 h̄ic iac̄bat̄  
 Cū uidit̄ a  
 ih̄c fid̄ illoz̄.  
 ant̄ p̄h̄n̄cō.**

d̄m̄ s̄m̄ s̄c̄. **Mat̄t̄**  
 aū h̄ i cap̄larnam  
 q̄ d̄ct̄is soluetur.  
 s̄ math̄s i nazareth  
 nom̄iaz. s̄ic h̄o cū  
 p̄ct̄is i ḡalylea d̄  
 ciuitat̄ xpi. q̄ i ḡa  
 lylea erat nazareth.  
 q̄ d̄ct̄is i ciuita  
 te sua h̄ f̄ct̄is d̄m̄.  
 cū h̄ f̄ct̄is i cap̄larnam  
 ciuitate ḡalylee.  
 p̄ct̄is q̄ i ip̄a cap̄larnam  
 ita excell̄at̄  
 i ḡalylea ut tamq̄m̄  
 met̄ph̄ h̄eret̄. **v̄n̄**  
 math̄s p̄ct̄is que  
 gesta s̄it̄ p̄ct̄is uenit̄  
 m̄ciuitate sua donec  
 uenit̄ cap̄larnam  
 sic ad iuḡ d̄ sanato  
 p̄h̄n̄cō. s̄ d̄ct̄is. **Et**  
 eū offere. **ei p̄h̄. i t̄**  
**Post̄ d̄ct̄is q̄ uenit̄**  
 m̄ciuitate sua. **Auḡ.**  
**v̄n̄ cap̄larnam ciuita**  
 t̄e eū d̄ct̄is math̄s.  
 eo q̄ lep̄ ih̄c uat̄  
 ac m̄l̄a uat̄ m̄iact̄a  
 p̄ct̄is. **Seq̄.** Et au  
 d̄it̄ ē q̄ i d̄o. **es̄. i t̄**  
 ue. m̄l̄a. ita ut n̄ ca  
 pet̄ eos dom̄ n̄z ad iā  
 niā. **Cr̄isost̄o?** Labor̄ em  
 ei acc̄d̄ndi. d̄ct̄is  
 aud̄iēdi sup̄bat̄. p̄t̄  
 h̄ p̄h̄n̄cā i d̄ct̄is  
 d̄ q̄ i math̄s i m̄al  
 d̄ct̄is. **v̄n̄ seq̄.** Et ue  
 nit̄ ad eū m̄l̄a. **Auḡ.**  
**v̄n̄. i t̄.** In uenit̄  
 q̄ m̄l̄a die iamā  
 ob̄natam. p̄ct̄is

cy. **q̄. ii.**