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Deputy director: Mag. Julian Sagmeister

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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

*In die offertur coram  
i sermōne de  
passione.*

*tomel.*

ā cruci eū: dñi: uestrī: eī: sor: mit:  
**Euseb.** hoc breuit̄ amath̄ dñm eīd. **Job** ā distict̄ explicat q̄ adīn gentū sit. **Milt** des ī qđ cū crucifissēt eū: ac̄p̄t̄ uestrī mēnta eī: ā fecerūt. **uñ.** p̄tes om̄icq; mūlī p̄t̄ tūnicā. Erat & tunica iſusculi.  
**Euseb.** Nōd ā q̄ n̄ p̄ua h̄ abiecit̄ x̄ ext̄. Q̄ ē ēc̄ dehonorat̄. ā oīm uilissimū. ī xp̄ h̄ agebant̄. In latrūib; ā nich̄ tale ope rati sūt. **Dñmē** ā uestrīta iadūnatis ualde. uilib; āabiectis sit. ā nich̄ ād̄ ba lētib;. **Jerom.** hyc ā q̄ ē xp̄m genit̄ ē: m̄ psalmo fūat p̄phat̄. vñ seq̄ ut ad im ple. q̄ dñm eō p̄ p̄ple. di. dñi. sibi. ue strī. ā s̄ uestrī m̄. m̄. sor. Seq̄. Et seden tes seruabat̄ eū. c. milites. Diligentia a militū & sacerdotū nos p̄fuit. utima tor & aptior mūnigētis uirt̄ apparet. Seq̄. Et ip̄. ā cap̄d̄ eī cām ip̄i sc̄p̄. hie ē rx̄ rex uideor̄. Nō possū ā digne admi rari p̄ri magnitudē q̄ emp̄t̄ fa milis filis teatib; & ad seditionē clamore q̄ in felici p̄p̄lo cōtacato. ullam alia iue nūt̄ cām iustificationis ā. ā q̄ rx̄ uideor̄ ēt̄ & illi fortit̄ illudētes iudeos q̄ hoc fecerūt. **Remig.** Dñmūt̄ & p̄curat̄. fuit ut talis circūl̄ ā cap̄d̄ eī p̄vēt̄ ut p̄ h̄ iudei agnoscēt̄ qm̄ n̄ ā occidendo facē p̄t̄c̄nt̄ ut eū regē n̄ h̄iēt̄ p̄mōr̄t̄. eī patiblū n̄ ammisit ī p̄m̄ h̄ pot̄ or w̄lrauit̄. **Oris.** Et p̄ncipes q̄d̄ iacōtū & līam legis p̄t̄cabat̄ in capite sui sc̄fici tōnē cō scriptā. Ver̄ ā p̄ncip̄s sacerdo tū ā rx̄ ih̄. ī cruce quidē h̄ scriptū. hic et rx̄ uideor̄ ascendētes ad p̄em̄. p̄l̄is xp̄noī q̄ noīat̄ h̄t̄ p̄m̄ p̄em̄. **Rabā** Or̄ eī rx̄ sum̄l̄ ā tacōs eīt̄. cū sue carnis h̄d̄ tām̄ iāltari crucis offeret̄ regie q̄d̄ dignitatē articl̄ p̄t̄endit̄ qui n̄ in tra h̄ sup̄ crucē ponit̄ q̄ liḡ ī cruce p̄nob̄

h̄is ī furnitate dlebat̄ s̄t̄ crucem tū re gis maiestatē fulgebat̄ qm̄ p̄cūcē nō p̄didit̄ h̄ pot̄ ex̄firmauit̄. Seq̄. **Guc** cruci sūt cū eo duo latrū. un̄ āx̄ & un̄ asūmītr̄. **Jerom.** sic. ā p̄t̄oī baledm̄ cru cīs tōs er̄ xp̄. sic p̄t̄m̄ salutē m̄t̄ nōḡo q̄i noīt̄ crucifiḡt̄. **Leo.** p̄p̄. Duo & latrū un̄ ad dext̄am & alī ad sinistrā. crucifiḡt̄ ē ut ī ip̄a pacibl̄ sp̄e tuōt̄r̄at̄ illa que mūndit̄o ip̄l̄ oīm̄ h̄m̄ ē factēda discretio passio ḡ xp̄i salutis n̄se 2tūt̄ lāct̄ūt̄ a dēm̄trumento q̄ uīq̄as uideor̄ pauit̄ ad penam: p̄t̄eda redēptōr̄ gradū te cit aoḡlam **h̄ylar̄.** v̄l̄ alī. Duo latrū leue ac dext̄e affigunt̄. oīm̄ h̄uāt̄ ḡn̄s unūlīt̄e uocari ad lāct̄ūt̄ passiois oīl̄ oīdētes. Si q̄ p̄dūlīt̄e fidelūt̄ at q̄ ī fidelūt̄ fit oīm̄ h̄m̄ dext̄am lāct̄ūt̄ q̄ dūlīt̄o: n̄l̄ ex̄duob; ad dext̄am sit̄. fidiūt̄ iūstificatōne saluat̄. **Remig.** v̄l̄ p̄t̄os duos latrūnes designat̄. om̄s qui art̄oris uite 2tūt̄iam app̄lyend̄t̄. Quāt̄ ē sola iūt̄de placēdī q̄o h̄ faciūt̄. de signant̄ p̄ illū qui adēt̄s dei crucifiḡt̄ est̄. Et n̄o p̄app̄ent̄ h̄uāt̄ laudis ul̄ alī q̄ m̄m̄ dīgna iūt̄de. designant̄ p̄ illū q̄ alīt̄s crucifiḡt̄ et̄.

**P**retēt̄ū  
des ā blas  
phemabat̄  
eū mouēt̄  
capita sua  
& dicentes  
vāt̄ qui

**B**lasphemabat̄  
quidē. q̄ p̄ḡredi  
ebant̄ uām aīm̄  
uō iūt̄ne script̄z  
ambulare nōle

*i sermōne  
de pass.*

*tomel.*

*tom*

*serm  
depa*