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hoc mare dicit. Ad accepit tacuit aq̄
gustavit. Et a cū gustat̄ noluit bibē
h̄ indicat qd̄ gustat̄ quidē p̄ nob̄ mor
tis amaritudinē h̄ tra die v̄l̄t̄ p̄t̄.
lat̄. v̄l̄ idē oblatum ut̄nū fellu admir
tū bibē recusat̄. Nō ē cūe gl̄ie ior̄rup
tioni. p̄ccator̄ amaritud̄ miscetur.

Postquā
a crucifixū
eū dimiserūt
vestimēta ei
sortē mitte
tes ut adim
pleret qd̄ d̄m
est p̄ p̄ham
dicentē. Et
miserūt sibi
vestimēta me
a n̄r̄ uestē
meā miserūt
sortē. Et sedē
tes servabat
eum. Et im

Postmissio **C**
quo f̄ ad locum
passionis ē dicit̄.
hic eūngl̄ia ip̄a
passionē p̄sequit̄
gen̄i mortis expo
nēs cū die. *Postq̄
ā cruci. eū. Aug.*
Sap̄ia quidē d̄r̄
h̄ōiem ad exēplū
quo recte vidēt̄
suscepit p̄m̄i ad
vita v̄tā. ea q̄ nō
sūt m̄cūda n̄ me
tū. sūt a h̄ōies q̄
q̄ius mortē ip̄am
n̄ t̄meat̄. gen̄i cū
mortis h̄v̄r̄sūt.
v̄t̄ ḡ nullū gen̄i mor
tis recte vidēt̄ h̄ō
m̄cūdō ē. ill̄
h̄ōis cruce oñdend̄
fuit. sicut̄ ēi erat
m̄t̄ oīa ḡna mor
tis illo gen̄e exē
bilit̄ a formi d̄abili
Aug. cūcū a na
lute lignū cru
cis adūcat̄ sc̄l̄a
v̄tā. Cōtemp̄it a
dā p̄ceptū. accipi
ens exaltare p̄
mū. S̄ qd̄ qd̄ adā

posūnt sup
capō ei cām
ip̄i scriptam.
Hic est ihs
rex iudeoz.
Sue crucifi
xi sūt cū eo
duo latrone
vū adextis
et alius asi
nistris.

porcū x̄p̄i in cru
ce iucit. De di
lunio aq̄z h̄ūmā
gen̄i archa lignea
liberavit. De eḡip
to dei p̄lō v̄rdē
te. moyses mare
r̄ga d̄m̄sūt. p̄h̄
neu p̄t̄avit et
p̄l̄m̄ d̄i v̄rdēte.
Iōm̄ moyses lig
nū iāq̄ m̄sūt a
marā aq̄ iōulce
d̄m̄t̄ v̄m̄t̄avit
Et lignea v̄t̄za
d̄sp̄iali p̄t̄ salu
tatis v̄nda p̄t̄r̄
v̄t̄ amalech v̄
c̄v̄t̄ c̄a iugam
moyses ex̄p̄ans
manib; ex̄tendit̄.
Et lex d̄i archē
stānti c̄v̄it̄ lignee ut h̄ūc oib; ad lig
nū crucis. q̄ p̄gnat̄ qd̄da v̄emat̄. *Or̄s.*
Iōv̄ q̄ i ex̄celso ligno. n̄ i v̄t̄to passus est.
ut a ip̄i aere nat̄a m̄d̄t̄. S̄ a tra s̄ilē v̄
f̄m̄ sc̄ebat. d̄cur̄ēt̄as delatē sanguinis
stillaōne m̄dam. *Or̄s.* lignū. i crucis lig
nū videt̄ c̄ct̄m. i n̄i. m̄d̄i p̄ab; d̄f̄sūtā
Rabā. v̄l̄ s̄ moralē sensū crux p̄m̄ā latit̄
d̄m̄t̄ liḡt̄ d̄ar̄t̄atē h̄p̄l̄ant̄atē op̄ātis q̄
t̄t̄ia āgnūtas facit. Latitudo ei crucis est
i c̄ct̄ico ligno. n̄ figit̄ manū. p̄ manū a opa
i c̄ct̄icū p̄l̄at̄ud̄m̄t̄ a cui capō adūgit̄ liḡ
t̄ ex̄p̄ct̄atio v̄rbūdis d̄s̄ublimi v̄t̄t̄ā d̄i.
Longitudo a q̄ totū corp̄ ex̄tendit̄ toleran
t̄ā liḡt̄ v̄n̄ longanimes d̄it̄. qui tolerat̄
p̄f̄idū a q̄ t̄re i t̄m̄t̄ est. i c̄ct̄icū sac̄m̄t̄ā
p̄figunt. *h̄ylat̄.* Sic ḡ ligno v̄t̄e. cūc
toz calus a v̄t̄a suspendit̄ v̄n̄ d̄i. *Postq̄m*

lxxxij. qd.

sermone de pass.

sermone de passione.