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de q[ui]b[us] no
7. ut. 7.

Suspendit a se laq[ui]o: ut se o[mn]i[ne]s celo t[er]re
q[ue] possim. **Aug[ustinus]** S[ed] occupatis p[ri]ncipib[us]
sacerdotu[m] ad neminem o[mn]i amane usq[ue] ad lo
ta nona: quo iudas eis reculisse suum
sanguinis accepit an[te] cruce[m] d[omi]ni p[ro]bat[ur]
i[n] templo cu[m] esset o[mn]is p[ri]ncipes a seniores
an[te] passionem d[omi]ni n[on] fuisse i[n] templo: Quippe
cu[m] i[n] cruce p[ro]p[ri]o: i[n]sultaret ei. Nec e[st] t[ame]n
p[oss]et p[ro]bat[ur] q[uo]d an[te] passionem d[omi]ni relatu[m] e[st]
cu[m] sint multa q[ue] a f[aci]s p[ro]bat[ur] a noviss[im]a q[ue]
omant: S[ed] ne forte post h[anc] nona f[aci]t
sit ut iudas iudas occisi saluatore[m].
Job h[ab]et ele[m]ta v[er]ba: i[n]p[ro]p[ri]o mecu[m] correpe
doliut. S[ed] post h[anc] nona occupati e
rant sic et i[n]mo seniores a p[ri]ncipes sac
dotu[m]: ad celebracione[m] pasche. Sab[ath]o a. f.
legit[ur] n[on] licet n[on] i[n]m[un]os portare. Ac p[ro]p[ri]o h[oc] n[on] e[st]
p[ro]babil[ite] ap[ud] me q[uo]d i[n]mo q[ue] laq[ui]o uita

.i. omel.

Princes
a sacerdotu[m]
acceptis ar
gentis: di
xerunt. Non
licet mitte
eos i[n] cor bona
q[uo]d p[ro]p[ri]o san
guinis est
Consilio a
mito emittit

Quia. **Luc[as]**
p[ri]ncipes sacerdotu[m]
no[n] i[n]stant q[uo]d occisi
one[m] emittant: appu
a p[ro]p[ri]a q[uo]d p[ro]p[ri]a
fuit a ad h[oc] o[mn]i
d[omi]n[u]m subdit eu[m] i[n]g[li]s
ita. **Prin**ces a sa
cerdotu[m]. ac ar[gent]o
no[n] lic[et] mit. eos.
i[n] cor. q[uo]d p[ro]p[ri]o sa.
est. **Jer[emias]** De. cul
cem liquentes a ca
melu[m] glutientes
Si e[st] i[n] i[n] m[un]do
pecunia i[n] cor bona
h[oc] est i[n] gazoppi
latu[m] a dona dei q[uo]d
p[ro]p[ri]o sanguis est.
cur i[n]p[ro]p[ri]o sanguis
effundit. **Aug[ustinus]**

exillis agru[m]
figuli i[n] sepul
tam p[ro]p[ri]o
tum. p[ro]p[ri]o
uocat[ur] est a
ger ille adel
demach. hoc
est ager sa
guinis usq[ue]
i[n] h[odi]ernum
diem. Hunc
impletu[m] est
q[uo]d d[omi]n[u]m e[st] p[ro]
ieremia p[ro]p[ri]o
tam d[omi]n[u]m
Et accepit
xxx. argenteos
p[ro]p[ri]o app[ro]p[ri]a
a que[m] app[ro]p[ri]a
sunt a filiis

Videbant a q[ui]n
a mortuos ma
gis e[st] p[ro]p[ri]a ma
u[er]bat expendi q[uo]d
p[ro]p[ri]o sanguinis
erat. S[ed] q[uo]d i[n]t[er] lo
ca mortuor[um] s[un]t
diffic[ile] u[er]i s[un]t
p[ro]p[ri]o sanguinis
i[n] h[odi]ernum
ager figuli aliau[m]
ut i[n] eo p[ro]p[ri]o se
p[ro]p[ri]o n[on] s[un]t u[er]u[m]
sui i[n] moune
de p[ro]p[ri]o. v[er]u[m]
sej. **Consilio** aut[em]
fuit eme. **exill. a**
gru[m] si. i[n] sepul. p
eg. Aug[ustinus] p[ro]p[ri]o
a a d[omi]n[u]m factu[m] pu
to ut p[ro]p[ri]o salua
toris n[on] p[ro]p[ri]o
sup[er]u[m] p[ro]p[ri]o h[oc] p[ro]
p[ro]p[ri]o requie sub
ministrat ut i[n]
p[ro]p[ri]o e[st] a u[er]u[m]
sanguis sui pass
one redimat a mor
tuos p[ro]p[ri]o passi
one suscipiat p[ro]
o g[ra]t[ia] d[omi]n[u]m sangui
nis ager figuli p[ro]
t[er] legu[m] i[n]scruptis
q[uo]d g[ra]t[ia] h[um]ana sa
lus redempta sit
sanguine salua
toris. Ager g[ra]t[ia]
m[un]do hic tot[us] est
figulus a q[ui] m[un]
di possit h[oc] d[omi]n[u]m

i[n] sermone de ce
na. d[omi]n[u]m.

iiii. iii. v.