

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

uident' cu' uita n' p'ntant. q' n' credebant' i' o
crede n' p'ntant. q' excoati erant. An forte n'
ab iure d'nis q'sda' iudeoz fuisse sanabi
les h' tanto cu' timores s'bie p'dicatos
ut eis expediret. p'mo n' crede' ad h' fuisse
ceatos. ut n' i'elligent d'nm loq'ntem p'
abolas. quibz n' i'ellat. n' cu' eu' arderet.
no' credentes a' cu' ceteris respatis crucifig'
ent eu' atq' ita p'nt' et r'ene' u'itent' q'm
iam de reatu mortis d'ni amplit' h'uili
ati deligerent aq' tibi cu' scelus omni
tu' ee' gaudent q'm tanta eoz s'bia tali
h'uiliat'one ee' deicienda. Q' i'ogru'e
d'ni ee' quibzlibz quilibz arbitret'. n' n'
ita r'igisse i'actibz ap'loz manifeste
legit. no' g' ab horret q' ait ioh'es. p' ea
n' p'ntant crede' q' excoati u' oculos eoz
ut n' uideat. ab ea i'nta q' maligna' i'o
excoatos. ut u'itent'. h' e' ideo eis p' ob
sc'itates p'abolaz occultas i'ntas d'ni.
ut p' et' u'iem salubriore p'nta respici'
ent q' ob sc'uritate' sermo'is excoati d'ni
d'ni n' i'ellexerunt. n' n' i'ellig'ed' n' i'eu'
crediderunt. n' credendo eu' crucifixerunt
atq' ita p'nt' r'ene' mirac'is q' u'ia' u'ie
fieb'at' ex'ra' maiori' c'innis' reatu'.
p' u'iti' a' p'ntati' ad p'ntiam. Deinde
accepta' i'duig'etia ad obedi'iam flagra
ticia' d'uestione' u'iti'. q'bd' a' n' p'nt'
it' illa' ceatas ad u'it'ne'. **Remig'.** Et
tunc ad h' p'nt' h' i'nta' sic i'elligi. ut i'oi
bz sub audiat' n' h' i'nt'. se q'm oclis u'
deat' n' neq'm auribz audiat' n' neq'm
corde' i'elligat'. n' neq'm u'itent' a' san'e
eos. **Mo.** Sic g' ocl' illoz qui uident'
n' uolunt' credere' s'nt' miser'. **u'ia' a' b'i.**
u'ia' seq'. **u'ia' b'i ocl' q' uide't' n' aures**
u'ie' q' audiu't. **Jew.** s'nt' a' sup' le
gissen't' auditores ad i'ellig'etia' p'uo
catos saluatore' d'nt'e. Q' h'c' aures

audiendi audiat' n' putarent' n'ic' oculos
n' aures q' b'itudin'e' accipiu't' ocl'es in
telligi. s' in uident' ocl' illi b'i. qui xpi
p'nt' agnosce' facta' n'ca' a' ille t'e' au
res de quibz p'ntas loq' d' app'nt' in
aure'. **Mo.** **o'ens a' ea' ocl's.** q' n' u'
gore ad i'elligendu' ad d'ngit' aures
q' alio' docente' d'icat'. **h'ia'.** **u'ia' apli**
a' q'us b'itudin'e' docet. q' ocl's atq'
auribz r'ingit' de salutare' i'ntere' a'
audire' p'nt' atq' u'itis' cupientibz.
uide're' a' audire' i'plentudine' o'p'm
deat' n'ca' u'ia' seq'. An quippe dico
uob' q' m'lti p'nt' a' u'itis' cupie't' u'
dere' q' uos uide'as a' n' uide'nt' a' au
dire' q' uos auditis a' n' audieru't.
Jew. **u'ia' a' h'uc' loco' ill'o' ee' d'nt' q'a**
libi' d' abrah'a' cupiuit' die' me'u' u'
de' u'ia' a' locat' est. **Raba'.** p'ntas q'
n' mich'as a' m'lti' alij p'nt' uide'nt'
g'iam d'ni q' a' p'nt' uidentes' ap'nt' n'
u'ia' **Jew.** **no' a' ocl' o's p'nt' a' u'itis' s' m'lti'**
u'it' m'ltos a' p'nt' a' ut' alij u'ident'. h'c'
a' i' h' p'nt'ola' s'nt' i'nt' p'nt' ut' m' t' loz m'
ita' d'ic'nt' em' q'm' face' u'ide'nt'. s' q'm
cu' ad fide' d'x' h'ia' g' abrah'am u'ide't'
i' enigmate' n' u'ide't' i'nt' p'nt'. uos a' i'
p'nt'ay' tenetis a' h'ctis d'nt' u'it'
a' ad uoluntate' i'nt'rogatis a' u'ide't'
m' ei' **Sato'. h'c' g' a' apli u'ide'nt' a'**
audieru't. p'nt'ia' sua' d'icat' u'ia' d'a
u'oc'e' a' d'ic'nt'a'. In h'a' n' s'olu' mal' h'
a' h'is q' u'nt' f'iant' eos p'nt'. Et a'
antiq's u'itis' b'at'oz'e' eos d'ic' q'm
n' s'olu' q' u'ide't' no' u'ide'nt' h'ij u'ide't'
s' et' q' d' a' p'nt' cupie'nt' u'ide'nt'
u'ide't'. Illi ei' s'olu' u'ide'nt' h'ij a'
u'it' a' m'lt'o' m'nt' f'at' u'ias a' q' u'ite'
u'ec' d'ic'nt' u'ia' ap'nt' nouo'. no' ei' s'
p'nt' alieni' cu' d'ant' a' d'nt' d'ic' s'ent'