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cogitantes scire. Et quod ualere non ualuit
 erat eorum suspitio a multitudinē timebant
 si auderent publicare & accusatōem. Et in
 mēte uoluerāt. pp q dicit. Saēs cognatio
nes eoz. Ipe a accusatōne quide i pndē
 do hno pnt n; dimittat eoz nequitia
 solutioem a iouē auditi et et eant pōe
 pōitib; n publicare. nō rēnd; a eis asp
 tuis. q n attendent alit exponētes h; a dōib;
 opionib;. nō ē in exteriora p̄lia corrupit.
 ut ea q n rēbulū. h ē sit i opib; a iōib;
 reb;. h itim amagis cognitis et dicit dicit.
Omne regnū diuini s se desolabit. Rich.
 et ē itim regno potētus. h tū palatōem
 perit. Qda dicens ē deuitate l'edomo.
Sū magnū sū puū sūit. s se ipm pug
nās perit. hylar. Vn dō acuitatis ea
 tē h rō q ē regni. pp q seq. Et ois ciuitas
ul dō diuina s se nō stabit. Jew. W
in ei eordia pue res cōtūt. sic discordia
maxie dilabit. hylar. Sermo a dē di
 ues ē a ul simpl' rēllus. ul i qētus itā
 ad oēm pfectū ē neccius. Relictis g hys
q ad oēm itelligētāt patēt cūis itiorib;
imozētū. hysur et dōis ad id q dētezebub
 eant tam ityos qly rēndebat rēndōis ad i
 tōnē rēndit. lex a adeo ē a regni ul' pol
 lītātō elege ē. si regnū legis q sed i
 uidit. dissoluat neccē ē. Et sic itel' am
 it a lege qn itpletōne legis itē plebs lege
 it pugt. s; ciuitas h ierlm iōicat q p q
 iōim sūū fūrore pleb emisit a aplos
 et cū edētū cōis fugauit p diuisionē n
 stabit. atq; ita q p hāt dione mōr ysecu
 tū ē ciuitatis illē dēnitāt' excedit. De
in assumit. Et si sathanas satha. ciuitas
ūlus se diuit ē quo g stabit regnū et.
Jew. Ac sūdicat. Si sathanas pugt s se
i dēno. itimic ē demone dēteciā mūdi
uentre rēlīmātō. nec hāt leo locū

ad uisitare potētes qz nūc se tellū par
 wlm ē. Ho. Rectia g opierone eos ar
guit. ul ē i sūctūte dei demōēs eant ul'
i pncipe demonoz. si sūctūte dī' fru
it' calūpnāt. si impncipe demonoz reg
nū et diuici ē nō stabit. i sō a regno et re
cedant. q sūctūte sibi eos elegisse dū ite
nē dūt. ul sic. Si diuici ē itellūoz fūse
i perit. sūa perit qit pot' aliū pūe. ul' ali'
Si ad dione sūā coact' eant demō ut demōēs
pōitib; hie qz eximant' ē p' in eo q diuici
it' q' ityos qui diuici ē l'et itūctis et g.
regnū opābli dione sūā qz ē dissolutum
Jew. Si a putatis oclē a phisei q' rēce
no demōnū oclēia sit ipncipe sūū. ut ho
mines ignorātē fraudulenta simulatō
ne deludāt qō potētis dīe dēozoz sūū
itūctū qz dō perit. Aliud eā si metib;oz
qz dēuictates a spūaliū uirtūū itignūā
demōnibus assignētis. Priso.

Criso.
 hylar

S **E** **T** **S** **I** **E** **G** **O**
I **U** **E** **L** **E** **Z** **E** **B** **U**
E **R** **O** **D** **E** **M** **O** **S**
F **I** **L** **I** **I** **Q**
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S **P** **U** **D** **I** **E** **R** **O**
D **E** **M** **O** **N** **E** **S**

Post pman
 colutōne uerit ad
 sodam pma mani
 feratōe dicit. Et si
ego i uel. erō dēno
filii nri i q' erunt.
Jo ipi iudices un
erit. Jew. Filios
iudeoz ul' exoz
aitas gentis illē
ermore sigt' uel'
aplos exoz ar
p' gūatos. si ex
ocitas qz ad in
uocatōm dī em
ebāt demones.
coactat p h' leo
itrogatōne pu
denti ut rēfētāt
hē tā ēē op' eoz.