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Symō a mēp̄tat̄ oledies obediuit ei n̄
 b̄ andree a cū eo uer̄ ad xp̄m. s̄i q̄ obedi
 uit p̄p̄tis d̄inis a q̄ ad unū uelionū
 uisūis uocē sc̄ur̄ ē d̄. s̄i ut q̄b̄dam
 plac̄ i p̄p̄tat̄ dep̄nes merore a audies t̄ara
 am. d̄no ē surgente dep̄sunt inuore d̄ni
 ce passiōis a lue negatiōis a t̄iticiā audi
 uit d̄ite ei d̄no ali te c̄nger a ducer te q̄ tu
 n̄ uis. **Seq̄ a andreas fr̄es ei.** **Luc̄.** p̄o p̄ua
 a a h̄ laus ē p̄tū c̄i ei denoiatur a uicute
 uenit ad d̄ca n̄o denobilitate q̄ ē p̄ more
 i b̄ q̄ cū fr̄em p̄t̄ d̄p̄. **Mar̄** a p̄t̄ duos ū
 tices. i. p̄m̄ a ioh̄em andrea ūiat. h̄ a n̄o
 im. **Mar̄** a p̄ duos ē p̄m̄ dignitate eos
 ordinauit. **Remiḡ.** andreas a mēp̄ta
 t̄ uicilis s̄i ap̄ ḡros ab auir̄ deruat̄
 andreas. **B̄n̄** a uir̄ d̄ q̄ uelctis oib̄
 sc̄ur̄ ē xp̄m a uicilit̄ i m̄adatis ei p̄lene
 tauit. **Jer̄.** Cūngl̄ita a ap̄l̄oz para u
 ga q̄ s̄ozat. Jūḡit̄ a p̄tū a d̄ca fr̄es ū
 cū carne q̄ sp̄u. **Jacob̄** a ioh̄em q̄ p̄em oie
 reliqūtes ūm p̄em sc̄ur̄ n̄. **v̄n̄ seq̄. Jaco**
by sebedi a ioh̄es fr̄e ei. **Jacob̄** q̄ ap̄llat̄
 zebedi. q̄ a ali seq̄ iacob̄ alpher. **Luc̄.** vi
 de a q̄ n̄ p̄ dignitate ordiat. **q̄** ei ū ioh̄es
 ū alijs solū. h̄ a fr̄e maior ē. **Remiḡ** Jūc
 p̄cat̄ a iacob̄ suppl̄atis s̄i suppl̄ator
 q̄ n̄ solū uicia carnis suppl̄atuit. h̄ a
 cū carne herode t̄ucidate st̄p̄it. **Joh̄es**
 i p̄tat̄ aī ḡra q̄ p̄oib̄ diligi ad̄ meruit.
 v̄n̄ ob p̄p̄ui amoris ḡram sup̄ p̄t̄ d̄ni
 icena uer̄ubuit. **Seq̄. philipp̄ a bartholo**
me. **Philipp̄** mēp̄tat̄ os lap̄adis s̄i lam
 paday q̄ lum̄ q̄ illūat̄ ē ad̄no. mor̄ i
 ueto s̄i p̄ offm̄ oris studuit p̄pinare. **Bar**
tholome sp̄u nom̄ ē n̄ hebreū. Et i p̄tat̄
 filī susp̄ctis aq̄s. i. x̄. q̄ corda suoz p̄dica
 toz d̄tes ad celestia t̄b̄enat a susp̄dit
 ut q̄ maḡ celestia p̄uenit eo corda suo
 r̄ū auditoz gutta s̄e p̄dicatōis maḡ

sc̄. n. apud
 latinof. d̄uy
 ro d̄t̄uat̄ u
 r̄lis

tebuēt. a i fundat. **Seq̄. thomas a math̄s.**
pub. Jer̄. Ceti cūngl̄ite i uicite nominū
 p̄m̄ū p̄nūt math̄m a p̄ a thoma n̄ publi
 canū nom̄ alēbt̄ ne antiq̄ cūlarōis recordā
 tes sugillare cūngl̄itā uident. **Ite n̄o q̄**
thoma se p̄it a publicanū ap̄llat̄. ut ū
 h̄ūndant p̄em s̄i h̄ūndet. a ḡra **Remiḡ.**
Thomas a mēp̄tat̄ abyssus s̄i genuū. q̄ s̄
 q̄ d̄ didm̄. **B̄n̄** a didm̄ a abyssus i p̄tat̄ q̄
 q̄ d̄m̄ dubitauit. **exp̄s̄ioi** affc̄m d̄m̄e.
 passiōis c̄didit a m̄itū d̄m̄itatis aguo
 uit. **v̄n̄ d̄p̄ d̄ me a d̄s n̄is.** **Math̄s** a mē
 p̄tat̄ donat̄ q̄ d̄i uicite dep̄ublicano cūngl̄e
 lita ē fr̄es. **Seq̄ a iacob̄ alpher a thas.** **Rab̄.**
Ite iacob̄ ē. q̄ i cūngl̄is fr̄ d̄m̄ uoiat̄ a a i epla
 ad galathas q̄ maria uxoz alpher soroz fur
 marie uicis d̄ q̄ ioh̄es cūngl̄ita maria deo
 ple uoiat̄. **forastie** q̄ d̄o deophas a alpher
 ē d̄s. **v̄l** ip̄a maria d̄st̄cto ap̄ alpher p̄ iaco
 b̄ū nati n̄up̄it̄ deop̄te. **Remiḡ.** Et v̄n̄ d̄ fi
 li. alpher. i. uicli s̄i d̄cti. q̄ ū solū uicia carni
 sup̄lantauit. h̄ a carnis cūni st̄p̄it. s̄i ē
 m̄itū s̄iur̄. **teates** a apl̄i q̄ ei ep̄m̄ uelctane.
 eoz ordinaunt. **v̄n̄** a ec̄. h̄y d̄o m̄t̄ c̄ca deo
 die. q̄ carne n̄iq̄ comedit a uicū a s̄icam
 ū uibit. **balneis** a lincis uestib̄ ū ē usus di
 e noctuz. **fleris** genib̄ orabat a d̄o a maḡu
 ūna s̄iur̄ ut ab oib̄ uic̄ uoceret. **Q̄ad̄** a ipe
 ē q̄ lucas uicā iacob̄. i. fr̄em iacob̄ ap̄llat̄
 ē epla i ec̄la leḡ i q̄ fr̄em iacob̄ uoiat̄. **Auḡ**
 p̄o ulli a codices h̄nt̄ lebleū. **Es** a n̄iq̄. p̄h̄
 buit duob̄ ul̄ t̄rib̄ uoib̄ unū h̄oim̄ uoca
 ti. **Remiḡ.** Judas a mēp̄tat̄ zellus eo q̄ filū
 d̄i zellus s̄i. **Rab̄.** **Thas** a s̄i lebleus mēp̄ta
 t̄ coruelus. i. cordis auctor. **Seq̄. Symō chanane**
a iudas s̄arior̄es q̄ c̄didit ei. **Jer̄.** Symō cha
 nane ipe ē q̄ alio cūngl̄itā sc̄bit̄ zelotes. cha
 na q̄ ipe zelus i p̄tat̄. **Judas** a s̄arior̄es ul̄
 auuo i q̄ or̄ ē. ut p̄t̄bu p̄sachar uocabim̄ sup̄
 sic ut q̄ d̄a uaticinio i d̄p̄natiōem sui uat̄

de zellu. eim.