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ↄmixtione uirginē excusat: s; ⁊ sup
naturam ↄcepisse demōstrat. nō solū timore
auferens: s; leticiā addēs. Vn̄ sbdit. Qđ ē ī ea
natū ē de sp̄u sc̄o ē. Glo. Aliud ē nasci ī ea
⁊ aliud ab ea. Nasci ab ea ē ī lucē pdire. ī lucem
nasci ī ea ē ide ↄcipi. Vl' s; placentā angl'iq̄
hēt ex deo: cui futuꝝ. q. p̄teritum ē. natū dr̄.
Aug'. S; si de sp̄u sc̄o nat' ē xp̄c. cur dr̄n ē
Sapia edificauit s' domū. Glo. Ista generā
tione dr̄ ītelligi. Primū ē d' xp̄i eccā ē
q̄ edificauit sibi sanguine suo. Deīn p̄t
⁊ corp' ē dici domū eius. sic dr̄ templū eius.
Factū a sp̄c sc̄o. factū filij dei ē. ꝓp nature ⁊ uo
luntatis unitatē. Sū ē pr̄ faciat. sū filī.
siue sp̄c sc̄s. tri̇̄nitas ē q̄ opat'. ⁊ q̄cq̄d tres
fecerīt. dei uni' ē. Aug'. Nunq̄d tn̄ ideo
dicturi sum' patrē hōis xp̄i ē sp̄m sc̄m. ut
ds̄ pr̄ u̇bm genuit. sp̄c sc̄s hoīem. Qđ ita
absurdū ē. ut nulle fideles aures id ualeāt sustinē. Quo g° dn̄s xp̄m natū de sp̄u
sc̄o cū nō eū genuit sp̄c sc̄s? An q° fecit eū? In q̄ū
tū ē hō ē. fc̄s ē. sic apl's d'. fc̄s ex se ie dd. S; cum
nemo. Nec ꝯ ē q° mūdū istū fc̄s fc̄r ds. dicā eū
fas ē dei filiū. aut nat' de deo. S; fc̄m uel
creatū ul' ↄditum. hic e° ↄfitemur eū nat'
de sp̄u sc̄o ⁊ maria uirgīe. q°mō nō sit filius
sp̄c sc̄i ut sit fili' marie uirgis. Nō g° ↄcedēd'
ē q̄cq' de aliq̄ re nascit' ↄtinuo eīde rei fi
liū nūcupand'. Vt eī omittā. alit' de hoīe nasci
filiū alit' capillū pediculū ⁊ lūbricū. q̄ꝝ nich'
ē filī. Certe hoīes qui nascūt' ex aq̄ et
sp̄u. nō aq̄ filios recte eos dix̄t q̄lq̄. iam
Sed dei patris et matris ecclesie. Sic er
go de sp̄u sc̄o nat' ē ⁊ filius dei patris ē.

Pariet autem filium et vocabis nomen eius

nō sp̄c sc̄i. Criso'. Quia h° q° angl's
ad ioseph dixerat sup
hūanam cogitatiōnē ⁊ legē nature erat.
nō solū ex p̄terito reuelatōne ↄfirmat q°
dixerat. s; ⁊ ex futuris

ihesum. Ipse enim saluum faciet populum suum a peccatis eorum.

dicens. Pariet aūt
filiū. Glo. Vt enī n̄
uidet' ioseph ap̄li' ↄ
iugio nō eē necius
cū ↄceptō eē sc̄a sn̄
eī auxilio. ostēdit
q̄ ↄiunius nō necius
sit ↄceptui cū uale
pariendi. q° ipsa pa
riet filiū. ⁊ tūc ūni
⁊ filio erit necius.
Opat'. ut ab ifami
a defendat. filio: ut eū nutriat ⁊ curā i
dat. Que curaclō notat' ubi dic. Et
uocab' nomē ei' ihm. In circūcisione ē
soleret dari nomē. Criso'. Nō ē dix. pariet t̄
filiū sic' ad zachariam. Ecce elizabeth
uxor tua pariet t̄ filiū. q° mlr. q̄ exiu
io ↄcipit marito suo filiū parit q° ma
g°. cxillo ē q° de ipsa. hec a nō q̄ de uiro ↄcepe
rat nō uiro filiū peperit. s; sibi tm̄ m̄. Criso'.
Vl' idetiminate hoc posuit. ut sedaret ostē
dat q° eū pepit orbi terraꝝ uniuso. Raba'.
Dic aūt. Vocab' nomē. ⁊ nō īpones. q° ab
eterno īpositū ē. Criso'. Hinc a ostendit
admirablem ē ptum: q° ds̄ ē qui nomē
desup' paugelm mittit nec nomē q° cāz. s; q°
ē ī finitoꝝ bonoꝝ thesaurus. Ideoq; ī
ↄpretat' illō angls bona ss° dicuēs spem
⁊ ex hoc ad credend' q° dicebat' inducit ad
talia eīm credenda facili' accēde ↄsueuī
m'. Ieron'. Ihc eīm hebreo sermone. salua
tor dr̄. Ethymologiā g° nois ei' signat
dicens. Ipse ē. sal. fa. po. suū a pec. eoꝝ.
Remig'. Ostendit ē eūdem totī' mūdi sal
uatorē. ⁊ nr̄e salutis auctorē. Saluat
quidē nō incredulos: s; p̄plm suū. h ē ī
se credētes. Saluat nō tam uisibilib; ho
stib; q° potī' inuisibilib; h ē a peccatis.
Saluat nō armis pugnādo s; peccata rela
xando. Seuer'. Veniāt ⁊ audiāt q̄ requirūt
q's ē q̄m maria genuit. Ipse enī sal

i. l. de q̄o ne. & no. t.
i enchirid
In omel.
si. mach.
In omel.
In omel.