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g̃ suppl̃ut alām euāngelista ꝗ utrumq;
signauit q̃ uātr̃ iechonias dēs fuit. Remig.
Sed quer̃ ꝓ q̃ dicat euāngelista eos na
tos in ꝛ̃usmigratōne qui nati fuissent
ante ꝛ̃usmigrationem fuit fīs. Iaq; dic̃ q̃
ad b̃ nati sūt. ut denuo conuis ꝓli ꝓ
suis ⁊ alior̃ pēnis capiui ducerent. Erat
p̃ scient dēs eos ē ducendos captiuos id
eūm dr̃ eos natos in ꝛ̃usmigratōne. De
hys a quos ſēs euāngelista in genealogi
a dñi simul ponit. secūd q̃ aut filies fu
erunt fama aut infamia. Iudas ⁊ fīes
eius laudables fuerunt fama. Sili phā
res ⁊ zaram. Iechonias ⁊ fīes ei notā
biles infamia. Glo. Multice a dō ēcipit
qui ⁊ diablin fuerunt vnas a ⁊ lutr
mea dēs ⁊ dya qui dic̃. Silis eu alal
sumo cu eūam quugrā xp̃i desolau
o p̃ne matrestatis adamauit ⁊ pul
chram fēam sibi mūdo copulauit.
vl̃ uias ē iudaic̃ ꝓ qui ꝓ legem de
luce deluce gliar̃. Sed hinc xp̃i legē abstu
lit q̃m de se loqui dicit. Bersalee a ē
puc̃ sacetatis ⁊ hūdantia gr̃ ſpūa
lis. vl̃. Remig. Bersalee mīpreciū puc̃
separāt̃ sū puc̃ uitam̃. p q̃ signat̃ fīs
baptismatis. in quo dat̃ donū ſp̃i septi
formis ⁊ fit. g̃. adiuratō ē diabolū. Erat
⁊ xp̃i salōn pacific̃ ē ē apli. Ipse est pacifica
fit ⁊ wlyam lacticid ꝓli ē illō. Multi
uenient aboriente ⁊ occidente. Rabā.
vl̃ uniuēr̃ ꝓli. qui uocat̃ ꝓlos q̃ uent
ad fidem. Remig. Ipse est ⁊ abya ⁊ pī dō
fīi. vn̄ est pī nr̃ qui mel est. Et iam
uos uocatis me magistr̃ ⁊ dñe. Erat et
ala ⁊ attollens ē ē. Ecce qui tollit pēa
mundi. Erat ⁊ iosaphat ⁊ iudicans ē ē. Iosa
quid. Omne iudicū dedit filio. Erat ⁊ iorā
⁊ excelsus ē ē. Nemo ascendit in celū ē q̃ de
celo descendit. Erat ⁊ ozias ⁊ robust̃ dñi ē ē
fortitudo ⁊ laus mea dñs. Erat ⁊ ioachim
cōsumat̃ vl̃ pfectus ē ē. apli. finis legis xp̃i

fit ⁊ achaz conuices ē ē. Conuertimini ad
me. Rabā. vl̃ cōprehendēs q̃ nemo no
uit patrem nisi filius. Remig. Erat q̃ ezechias
fortis dō ē dō. cōfortauit ē ē. Considere
ego uenio mundū. Ipse est manasses ob
liuiosus sū obliu. ē id. pōr nūc non
recordabor amplius. Erat ⁊ amō fidel ē ē. Si
del dñs in omnib; ūbis suis. Erat ⁊ iosias
ñ est incensū dñi ē ē. fīs est agnina plur̃
orabat. Rabā. Ad ūo ī censum oīonem
sigo. ps recitat̃ dicens. Dirigat̃ oīo mea
sic incensū ī cōspectu tuo vl̃ do. sal. ē illō.
Salus a mea ī tempiūū erit. Remig. Ipse
iechonias ꝓpatias ul̃ dñi ꝓpacō sed illō.
Si abiew ⁊ ꝓpatiāo uob̃ locum cōmorali
a. Glo. Pot dō seqr̃ salōn qui ī pacific̃ pa
cific̃. Tūc enim ās fit pacific̃ motib;
sedatis illicitis ⁊ q̃ iam incēa ūiqlli
tate posit̃ cum deo secure ⁊ alios ad eū
dūcit. Seqr̃ wlyam ⁊ ꝓli lacticid.
Postq̃m cū ūsr̃ q̃ mise uocat̃ ampler
ti alios dr̃ alat ꝓlin dei. ad fīna terre
secum. Seqr̃ abya ⁊ pī dō hys ei pīmisi
pc̃ se pfīt̃ filium dei. Et cūc dicit ē ala
⁊ attollēs. ut deuenire in uitam ad pa
trem suū ascendat. Et tūc erit iosaphat
⁊ iudicans ut alios iudicet ⁊ a mele iudica
t̃. Erit ioram ⁊ excelsus. q. in celestib;
hīcitus. vn̄ efficit̃ ozias ⁊ robust̃ dñi.
q. robur. suū deo attribuēs ai suo ꝓtio
pscians. Et s seqr̃ ioachim ⁊ pfēs. q. ex
cidie ūnai pficat. Et sic fit ezechias ⁊ ꝓpēs.
Et opatōne eū angūtat̃ agnūd secūm sp̃i ⁊
annūciauit opa dei et fīa ei intellexerit.
Seqr̃ ezechias ⁊ fortis dñs. q. dñi fortē
ē intelligit. Et iudo iamore ē cōsilius fit
manasses ⁊ obliuiosus temporalia cu
dens obliuioni. Et ex hoc fit amon ⁊ fi
delis. Qui enim temporalia cōtemnit
nemīnē iure sua defraudat. Et sic fit io
sias ⁊ salutem dñi secure expectans.
Iosias enim salus dñi interpretatur.

gōluā.

Ad