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netrabilis. ea q̄ apta etiā est q̄ amicū  
familiaris sū suco ad cor loquit̄ inde  
torz atq; doctoz. **S**a nō q̄ immūtūs occi-  
tat. nec ip̄a eloquio s̄ib̄ erigit q̄ nō au-  
deat accedere mens tarduſlā iſ erudi-  
dita. q̄. paup̄ ad diuitē. **S**i inuitat oſ  
hūli sermone quos n̄ solū mani-  
tra pascat. **S**i q̄ secreta ex̄eat iūtate h̄  
imp̄tis q̄ m̄reōdīs h̄ns. **S**i ne apta  
fūderent. eadē rursus opta desiderant  
desiderata q̄dān̄ renouant̄ renouata su-  
auit̄ icūiat̄. **H**ys salubrit̄ i pua or-  
igunt̄. i pua iūtūt̄ i maḡ oblecta-  
tur i genia. **Glo.** **S**i qr̄ nor̄ exaltata lō-  
gi audīt̄. p̄t̄ mēraltatōne uocis eūn̄  
glīcē doctrine publicatō designari. Quia  
a n̄ adūnā tān̄ gentē hadūnūsas na-  
tōnes p̄dicanda mandat̄. predicate iqt̄  
dūs eūnglīm om̄i cratē. **Ergo.** p̄t̄ eūn̄  
ois cratē noīe ois natō gentū desig-  
nari. **Glo.** Tērīo a h̄t̄ eūnglīcē doctīa  
alitudinem libtatis. **Aug.** In uēt̄ em̄  
tentānto p̄ teplūl̄ lōnor̄ p̄missionē  
malor̄ q̄z enūmatōne. n̄os part̄ p̄t̄  
ierlīm. In nouo a ubi fides ipterat cauitat̄  
q̄ lex possit̄ ip̄lerī n̄ maḡ timore pene q̄  
dilectione iūtē lib̄s part̄ ierlīm etiā.  
**Glo.** Vñ i hanc sublimitatē doctīe eūn̄  
glīcē p̄pha designa dicens. **E**ralta nōl̄ t̄  
mere. nēstāt a uide quib̄ a q̄dēcā h̄ eūn̄  
glīm sūt̄ rēceptū. **Jeron.** math̄s eūn̄ eūnglī  
um iūda hebreo sermone edidit. ob eoꝝ  
ul̄ maxile cām qui in ierlīm credidant ex-  
iudeis. Cū ei p̄ p̄ditall̄ eūn̄ i iudea uo-  
les t̄mūre ad gentes. p̄m̄ eūnglīm lēpsit̄  
braice. Ad fr̄ib̄ aquib̄ ibat ad memoriā  
derliqt̄. Sic eū nēce fuit ad defūmatōne  
fīdi eūnglīm p̄dicari. sic i et̄. h̄ecos sc̄bi.  
**Glo.** Corp̄ a lūe narratōnis ordinauit  
math̄s. h̄c m̄ p̄m̄ natūratē. Deīn̄  
bap̄m̄. tērīo tēptatōni. Iuqr̄to. doctīam  
in quo miradā. In vi. passione. In vii.

riueni i ascensionē ip̄i. Non solū h̄t̄  
riam dēxpo exponē nolens p̄ h̄c. uerū  
eūnglīcē uite natū dōcē q̄m̄ mōh̄ ē q̄ ex-  
pentib̄ nasciū. n̄ iūm̄ paqm̄. i sp̄m̄ uena-  
ti fūm̄ ex̄eo. p̄t̄ bap̄m̄ a. nēce est et̄ dī  
ablin̄ stāre. p̄t̄ h̄ q̄ oīm̄ op̄ata sup̄at̄ tēp-  
tātōne tēs ydoneus ad docēnd̄. Si quidē lac-  
dos est dorat̄. doctīam suā lōne uite q̄i  
miracul̄ tēs tēmēder. **S**i laicus ē. op̄ibū  
dorat̄ fidem. Deīn̄ nēce est ex̄ir̄ nos de h̄c  
stadio mundi. i dūc̄ uerat̄ ut tēptatōnū.  
uictoria rūm̄ m̄ces seqt̄ur. i glā. **P**a-  
t̄ ḡ exp̄missis eūnglīcē doctīe matīa scrip-  
tor eūnglīm n̄is figure distīa. i ordo. eūn̄  
glīcē doctrine sublimitas a q̄b̄ h̄ eūnglīm  
sit conscriptum et ordo p̄cessus ip̄ius. **Jer.**  
**O**via faciem lp̄  
m̄m̄is math̄s liḡ.  
q̄i de h̄c ex̄orsus ē  
sc̄lēr̄ dīcēs. **L**iter-  
generatōnis. **R**abā.  
Quo ex̄ordiō lat̄  
ocēndit ḡnatōem  
k̄b̄ carīm̄ se suscep-  
tisse narrāndam cōd̄  
Iudeis em̄ eūnglīm  
lēpsit̄. quib̄ s̄iflūm̄  
erat exponere dīm̄  
tātā natām̄ q̄m̄  
cognoscēbānt̄. Necēn̄ a fuit̄ eis m̄līum̄  
i carnatōnis ostēndē. Iohes a cā gentū cām̄  
glīm̄ scr̄pit̄. Que n̄ cognoscēbat̄ si dōs filūm̄  
h̄t̄. Ideo nōm̄ fuit̄ p̄m̄ ill̄ ostēndē q̄ et̄  
filī dei deus. Deīn̄ qr̄ carīe suscepit̄. **R**abā.  
Eūm̄ a p̄uā lib̄i p̄nīlām̄ tēneat̄ genatō.  
dīcēt̄. **L**iter genatōnis. Consuetudo eūn̄ h̄c  
bēcoꝝ ē. ut uolumib̄ ex̄eoꝝ p̄ncipīs ip̄  
nānt̄ noīa ut et̄. **Glo.** Planor̄  
a serlus ēt̄ h̄c ē lūr̄ ḡnatōis. **S**i h̄c et̄  
mos iūlīt̄. Ut uilio p̄laue s̄b̄ audīs h̄c  
et̄. **V**eneratōnis a līnglī dīc̄. q̄m̄ uīlīt̄  
p̄ordīnē replicēt̄. quia p̄p̄. xp̄. gene-