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Audifimus ac reue-
rentissimo p̄u dño.
Urbano dñma pri-
dencia pape quarto.
frā thomas de aquino
ordis s̄m p̄dicatorū
cum deuota reuētia pedum oscula bōr.
Eons sp̄ie unigenitum dei ūbum p̄-
sidens in exellis p̄q pat sapienter fecit.
et suauiter dispolueraſt in iūla infine
cūm carnem ſuīne uoluit ut ſub te-
gumento natē corpe ſplendore in eius
hūanis in tuitus poſſet impicare. q̄
in celitudine maiestatis dñe attin-
geret non ualebat. Diffidat ſiquidem
radios ſuos ſapie uidet. ſue in dictiā.
ſi om̄ia opa que crauit quodā ſuo apli-
ori p̄ulegio ymaginem p̄am h̄om.
aibz impreſſerat. qm̄ tū diligentē expe-
ſerat in cordibz ip̄m amantuum ſuī
muīis langitatem. Sed qđ eſt hoīis aīa
itam ī mēta crēta ut dñe ſapie ueli-
gia p̄ficit xp̄yene ad p̄fūm. Qūmo ſi ſapie
lux in ſuā hoīibz p̄ p̄tēt teneb̄s. et occupatō
num tēpaliūm caligines ſūat obum̄
ta et itam eſt quozdam cor in ſuipiens ob-
ſcuratum. ut di glāni in ydola uana qū
terent et q̄ nō querunt ſacent iſenū repro-
būm ſadentes. Qūna ſuo ſapīa q̄ ad ſuī
fruitionem hoīiem fecerat. eū ſuī exp̄em
et n̄ ſuīens. tota ſe iſ hūam natām yculit
ea in ſuī ſibi aſſiūndo miſabili ut errantem
hoīiem ad ſe totallē reuocaret. Hui⁹ ḡ ſapie
claritatē mule mortalitatis uelatam.
p̄n̄ aploꝝ p̄nceps fide exp̄ice meruit et cā
coſtant abh̄ errore et plenariē etiā dicens.
Tu es x̄x filius dei uiui. Obata etiſſio.
qm̄ nō caru et ſanguis ſp̄a celestis uendat.
hec in tūs fundat ecclām. aditum p̄bet. in
celum. perata ſuetur ſoule. et ſuā portę
non p̄ualent in ſuare. Hui⁹ ḡ fidei ac co-
fessionis heres legitime ſuſſimē pater

pio studio mens uia in uigilat: ut tam
te sapie lux: fidelium corda p fundat. et
hexicorū esurit iniarias q̄ p̄spitas inferior.
m̄to deſignat. Sane si ſedm plōmis ſimā
bā censet res publica. cuī rectores opam.
ſapie dare regerit illi ſi quidē ſapie qm̄.
in brillitas m̄ditus huām errab; plinq;
qm̄adat. q̄nto magis ob n̄o regimine lat
censer p̄t populis xpianus. ubi tanta di
ligentia exelleſtissime illi ſapie curam
pendit. qm̄ dei ſapia carnali b; membris
induta: ūbis docuit: & opib; demonstrauit.
Erhui ſi quidē diligentie studio uerſa
ti ex placuit in q̄nitentia mathi euanḡlum
exponendum. Qd uirū p̄am facultatem
exequit ſollicit eximilis doctoz libris p̄dicti
eūgl̄i expnem obtinuam op̄lau. Paucā
quidē c̄oz auctoz ūbis: ut pl̄num ex
glois adiciens. q̄ ut ab eoꝝ dictis pſſent
dicā. ſub glole titlo p̄notau. Sed i m
ſoz doctoz d̄is h̄ ad hibui ſtudium. ut
ſingloꝝ auctoz noīa. nec nō in quib; leā
tur libris alſumpia teſtimonia deſcribat.
Hoc excepto q̄ libros expnū ſup̄ loca q̄
exponebant nō optebat ſp̄alit deſignari
puta ſic ubi nomen inueni at. Iev. delib
mentione n̄ ſc̄a. dat̄ intelligi q̄ hoc dicat
ſe mathi. & alioꝝ ip̄ ſilis obſeruet. n̄ h̄is
q̄ de q̄ntario ſc̄oꝝ ſi mathi ſumuntur
op̄tuit aſcribi in titulo ſe mathi. ut p
hoc ab his q̄ ſumunt de ip̄ius omeliano
deſtinguantur. In alſumndis a ſoz teſti
moniis plinq; optū. aliq̄ recidi demedio
ad plixitatem uitandam. nec nō ad mari
feti orēne ſenſum. l. ſed exgruentiam expo
ſitomis littere. ordine q̄nitari. Hicdun
& ſenſum pſſui. uba dimili. p̄pue ſome
liatio diuina. pp. h. q̄. eit cūſatio uicosa.
Fuit aut̄ mea intentio in hoc opere nō ſo
liu ſenſum p̄equi littoralē. ſet i m
ſtacum p̄nē m̄t̄dum. & errores deſtrue n̄
nō & conſirmare catylicam ueritatē. Qd

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