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D

hanc ei sc̄ificatiōnē nō maḡ accē opat
āia sc̄ificiā q̄ā sc̄ificata ūl oleum uel
ēana ad sc̄ificatiōnē, ad h̄o s̄bie se tali
sc̄ificatiōnē possūl. res aut̄ p̄dē s̄bie
untur. q̄p̄ libo arbit̄o carent cāo q̄līm āia
uariet̄ p̄p̄ opōner nūq̄ caract̄ am̄
t̄ sicut nec ēana ūl oleum panis osc̄a
tur nūq̄ sc̄ificatiōnē pd̄int qualibz trans
mutentur dū nō nō corrūp̄tur. **Ad. i.**
ḡ. d̄. q̄ cā intelebilat̄ caract̄ est expte
ibi q̄ est incorp̄le expte cāe que ē uari
abil. ḡia & h̄t aliq̄ n̄ cām nō effaciēt̄ s̄
disponentem expte ibi q̄ sicut dicitur
qui cāuit te sū te nō iustificabit te sūte
cāo p̄ dispostiōne ibi ḡia amittit. **Ad. ii.**
d̄. q̄ p̄ carict̄ h̄o q̄figatur id q̄ sicut
de cētu fidelium c̄pt̄ice rem̄thicar ac
tōnū et̄ āt̄ j̄er̄ succedit celestis cāo i
ad oīonē fidelium in ecēa tūphāti.
p̄cipatōnē accōnū. ce. s̄ur. caract̄ in p̄
prā paciet c̄sic erit ad alios actus s̄ic
uirtutes c̄dona indapnatis si manent
s̄b̄ est p̄ actus p̄t̄ iut̄tōne ip̄mit̄,
caract̄ q̄ recipies dāpuetur cāo nō ē
r̄ ordinatus ad aliq̄ s̄t̄ q̄ p̄ter iut̄n
tōnē accidit̄ caret ordine adfines,
tā deus q̄ h̄i mordinatum rem̄quid elē
ex̄s̄ ad bonū s̄ḡ apparet uictor eoz dāp
nato qui tān ḡ munus neglexerit. **Ad.**
v. q. d̄. q̄ quidam dūt q̄ p̄fe nō hūtta
ractēm bāp̄lēm q̄ abapo nich̄ accepit
hūt āt̄ caract̄ ordinis qui p̄t̄ ad q̄
dam em̄ḡnētie statū. s̄ melius est p̄p̄
dicatur q̄ nullū caract̄ hūt qui hū
ut potatēm plenitudinis insacramētis
q̄i ea instituent̄ c̄t̄s̄ efficacia p̄bent. v̄
sicut potat̄ induce efficiāt̄ sacramēti in
aliquo sūi sacramēto ex̄lori. ut expte
ip̄l̄ ad h̄i p̄ requirebatur ad lac̄ m̄nus
Ad. i. ḡ. d̄. q̄ ip̄e s̄ac̄tos fuit q̄i s̄ac̄do
tūm instituent̄ cāo ei nō est h̄i car
act̄t̄ s̄ illūs qui sacerdotium alii
de recepit ut p̄caract̄ p̄cipali s̄ac̄do
t̄ q̄figuraretur. **Ad. ii.** d̄. q̄ ad est p̄
sc̄onis in nobis q̄nō est xp̄i sicut ḡia
aceptōnis c̄sic est decaract̄. q̄ ponet̄
meo potatēm sp̄ualem coartatam. ab
alio diruatam.

Hu. in. sic p̄c̄. ūl q̄nō solū in
sacramētis no. le. caract̄ ip̄mit̄
s̄i hoc faciunt uirtutes. q̄ eoz boī am̄

lis distinguuntur cāo assilantur. ḡ p̄tu
ter cāo p̄sacramētū no. le. tān caract̄ n̄
p̄mit̄. **C**p̄ sicut p̄sacramēta. no. le. di
stinguuntur p̄p̄s̄ ficer abinfideli. ut p̄sacra
ta. u. le. distinguuntur. ḡ s̄acramēta. no
le. nō maḡ ip̄mit̄ caract̄. q̄ s̄acramēta
u. le. **S**z̄ h̄t̄ caract̄ nō bāp̄t̄ur. q̄
ali caract̄s̄ bāp̄m p̄supponit̄ qui c̄ ut̄
nō d̄. s̄h̄nt̄s̄ uirtutes. c̄iqui s̄acramēta u
le. suscepunt bāp̄bāntur. ḡ n̄ p̄sacramē
ta n̄ p̄sacramēta. u. le. caract̄ ip̄mit̄
Vlt̄us ūl q̄ p̄oia s̄acramēta. no. le. impi
mat̄ur caract̄ in quobz s̄acramēto no. le. ē
aliq̄ q̄ est s̄acramēta. tān. **C**ad q̄ est res cām
et̄ aliq̄ q̄ est res c̄s̄acramēta. s̄et̄ caract̄ in
bāp̄m id q̄ est res c̄s̄acramēta ḡ in quo
l̄. s̄ac̄. no. le. ip̄mit̄ur caract̄. **C**p̄ in q̄h̄i
s̄ac̄. no. le. off̄ur ḡia. distinguuntur recip
iens anō recipiente. cū ḡ caract̄ s̄it̄ disp̄es
ad grām. c̄ distinguuntur ūl q̄inḡb s̄acramēto i
no. le. caract̄ ip̄mit̄ur. **S**z̄ ullin s̄ac̄
in quo caract̄ ip̄mit̄ur ut̄tar. q̄ caract̄
si intelebil̄ est. s̄i quedam s̄ac̄ ut̄tar. ḡ
nō oīa s̄ac̄. no. le. caract̄ ip̄mit̄. **V**lt̄
us ūl q̄ caract̄ in s̄ac̄ bāp̄. nō ip̄mit̄ ba
p̄. c̄ s̄angūs̄ diḡor est q̄ bāp̄ flūs̄. q̄ mere
t̄ur aureolam. s̄i ubāp̄ s̄angūs̄ nō ip̄
mit̄ur caract̄. ḡ nec ubāp̄ flūs̄. **C**p̄ i
bāp̄ flūs̄ nō h̄t̄ sup̄ bāp̄ flūs̄ n̄ aq̄. s̄et̄
bāp̄ r̄de aque nō ip̄mit̄ caract̄ al. bāp̄
yo. ip̄s̄s̄. caract̄ q̄ ee nō pot̄. cum ba
p̄. a. jo. It̄m bāp̄t̄arentur ut̄ d̄em ē
ḡ nec bāp̄ flūs̄ caract̄ ip̄mit̄. **S**
z̄ eit̄ auct̄as dyo. ex̄qua caract̄ tradit̄
diruat̄. q̄ ip̄e inducit̄ ub̄ illa. v̄n dūt̄
caract̄ acipit̄ur intrat̄u de bāp̄. **V**l
t̄us ūl q̄ caract̄ s̄it̄ sicut aq̄a efficiente. p̄
asolo filio caract̄ ā est distict̄o caract̄t̄ et̄
nō ip̄s̄t̄ c̄t̄. ut̄ d̄em. s̄caract̄ et̄nū. so
lus est filiu. s̄icut c̄ymago. ḡ asolo filio ca
ract̄ ip̄mit̄ur. **C**p̄ caract̄ origina c̄assi
militar as̄a d̄o. s̄ p̄m̄ assilatoris est filiu.
ad d̄m v̄n anḡ filiu noīar filiu. p̄ q̄ adi
mit̄atez restōm̄ ut̄ p̄. m̄. i. l. d̄. m̄. ḡ carac
t̄ est tān atlio. **S**z̄ eit̄ q̄ dyo. d̄iat̄ q̄ s̄z̄
gūi caract̄ dat̄ adīna bāt̄udīe. s̄i dīna be
atītudo est cōt̄. h̄b̄. s̄. ḡ caract̄ nō dat̄ur a
lio solo. **C**p̄ d̄. ad. i. q̄. p̄se. m̄. n̄. eth. d̄
p̄p̄. ūl ex̄q̄ibz. inascerit̄ ea opat̄ur leḡ
deuirtute acquisīt̄. eit̄ moībus uirtuti
bus que ex̄aliquibz actibz aliquo nō cānt̄
v̄n cām̄t̄ s̄it̄ nūt̄ seu p̄ sp̄ual ad accēd̄