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interrogatis de eo si loci determinatio sententia ex
eo non p[ro]deat i[ps]i opteat nos tunc sustineat p[ro]
q[uod] f[ac]to q[uod] da ep[iscop]u[m] laudat. Si autem interrogem ut sit
tunc loco determinato. Sententia scilicet v[er]e s[ed] n[on] dicitur.
Capitulum si iterum h[ab]et d[omi]n[u]m multiplicatio ne i[n] alio
dispositio[n]e admortale. Ut ab initio dictio coram ali
q[uod] tunc faciet. H[ab]et q[uod] faciendo est ip[s]i m[anu]bri si p[ro]p[ter]a i[n] ini-
tia crat. Q[uod] dicit q[uod] si sentit se p[re]dicari n[on] ob-
ligari. q[uod] ipsa uoluntate n[on] oceretur i[ps]i immu-
nitate ei. Si autem sentit se ip[s]ecum q[uod] uiciale p[ro]p[ter]a
omne p[ro]p[ter]a q[uod] iterat p[ec]catorum p[re]dictum. H[ab]et me-
lio d[omi]n[u]s q[uod] ipsi apostoli ostendit h[ab]et p[ro]p[ter]a sua i[n] deu[ti]o[n]e
ne d[omi]ni; q[uod] n[on] patitur temptari sup[er] p[ro]p[ter]a. Et n[on] d[omi]ni; uiciale
p[ar]te exhortatur q[uod] p[ro]p[ter]a ad debitum l[iter] dignum s[ed] au-
tit ois r[ati]o p[ec]cati. T[em]p[or]e aliis mediatum n[on] est p[ec]cator. q[uod]
etiam aug[ustinus]. Nec o[ste]r mediatum isto p[ec]cepto prohibi-
tur. Ita illud est d[omi]n[u]s sic d[omi]n[u]s p[ec]cepto. Nec pre-
missa descriptio mediatum loci includit. Vnde est si
elligat iterum falli s[ed] q[uod] fallit est n[on] tunc credere
s[ed] i[n] iudicante q[uod] fallit ut dicimus. **F**one de puriori uideamus tunc. Post
terianuit magis de mediatu[m]. H[ab]et iterat de
puriori. T[em]p[or]e iduas p[otes]tes. Ip[s]e iterat de
puriori. Ista de i[n] ameto i[ps]i. Si autem quis ut uire
sit malu[m] tunc. Tunc p[ro]p[ter]a duo facit. p[ro]p[ter]a dicitur puri-
u[m]. So[lo] ce[st]e d[omi]n[u]s mori[us] q[uod] d[omi]n[u]s q[uod] e[st] i[ps]i. H[ab]et que ut
sit puriu[m]. Tunc q[uod] tunc facit. p[ro]p[ter]a mons q[uod] e[st] i[ps]i. p[ro]p[ter]a
ut op[er]e; ad altam p[re]te q[uod] q[uod] n[on] p[ro]p[ter]a. So[lo] potest op[er]e
ne ad quia p[re]te i[ps]i. Quod d[omi]n[u]s placet n[on] placet. T[em]p[or]e
dicitur i[ps]i. H[ab]et meb[us] d[omi]n[u]s. Tunc q[uod] duo facit. p[ro]p[ter]a
dicitur i[ps]i. So[lo] ce[st]e determinatio[n]e mori[us] duas q[uod] n[on]
unes. q[uod] p[ro]ma incipit. Cu[m] n[on] q[uod] uirat tunc. Tunc. Si
i[ps]i. H[ab]et p[ro]p[ter]a. Si autem que tunc. H[ab]et iterat de i[n] ameto.
Ip[s]e iterat de ip[s]o ex parte uiratis. So[lo] ex
parte uiramentu[m] exigens i[ps]i. Que ut si p[ec]cat tunc.
Tunc p[ro]p[ter]a facit. p[ro]p[ter]a an uiramentu[m] sit licet.
So[lo] dicitur de s[ecundu]m uiramentu[m] i[ps]i. Que ut licet
tunc. T[em]p[or]e iterat de obligone ip[s]o i[ps]i. N[on] s[ecundu]m i[n] am-
ete. Tunc p[ro]p[ter]a duo facit. p[ro]p[ter]a iterat formam debita uir-
amentu[m]. So[lo] i[n] quatuor hecat ut uiramento q[uod]
h[ab]et debita formam i[ps]i. Post h[ab]et que ut adiace-
tunc. Tunc p[ro]misi duo facit. p[ro]p[ter]a tangit formam uir-
amentu[m] q[uod] sit p[er]testato[n]e. So[lo] illu[m] q[uod] sit p[er]exc-
to[n]e i[ps]i. E[st] i[ps]i q[uod] genitivu[m] tunc. Tunc p[ro]p[ter]a duo facit.
p[ro]p[ter]a potest formam uiramentu[m]. So[lo] expo[n]it ea i[ps]i. H[ab]et
q[uod] sit d[omi]n[u]s tunc. Tunc p[ro]p[ter]a duo facit. p[ro]p[ter]a potest for-
matam uiramentu[m] p[ro]duisa. So[lo] operat uiramentu[m] p[ro]di-
uisa s[ecundu]m i[ps]i. Si autem que tunc. N[on] s[ecundu]m e[st] i[n] amete tunc.

H[ab]et iterat de obligone uiramentu[m]. Accedit h[ab]et tunc facit. p[ro]p[ter]a
ostendit i[n] casu uiramentu[m] obligo. So[lo] ut iterat
p[ur]ius ex uiramentu[m] obligatorio i[ps]i. Quod mu-
tatur et tunc. Que ut si p[ec]cat tunc. H[ab]et duo facit
p[er]iculatu[m] licet uiramentu[m] exige. So[lo] q[uod] p[ro]p[ter]a
ad uiramentu[m] queire debeat i[ps]i. Tunc synod[u]m
H[ab]et quatuor. v. p[ro]p[ter]a sit una Ceterum tunc.
Minetu[m]. So[lo] an sit uiramentu[m] licet. T[em]p[or]e
obligone uiramentu[m]. Quod q[uod] sit p[ur]ius. v.
ut de p[ur]ius sui uiramentu[m] abusio sit p[ec]cator
H[ab]et. si p[ec]ce. v. q[uod] uirare n[on] sit. Tunc.
H[ab]et q[uod] deu[ti]o stetate uocare. Alium ei uti
lra. Alium est p[er]petua uirare. Si te no[n] ut i[n]
uocari d[omi]ni testimoni. Si magis testimoni facit. q[uod]
uirare n[on] est deu[ti]o stetate uocare. P[ro]p[ter]a. ad
he. d[omi]n[u]s q[uod] hoies p[ro] maiore se uirat. n[on] h[ab]et colu[m]
do itali. s[ed] i[n] dehoib[us] q[uod] sup[er] nos s[ed] q[uod] Joseph
p[er]salute p[er]sonal uirauit. q[uod] uirare n[on] est id q[uod] de
u[er]o stetate uocare. P[ro]p[ter]a. n[on] est id e[st] inde*c* i[n] teste
s[ed] i[n] uiramento q[uod] sit p[er] exercitio[n]e. deo ut uirare n[on]
u[er]o index ut cu[m] d[omi]n[u]s sibi feci s[ed] in accidat q[uod] modu[lo] p[ro]
Job. xxxi. q[uod] n[on] de uiramento sit p[er]uocato[n]e. di
ni testimoni. P[ro]p[ter]a. accepte testimoni a do[minus] et ab
hoie n[on] differt n[on] mille. s[ed] ille q[uod] uocat hoies te
ste no[n] de p[er]hoies uirare. q[uod] ille q[uod] uocat deu[ti]o
stetate n[on] de p[er]de uirare. P[ro]p[ter]a. ille de exibit
Aug[ustinus]. uirare e[st] i[n] uitatis do[minus] reddere. s[ed] q[uod] vnde
si nullu[m] uocat testimoni i[n] uitatis do[minus] reddit. q[uod]
ad uiramento n[on] erigit uocato[n]e dim[in]u[t] testimoni.
Or[itur] q[uod] aug[ustinus] d[icit] in libro ille. q[uod] e[st] p[er] deu[ti]o u[er]o teste
e[st] deu[ti]o. s[ed] ita e[st] coiunctio for[um] uirandi. q[uod] uirame-
tu[m] e[st] uocato[n]e dim[in]u[t] testimoni. P[ro]p[ter]a. o[ste]r i[ps]i q[uod] ad q[uod]
mandat ad assunt q[uod] d[icit] dat ei testimoni. s[ed] i[n] uir-
amento d[omi]na d[omi]na u[er]itas ad q[uod] finato[n]e uirat i[n]
ducit. q[uod] uirare e[st] deu[ti]o teste uocare. P[ro]p[ter]a. q[uod] uirame-
tu[m] n[on] sollet n[on] testib[us] fini. s[ed] finis ois o[ste]r i[n] uir-
amento ut de tempore adiaceat. s[ed] finis ois o[ste]r i[n] uir-
amento q[uod] i[n] uocato[n]e dim[in]u[t] testimoni. P[ro]p[ter]a. d[icit] q[uod] uiramento
api sit ad q[uod] finato[n]e eorū q[uod] i[n] dubiu[m] ueluti audi-
enti. de q[uod] loquuntur i[n] dubito[n]e h[ab]et l[iter] d[icit] se h[ab]et
de dubiis q[uod] exsumi n[on] dubito[n]e h[ab]et. s[ed] sic s[ed] s[ed]
otigenia q[uod] p[ro]p[ter]e o[ste]r i[n] p[er]st. Ialis ei ridi-
culu[m] ut uiramento erubet hor[um] q[uod] duorum eti-
am i[n] p[er]tinet p[er] alios e[st] s[ed] n[on] destit. q[uod] u[er]itas i[n] cal-
ubu[m] sit. h[ab]et in solo eo uenit. n[on] ei testimonio
n[on] colu[m] ad h[ab]it q[uod] finato[n]e efficiat e[st] s[ed] testimoni
e[st] a assunt ad h[ab]it q[uod] finato[n]e q[uod] i[n] exhibuit e[st] s[ed]
n[on] uocat uiramento s[ed] magis p[er] lo[ro] p[er] au[n]t[em] p[er] u[er]uo